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Germany Prophecy School Transcript

# EATING THE LITTLE BOOK



THE LITTLE BOOK PUBLISHING

# Eating the Little Book

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THE LITTLE BOOK PUBLISHING

## PRESENTATION 01

**27 December, 12h**

This afternoon we are going to study our Bibles together. We are going to take our Bibles now and turn to Luke 6.6-

6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

This first study in the series that is called the little book this first bible study is called restoring the right hand. We are going to lay a foundation from the Bible that our purpose is to reveal to you how Daniel 11.40-45 is the little book. So here the Bible speaks about a man whose right hand was withered it was paralyzed crippled not begin able to perform its normal functions. Leprous. Withered dried up. The right hand of this man which is withered represents the right hand of Adventism at the end of the world its Jesus who want to restore but it is withered, crippled, paralyzed destroyed. What is it that causes the right hand of the man or at the end of the world the right hand of Adventism to be withered? Let us turn to John 15.4-6

15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

15:5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

One of the reasons the right hand of Adventism is withered, dried up crippled paralyzed is because they are not abiding in Christ. If we are abiding in Christ we will bear fruit unto His glory the fruit of the Spirit, the fruit of righteousness those that do not bear fruit are as withered branches that will be cast away into the fire. Gathered by these men who will throw these branches into the fire. Who are the men that gather the branches and gather them into the fire to be burned? Before we answer that questions we want to recognize and understand why it is that the branch doesn't bear fruit. We know that it is because the branches not truly abiding in Christ. When we see this withered branch, which has not born fruit it has not abided in Christ it is a cursed branch. This brings to mind the parable of the barren fig tree. Which represents the Jewish nation but at the end of the world it represents Adventism. Lets turn to Mark 11.12-14, 20-

11:12 And on the morrow, when they were come from Bethany, he was hungry:

11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

As the result of this tree not bearing fruit but only leaves which represents profession it is cursed. It withered away. Jesus tells us or Luke reports a story about a fig tree this fig tree was given some probationary time to bear fruit. How long did Jesus give to the fig tree to bear fruit before it was cursed? Lets turn to Luke 13.6-9

13:6 He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

13:9 And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

This fig tree had three years to bear fruit. After these three years Jesus was going to cut down the fig tree. Because it didn't bear fruit. But then another year was given. Spare it this year also. If it bear fruit well, but if not then cut it down; why cumbereth it the ground? The three years symbolize a 1st, 2nd, 3rd message. The fourth year represents the 4th angel's message. The fig tree represents Adventism. But it also represents you and I individually. This morning elder Jeff was speaking about the three and one combination in the reformatory movements in sacred history. The reason why the fig tree is withered is because it isn't abiding in Christ. Because it isn't abiding in Christ it is not growing in grace and the knowledge of Jesus Christ. We are to grow in grace under the 1st, 2nd, and 3rd angels messages. The fourth angel's message is the latter rain. It is the lack of receiving of the early and latter rain, which causes this fig tree to be withered and dried up. Crippled, paralyzed and powerless. The Bible tells us in Amos 4.7

4:7 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Three months to the harvest symbolizes the 1st, 2nd, and 3rd angels messages first the blade then the ear then the full corn of ear. Then immediately he putteth in the sickle because the harvest is ripe. What ripens us for the harvest are the three fold messages of Revelation 14. Those that are abiding in Christ are bearing fruit unto his glory they are receiving the early and latter rain and developing under the 1st, 2nd and 3rd angels messages. In Amos 4.7 one city was rained upon and another city was not rained upon. This represents the two classes of worshipers in Adventism. This is the work of the everlasting gospel in genesis 3.15. We are told I the SOP TM, and GW 507 that the latter rain may be falling on hearts all around us but we shall not receive it nor discern it because we do not recognize it. It is the absence of the early and latter rain the rejection of the 1st, 2nd and 3rd angels messages which causes us to be cursed and withered because we are not abiding in Christ bearing forth the fruit of righteousness the fruit of the spirit as a token that we receive the early and latter rain under the 1st, 2nd, and 3rd angels messages. Jesus wants to restore the right hand of Adventism that I withered because they rejected the three angels message they have not the early and latter rain. They do not have the true living abiding experience. Let us now see what this right hand symbolized through out scripture. There are certain truths in the Bible that the right hand teaches us. These truths Jesus wants to restore. Exodus 15.6

15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

The Bible shows us that the right hand of the Lord is a symbol of power. His glorious power to save us completely from sin. Which is the transgression of the law. And restore in us the image of Christ. The Psalmist tells us that God saves us by His right hand. Therefore the right hand is a symbol of His glorious power to save us. Psalms 17.6-7

17:6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

17:7 Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

The right hand is a symbol of His glorious power of salvation. By which He saves us, redeems us, and purifies us from all iniquity and allowing us to be a zealous people and peculiar of His good works. The right hand of Adventism is the glorious power of salvation by which God saves every nation, kindred, tongue and people. I want you to recognize the time in which God is going to restore the right hand of Adventism. In the book of Acts 3.18-21

3:18 But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

3:20 And he shall send Jesus Christ, which before was preached unto you:

3:21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

The times of refreshing is the times of the latter rain. The time of restitution is the time of restoration. Under the times of revival and reformation which takes place under the latter rain. This is where Jesus wants to restore the right hand of Adventism. Now when we think of the right hand as SDA automatically our mind thinks of one particular subject a divine work that God has given for you and I to do. We cannot talk about the right hand being restored without thinking about health reform. 7T 59 the SOP tells us MM work is the left hand of the gospel? NO the right hand, just making sure you are following and I am going very slow

because some people have a hard time following me. The only reason I am going this slow is because my friend here. So if it wasn't for the translation we would be much faster but I think this is a good place. MM work is the right hand of the gospel. As the right hand of the 3rd angels message. God's methods of combating and healing disease this will open the door for the entrance of present truth. MM work is the entering wedge to lead people to accept the truth for this time. If in our work of MM work we are simply treating the wounds that come as a result of the disease, cancer, diabetes, arthritis, high blood pressure. We have healed the hurt of God's people slightly. The Bible asks a question Jeremiah 6.14

6:14 They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

Now lets turn to Jeremiah 8.21-22

8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

8:22 [Is there] no balm in Gilead; [is there] no physician there? Why then is not the health of the daughter of my people recovered?

If all we are doing is giving people natural remedies, herbs, juice, dressing right, eating right. GODS PLAN the eight laws of health using the methods that only heaven approves of for healing and restoration. If we don't lead people to a true understanding of the 3angels message we are only healing people slightly. We are to heal the wounds that sin has made. Bring people back to the obedience to the law of God. Lead them to accept present truth. Otherwise it is not true medical missionary work it is a counterfeit. Spiritualism. Newageism. We are not to build up health sinners for Babylon. Who will persecute us when our religious liberties are stripped away from us? They need to be converted and born again. If all you are doing is using mm work but you are not giving them the 3AM your right hand is withered. Useless, no power, cursed we need to have a true revival of MM work. That leads people to present truth. But this brings us to another question. What is present truth? What is the 3AM what is the truth for this time? Most people who are doing a good work using the right methods of healing don't understand the 3AM they have failed to do the work that Jesus Christ the original mm came to do on this earth. The right hand needs to be restored. But that is not all the right hand represents in the Bible. This is the reason why we need to have an understanding of the 3AM this is why we need to correctly understand the last six verses of Daniel

11. Because these are the events that are connected with the close of probation. This is the very verse in the Bible that we are living in. It is the message of the hour. It is the only hope of salvation for the world. Deuteronomy 33.2

33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

Moses tells us that the law comes from the right hand of God. The law of God needs to be restored. Isaiah 58.12 we referred to these passages in previous presentations as we talked about the reform lines. Isaiah 58.12-14

58:12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

58:13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

The Bible calls for a Sabbath restoration among the people of the 3rd angels message. When we obey the message of Isaiah 58 and do the work therein God will cause us to ride upon the high places of the earth. In order to ride on the high places of the earth we have to receive the refreshing the latter rain the outpouring of God's spirit. He will feed us with the heritage of Jacob thy father. What is the heritage of Jacob? It is the little book but that is for another time another study. Next lets look at a connection between the Sabbath and the refreshing the latter rain. Exodus 31.17

31:17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

The law needs to be restored. The Sabbath needs to be restored. Medical missionary work needs to be restored but when we speak about restoring the law and the

Sabbath we are also talking about restoring the covenant that God makes with His people in the last days that they might be candidates for the 144k. Isaiah 56.2-7

56:2 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

56:3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Those whom God brings to His holy mountain are the servants that love the name of the Lord, keep the Sabbath from polluting it and take hold of his covenant. What is the covenant that the servants of God that love the name of the Lord and keep the Sabbath take hold of? Jeremiah 31.33-34

31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

The new covenant promise teaches us that God writes His law in two places. In our inward parts and in our hearts. Hebrews 8 tells us don't turn there he is going to write it in our minds and in our hearts. Why mind and heart? This is the sealing work. We are told in inspiration that the seal of God is a settling in to truth both

intellectually, and spiritually so we cannot be moved. We can be prepared for the crisis that is just ahead of us. With the shaking and purification of God's church that begins xxx44.05 this is the reason why He writes it in our minds and hearts. These are the people that the Lord is going to bring to His holy mountain. We know them as the 144k in Revelation 14.1

14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

What is the name of the father written in their foreheads? Revelation 7.3-4 tells us that it is the seal of God. The sealing angel according to EW 118 is the 3rd angels message. It is the message that separates the wheat from the tares. Fearful is his work, awful is his mission. These things should engross the whole mind and attention. Remember I asked you a question earlier? Did you remember it? I don't expect you to I forgot it myself; God brought it back to my remembrance. Jesus said in John 15 the branches that will be withered because they bear no fruit will be gathered by the men from the father. Now you remember the question who represent the men who gather the branches and throw them into the fire? The parables of Christ are the mysteries of the gospel of the kingdom that help us to unlock and understand the mysteries of Daniel and Revelation. Let us look at the parable of the wheat and tares. Matthew 13.37

13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Now here we see two classes of worshipers in Adventism. The everlasting gospel has accomplished its work once again. This is seen all throughout all the reformatory movements of sacred Biblical history. The children of the good seed bear fruit unto the glory of God. They receive the early and latter rain. They also accept the 1st, 2nd, and 3rd angles message. But the tares are the withered fig trees. They don't abide in Christ. They reject the 3AM therefore they don't receive the latter rain and

now they are about to be burned in the fire. This happens at the end of the world. Notice how the wheat and tares are separated, who does the separation? v. 41-43

13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

It's the 3AM that separate the wheat from the tares. Those in Adventism whose right hand is withered and not restored they don't experience true medical missionary work. Nor the law the Sabbath and the covenant. These are the tares in Adventism because the right hand is withered they are preparing to receive the mark of the beast in the hand or in the forehead. The separation takes place in the 3AM, which happens at the Sunday law crisis where character is not developed but demonstrated in the crisis. As we prepare to close I want to share two more points with you. Talking about medical missionary work, the law of the Sabbath the covenant these are the truths of the right hand that need to be restored in Adventism. That is not all that is in the right hand that needs to be restored in Adventism. Isaiah 41.10

41:10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

The right hand is a symbol of righteousness by faith is connected with the right hand. Psalm 48.10 a second witness upon a testimony of two a thing is true and it is established as knowledge and doctrine. Psalm 48.10

48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

The true understanding of righteousness by faith needs to be restored. When we think of RBF we simply think that it is a doctrine and it is a doctrine that can be taught in the word of God. Many times we emphasize RBF as the message when RBF is more of an experience that you receive by accepting the prophetic message of the hour. As you allow God to work in you to both will and do of His good

pleasure. I want to share with you the example of RBF as an experience from the holy men of old. RBF didn't begin with A.T. Jones, and Waggoner. It begins in the Old Testament. When you read Hebrews 11 the champions of faith the preachers of righteousness you will see that RBF was not something that they simply believed in or taught. WE need to believe in the true understanding and teach it but when the Bible talks about these men they are experiencing RBF. You can believe in RBF and urge its necessity and yet not experience it. You can loose your way you can depart from the faith giving head to seducing sprits and doctrine of devils or you can hold the truth in unrighteousness. Its not simply something that needs to be preached it needs to be experience. This is just one example there are many examples, read all of Hebrews 11. Hebrews 11.7

11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

By faith Noah revived the warning message of things not seen as yet that is a prophetic message. Then he moved with fear this is the I AM fear God and give glory to him, the hour of his judgment is come, worship him that made heaven and earth, the sea and fountains of water. The Bible says he moved with fear. Prepared an ark to the saving of his house the prophetic message of the hour moves into action. Eh showed his faith by his works. He was not just a preacher of righteousness he was a doer of righteousness as a result he saved his house. Home religion. Then the bible says he condemned the world by convicting them of sin, righteousness, and judgment. The spirit of Christ speaking through him for 120 years. And he became the heir of righteousness, which is by faith. It was after the warning message was received he moved with fear shows his faith by his works condemned the world then righteous by faith comes afterwards. It was something he experienced. This experience of RBF needs to be restored. It is the right hand of God's righteousness by which he upholds us and keeps us from falling. Not having a righteousness like the scribes and Pharisees. Jesus said except your righteousness exceeds that of the Pharisees you will in no wise be saved. The righteousness of the Pharisees is found in Matthew 23.25-2

23:25 Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

This is the righteousness that many of us have. Appearing righteous outward but within full of dead mans bones, hypocrisy and iniquity. This connects with Ezekiel 37 the valley of dead dry bones. They hold the truth in unrighteousness yet they are dead in trespasses and sin. The reason they cannot receive and have the true experience of RBF is because they haven't been breathed upon by the Holy Spirit. What brings the breath of God upon the dry bones that they might live? The more sure word of prophecy. While we claim to have RBF but reject the more sure word of prophecy we are like a valley of dead dry bones. Rich and increased with goods and think we don't have need of anything but our greatest need is for a revival of primitive godliness. This comes by receiving the more sure word of prophecy. The truth for this time which is the 3AM this is so we can have the true experience of RBF. Just like Noah experienced. This needs to be restored which is symbolized by the right hand.

## PRESENTATION 02

**27 December, 16h**

Good afternoon as we prepare to get into the scriptures of truth let us ask for the guidance of the Holy Spirit. Gracious heavenly father we thank you for bringing us back safely thank you for the lunch and brief rest you have given to us. We ask that your divine presence will come upon us. And enlighten our mind and strengthen our hearts that the digestion of our food will not hinder us from receiving the corn of heaven the little book. That we might be able to comprehend the truth and gladly receive it. We pray for rain in the time of the latter rain. And we ask that the fallow ground of our hearts will be broken up. And that we will seek the lord till he comes and rains righteousness on us. And that we will bear the fruit of your spirit. Thank you so much for hearing and answering our prayer. In Jesus name. Amen.

In our first presentation this afternoon we were studying about restoring the right hand. We were looking at a few trues in the scriptures that are connected with the right hand. We studied about true medical missionary work. The law the Sabbath, the covenant, righteousness by faith. These are some of the trues of the third angel that need to be restored in Adventism in the last days. At this time I would like to continue where we left off this afternoon. Found in the book of Galatians 2.9

2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

It is very interesting to my mind that in this scripture it speaks about three men Peter, Cephas, and John who are said to be the early pillars of the apostolic church. These three men are representative of the three messages of Revelation 14. The pillar and ground of the truth. The faith that was once delivered unto the saints that we are to earnestly contend for. But the Bible here speaks about the right hand of fellowship. So not only does medical missionary work needs to be restored the law, the Sabbath and the covenant. Righteousness by faith but true fellowship in Adventism. True fellowship is twofold in the Bible. In I John 1.1 as we speak about the restoration of true fellowship the Bible is going to explain to us how to have true fellowship. True fellowship is true worship. False fellowship is false worship. I John 1.1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1:2 (For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

In order to have true fellowship with the father and the son and with the saints of God the Bible tells us that we must see and hear and handle of the word of life. What we see what we hear what we handle must bear witness so we have to have the revelation of Jesus Christ. And bear unto those what we have seen, heard, and handled. A personal experience. This is the essence of true fellowship. John the apostle was able to write this because he himself had a revelation of Jesus Christ. Now when Jesus Christ was on the earth he didn't come to reveal himself. Many times we read the gospel of Matthew, Mark, Luke and John and we say that is where Christ is revealed. But Matthew, Mark, Luke and John does not reveal Christ. Now don't mistake what I am saying we can see the light of Christ in those gospels we can see his ministry, his preaching his miracles his death, burial and resurrection but Christ is coming to reveal the father in Matthew, Mark, Luke and John. Where then do we see Christ being revealed? The father himself revealing his son? It is in the book of Revelation. The Revelation of Jesus Christ. So we want to see Christ revealed we need to study the book of Revelation. The four gospels reveal the father. The book of Revelation is the book of the father revealing Christ. Let me share a scripture with you confirming that truth. Matthew 11.25

11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

11:26 Even so, Father: for so it seemed good in thy sight.

11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

It is the son that reveals the father. The father reveals his son. Turn over to Matthew 16. Jesus asked his disciples a question whom do men say I am the son of man? You

may be familiar with the answer the disciples gave. And then the question that Jesus asked the disciples. Who do ye say that I the son of man am? Matthew 16.13

16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

16:14 And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

16:15 He saith unto them, But whom say ye that I am?

16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

In the gospels you are reading about Jesus revealing the character of the father. In the book of Revelation you are reading about how the father reveals his son Jesus Christ. If we want to behold Jesus Christ and by beholding him become changed into the same image from glory unto glory even as by the spirit of our God not only do we behold him on the cross we have to behold him in the book of Revelation. Which means the book of Revelation demand our special attention and study. Revelation 1.15 we are talking about having true fellowship the right hand of fellowship, which needs to be restored. Revelation 1.1

1:1 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things, which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

This is the revelation of Jesus Christ. Which God the father gave unto him. Even as Jesus reveals the father through the four gospels. Lets drop our eyes down to verse 9.

1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto

Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

1:13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

1:14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

1:18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Notice how when Jesus Christ comes to John and he receives a revelation of Jesus Christ and he falls down at his feet as slain. Which is a symbol of self being crucified or being put to death at the foot of the cross as it were. He lays his right hand upon him. This is true fellowship. That right hand of course represents health reform, the law of the Sabbath the covenant, RBF, but then he tells him. I want you write in a book the things that you have seen, heard, and the things which shall be hereafter. The things which were are past events. Things which are present events. And that which shall be hereafter are future events. The book of Revelations is about three histories. The past the present and future. So when you study the book of revelation you are studying past, present, and future events that pertain tot the people of God. John is able to write these things because he has seen Jesus Christ. This is the first part of true fellowship. Everyone that has fellowship wit the father and son you have had the same experience as John the revelator. And as a result of seeing Christ and having a personal experience with Him He teaches you about past, present and future events in the book of revelation. This is true fellowship. Now when you have this experience God now begins to test you. I want you to see the second apart of true fellowship in II Corinthians 6. There is an experience that one must have. When Christ makes Himself known to you in past present and

future events in Revelation and Daniel. Your religious experience is forever changed. And you are not the same after you have met Christ, and you have an understanding of past, present and future events. II Corinthians 6.14

6:14 hath righteousness with unrighteousness? and what communion hath light with darkness?

6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

When you have a true experience with Christ and the prophecies of Revelation He calls upon us to separate from the fellowship of unbelievers. To separate from darkness, to separate from the sons of belial. And from the infidels of the unbelievers and unbelievers is someone who has not accepted the truth for this time. So we are not just talking about separating from the first day churches. You can be a SDA and yet be an unbeliever. Because you have not seen Christ you have no understanding of past, present and future events. And many times that is the reason why we continue to fellowship with unrighteousness. We fellowship with darkens the infidels the sons of belial. But the temple of God which we are we are to separate from all idolatry again this is the everlasting gospel. It's producing two classes of worshipers. And in order to be His sons and daughters which is to receive the name of the father in your foreheads and be a part of the 144k you have to have true fellowship. With these precious promises of the divine nature whereby we can escape the corruption of the world through lusts... 9.04 we are to cleanse ourselves from all filthiness of the flesh and spirit. Perfecting holiness in the fear of God. This is transpiring under the early rain and the work of the 1st angels message. The right hand of fellowship truly needs to be restored. It has been badly withered in

Adventism. What else does the right hand represent? The Bible tells us in Hebrews 8.

8:1 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

The Bible tells us that Jesus as a high priest is sitted at the left hand of the throne of the majesty in the heaves. Oh right hand. So not only medical missionary work, the law of the Sabbath and the covenant, RBF, true fellowship but the sanctuary message needs to be revived and restored. It's all part of the right hand. What is Jesus doing at the right hand of God? Romans 8.34 a well known verse to us tells us what Jesus Christ is doing at the right hand of God and His role as high priest.

8:34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

The Bible is clear that as He sits at the right hand of God in the sanctuary He is our high priest. He ever liveteh to make intercession for us. He is able to save all to the uttermost that cometh to God by Him. But when He stands up intercession is over. Probation is closed for the world. When we follow Him by faith into the sanctuary there is an experience that God requires of His people. Thy way oh God is in the sanctuary. Amen. So we need to follow the Lamb withersoever he goeth in the sanctuary. Psalms 96.6

96:6 Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.

96:7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

96:8 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.

96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth. 96:10 Say among the heathen [that] the LORD reigneth: the world

also shall be established that it shall not be moved: he shall judge the people righteously.

96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

96:12 Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice

96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

When we follow Christ our high priest in the sanctuary there is a message that comes to mind in these verses. Because honor and majesty are before him and strength and beauty are in his sanctuary He requires us to give him glory. To worship him the beauty of holiness. He is going to judge the people of the world righteously with His truth. We have glory, worship, and judgment, what message is this? It is the 1st angels message. Revelation 14.6

14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

This is the same language we read about in Psalms 96. Now what event in heaven marks the hour of judgment is come or begin? Revelation 11. I heard someone whisper it they are correct. We are going to look at the scriptures. Revelation 11.19 the event that marks that the hour of His judgment is come. Not the arrival of the 1st angel that is when judgment begins at the house of God. Revelation 11.19

11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

The temple of God was open in heaven, this is the heavenly sanctuary. Which part of the heavenly sanctuary is being opened? The most holy place. How do we know? Because we see the ark of his testament the ark of His covenant. When we see the tables of His covenant the golden pot of manna, Aaron's rod that budded hwy three

articles in the mercy seat? Represents the three angels message. But now what happens when the ark of His covenant or testament is opened. Revelation 11.1

11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

When the most holy place of the sanctuary is opened it is time to measure the worshipers therein. What does it mean to be measured? This is the work of judgment. Matthew 7.1-2

7:1 Judge not, that ye be not judged.

7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

When the temple of God is opened in heaven and the people of God are measured this is the beginning of the investigative judgment. Daniel teaches us the same prophecy in 7.9

7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

When Daniel said when the judgment was set it is the same as John saying the hour of his judgment is come. It's the same event. Drop down to 13 and 14.

7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

The ancient of days is God the father; the son of man is Jesus Christ. Who does the clouds represent that brings Jesus in before the ancient of days? They represent angels. The angels brought Jesus into the most holy place before God the father. You can read about this in EW 54-56. The chapter is called the 2300 days. Just like angels brought Jesus into the most holy place to being the investigative judgment we too must be brought into the most holy place by the angels not literal angels the angels of revelation 14. Therefore during the Millerite time period where in the same chapter of EW she talks about two classes of worshipers bow before the throne one class follows the father into the most holy the other stay bowed down before the throne and Satan was among them answering their prayers. The reason why they were left in total darkness is because those people rejected the 1st and 2nd angels messages. Those that received the 1st and 2nd angels message were prepared to receive the 3rd angels message and go into the most holy. Once again you see the angels separating two classes of worshipers. The hour of His judgment is come for the time is come that the judgment must begin at the house of God. What time is this? Daniel 8.13-14

8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

The daily and the transgression of desolation are two desolating powers. Paganism and papalism. These are the two desolating powers that tread down the host and the sanctuary. The 2300 days brings us to 22 October 1844. What does it mean for the sanctuary to be cleansed? After paganism and papalism have scattered and trampled down the people of God? Turn to the book of Leviticus 16.29-30

16:29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

16:30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

This scripture is very important without the book of Leviticus. Without understanding the earthly sanctuary you cannot understand the book of Daniel. We

are told that the sanctuary was a key that helped unlock the disappointment in 1844. The sanctuary helps to unlock the book of Daniel and revelation. Many people thinks that the atonement was talking about what Jesus did at the cross. How often would this atonement would be made? The cleansing at the cross is continual cleansing, forgiveness, and justification. But v. 34 says

16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

This Day of Atonement took place only once day a year in the autumn. At the end of the Jewish feast days in their economy. It wasn't just providing forgiveness and covering of sin, which will happen 359 days of the year. But this cleansing was the blotting out of sin. In Psalms 51. 1-2, 7-9

51:1 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

51:8 Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

51:9 Hide thy face from my sins, and blot out all mine iniquities.

This is representing the experience that God's people have during the Day of Atonement. Where their sins are cleansed and blotted out. Where they are purified, made white, and tried. We read about this in Isaiah 6 and Zechariah 3 where you see the blotting out of sin. During a time period of the judgment of the living. The right hand of the sanctuary message needs to be restored. The understanding of the investigative judgment where God begins the work of the judgment of the dead and now he transfers from the dead to the living. Turn with me to Revelation. MM work, the law of the Sabbath and the covenant, RBF true fellowship, the sanctuary all represent the right hand all need to be restored. But all of those topics are not the focus of the study. That is to let you know that the right hand of God, God has a complete message. Nothing is missing, nothing is lacking. But the most important thing that we find in the right hand of God which has mm work in

there, the law of the Sabbath and covenant, RBF, true fellowship, the sanctuary lets look at Revelation 10.1

10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

10:6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Now I am not dealing with this subject per se, but the time no longer is 1844. The end of prophetic time. There will be no more time prophecies after 1844. That means that the 1290, 1335, 1260, 2300 days and the 2520 will have to be fulfilled before or at 1844. This leaves no room for futurism. You have today in Adventism that the 1335, 1290, and perhaps the 2300 days right now when it is in their books in your ABC's your favorite evangelist television programs that is darkens, the doctrine of the devils. It goes against the foundations and pillars of Adventism. It is the torch of false prophecy kindled from the hellish courts of Satan. Which the prophets said many would stand in our pulpits with and uplift. That torch of false prophecy casts a hellish shadow that hellish shadow obscures the understanding and work of the three angels message. And they do not see nor understand the time of the end. But that's not my subject.

Revelation 10 talks about the little book and the angel here is Jesus Christ. The burden of Christ's message, which is based upon the little book. His Gospel is based on the little book. That little book says time shall be no longer. When you attack and destroy what the SOP says and time no longer in 1844 you are preaching another gospel contrary to the gospel of the little book. Which we have heard earlier if any man preaches another gospel let him be accursed. Which hand is this little book in? In the hand of Christ? Well it really doesn't say. By going through the scriptures we will be able to determine if this book is in the right hand of Christ or not. But before we deal with which hand it is in what is this little book? It's the book of Daniel. How do we know? Remember in Revelation 10 the angel had one hand lifted to heaven because in one of his hand he had the little book open, and

he swore by him that liveth forever and ever that made heaven and earth and the sea and all that is therein in the book of Daniel we see the same thing. In the book of Daniel we see the same thing but it is a little different. Daniel 12.5-7

12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

12:7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

In 1798 the book of Daniel was unsealed. Where do we see that seal? Revelation 10. Daniel 12 the little book of Daniel was sealed up. Christ sealed it up, in Revelation 10 Christ unseals the little book of Daniel. So the little book is the book of Daniel. But more specifically it is the little book of Daniel 11.40-45. In Revelation 10 the little book of Daniel is unsealed for the Millerites. It was Daniel 8.14 the foundation of Adventism. Daniel 11.40-45 brings the foundational message of the Millerites to a completion. The ending of Adventism; it's the book that Christ has when He comes down in our day under the time period of Revelation 18. Now in Revelation 10 John is told to take this little book and eat it. It will be in his mouth sweet as honey but bitter in his tummy. Now in order to understand which hand the little book, excuse me. In order to figure out if the little book is in the right hand of Christ lets turn to Revelation 5.1 Where did Christ get the little book from? We know that He came to unseal the little book of Daniel where did He get the book from? Revelation 5.1

5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

The Bible tells us that the father has a sealed book in his left hand. Right hand. Stay with me. We are almost finished. The book is in the right hand of the father. Now it

is not an accident that the father has the book open in the right hand. When you consider everything we have been studying today concerning the right hand if the sealed book is in the right hand of the father that book is the book of Daniel we are going to show you not tonight, but during the time that we are here. Then it makes sense for that book to be in the right hand of Christ the xxxxx. 46.42 we know the little book in Revelation 10 is Daniel. This book is written within and on the backside. Is this the book of Daniel? When John ate the book it was sweet in his mouth and bitter to his tummy turn to Ezekiel 2. Then after this I am going to share three more scriptures with you and we are going to close. I know I am already out of time. But now I am in grace. 5-10 more minutes and we are going to end. Is that all right with everyone? OK Ezekiel 2.9

2:9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

2:10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

Notice that this book is spread before Ezekiel it is opened before him. Revelation 5 shows us the lion of the tribe of Judah unsealing the book with seven seals. By virtue of the death of His cross he earned the right to unseal the book. That is why he was worthy because the book was about him as well. No one could look thereon; no one could read it in heaven or earth or under the earth. To read and to look therein the book you have to fulfill that which was in the book. No body was able to do that except the Lamb the lion of the tribe of Judah. Ezekiel 3.1

3:1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

3:2 So I opened my mouth, and he caused me to eat that roll.

3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

Is this the same book that John ate in xxxxx 50.28 Revelation? Yes it is. Is this in the same book in Revelation 5 that was in the hand of God the father sealed and written on the front and back? This is the same book that Ezekiel eats it is the book of Daniel. It has lamentation and woe. Does Daniel 11.40-45 talk about lamentations, mourning and woes? Yes it does. But if this is the same book that John ate that was sweet to Ezekiel's mouth but what has to happen after? He has to

have a bitter experience. Does he have a bitter experience? Lets talk about Ezekiel 14 of chapter 3.

3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me

Why was he bitter? xxx... 51.55 Because he ate the little book. Who is John representing? The Millerites and the 144k. Who is Ezekiel representing? The Millerites and 144k. The stories and histories of the Bible all of the prophets all the apostles are pointing to two histories. Two peoples the Millerites and the 144k. The little book of Daniel which is in the right hand of the father and of the right hand of Christ needs to be restored. Wouldn't you say? When the books of Daniel and Revelation are better understood there will be a great revival amongst his people. Because they are going to have a totally different religious experience. Their minds will be impressed with a character that all must possess in order to dwell among the pure, blessed and sinless angels. This is what brings the breath of God to the valley of the dry bones. Now what happens when mm work the law the Sabbath and covenant, RBF, true fellowship the sanctuary message and the little book of Daniel and the right hand of Adventism is completely restored what is the experience for the people of God in the last days? Psalms 98.1

98:1 A Psalm. O sing unto the LORD a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

The right hand is symbol of victory. When these truths are revived and restored and put into their proper place we will be able to sing a new song and experience victory. Victory over what? Not just sin, transgression, and iniquity over hereditary and cultivated tendencies to sin. Revelation 15. I want to close here John the revelator writes who are those that sing a new song. Who do they have a victory over as the right hand begin restored? The total complete gospel prophecy message contained in the little book which has all the foundations and pillars of Adventism. All the works and reforms of the third angel. All the practical truths of the 3rd angels message. v. 2

15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

15:4 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Without the right hand being fully restored in our lives we cannot sing the song of Moses. Those that sing that song have victory over the beast, his image, his number, his name. This is the new song. Who sings the new song? Revelation 14.2-5 it is the 144k. The right hand being restored and specifically the little book which restores all the trues of the 3angels message develops the 144k and prepares them to have victory over the three fold union of modern Babylon. How does the right arm of the structure look today? You would say withered. How is it with your right arm? Is it withered or is it restored? I pray that it will be restored. That we might stand upon the sea of glass. Not only us but those that will hear us.

## PRESENTATION 03

**28 December, 12.29 - 15.56**

Let us kneel for prayer. Eternal father which art in heaven. I pray that as we study the most wonderful and advance truths of the 3rd angel. That your words might be found and that we might eat them. And that your word might be the joy and rejoicing of our hearts and that we might be called by thy name oh lord of host and that all that would thrill ours souls would be your son Jesus Christ. That he might be more than life to us and the fairest of ten thousands. In you blessed Lord may we see. We pray for ht latter rain that your doctrine might drop as the rain the small rain and the showers upon the grass. In Jesus' name. Amen.

The title of this presentation is called when the book is open. We are going to attempt to show you different periods of the sacred generations of biblical history. The results when the little book is opened. It will kind of be like going through the reform lines not in detail laying out all the way marks but you are going to see a pattern non the less which is almost like a follow up study from what we have been learning from the reform lines. It will be very easy to recognize and see. In this particular study we are going to be looking at Josiah and the little book. Let us open our bibles to I Kings 13. Yesterday we were speaking about restoring the right hand. And as we begin I would like to put this particular part of scriptures in the record. Because it is teaching us a great truth about the right hand and it being withered. And restored as well. I Kings 13.1

13:1 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

13:2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

13:3 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

13:4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

13:6 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

Here we see the hand of Jeroboam being dried up. Why was his hand dried up? Because he stretched it out to persecute the man of God. Why did he want to persecute the man of God? It was because of the prophetic message of present truth that was delivered. It was a warning message of rebuke against the new theology. Against false worship, idolatry, Baal worship, sun worship. A new organizational structure that was set up in Israel against the foundations and pillars of ancient Israel. It was a shut door message. a closed of probation message. Which caused a shaking he was trying to stop the message from being fulfilled. As a result he stretched out his hand against the man of God. At the end of the world in Adventism Jeroboam represents the apostate leadership who are trying to stretch out their hands to attack and persecute those that are preaching present truth prophecy. The message of the hour. The three angels' message. The Elijah message the straight testimony message. But the hand is dried up. Instead of the hand being used to point to the foundations and pillars of Adventism their hand is pointing to the two golden calves. We have learned already today in elder Jeff's message about the two tables of the covenant. Which were the covenant to ancient Israel. And Habakkuk's two tables which are the covenant delivered to modern Israel. These two golden calves are a counterfeit to those two tables of the law of God and Habakkuk's two tables. We know that the tables of Habakkuk are the true foundations of Israel. The two golden calves are the foundational errors of Rome. Great Controversy speaks of the twin pillars of modern Babylon. They are immortality of the soul and Sunday sacredness. And that is exactly where apostate leadership in Adventism is leading God's people to. And this is the reason why you don't hear true mm work, the law of the Sabbath and covenant, RBF, true fellowship the sanctuary and the little book being preached because these two golden calves have been put in place of the two tables. Which are the foundations of Adventism. The trues of the third angel. Now it is interesting that he asked the man of God to pray for him. And he prayed for him and his hand was restored. But even though his hand was restored he didn't turn from his evil way, his apostasy, his wickedness. And as a result this false worship brought the close of probation on Samaria or the ten tribes of Israel. It led them into the captivity in 723 bc. Which we understand to be the first end of indignation the 2520. In I Kings 13.33-34

13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

13:34 And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

These are the sins of Jeroboam that led the northern kingdom of Israel to be scattered. For their structure to come to an end and to be given over to the hand of the north. The king of Assyria. When you study the book of Ezekiel 8 you see the same sins of Jeroboam, spiritualism and sun worship the two golden calves that substitute the two tables the 1843 and 1853 charts. Leading the 25 men to turn their back on the temple. When you turn your back on the temple you turn your back on the trues of the temple. The tables of the covenant, the three angels message, the SOP, RBF, health reform, the little book all the trues of the right hand. And probation closes on them. And they receive the mark of the beast. Now I didn't bring up this story to simply be critical of the leadership as many times we are accused of being. But I don't see any other way that you can preach these passages in the Bible without doing so. Now we are going to come back to this story in I Kings 13 because there is a prophecy about the lion. It names him before he was born. And we are going to find out how Josiah fulfills this prophecy as he has an experience with eating the little book. Now the moral purpose of the little book is to develop the 144k. Turn to Joshua 1.8, so those of us that reject the foundations and pillars of Adventism illustrated on these two tables of Habakkuk which are the law, which are Christ, are accepting the two golden calves in its place. The foundational errors of modern Babylon. Spiritualism and Sunday sacredness, and preparing for the mark of the beast. When many will be overthrown by the hand of the king of the north in Daniel 11.41. Joshua 1.8

1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Where does this book of the law belong? In our mouth. How does it get in the mouth? There is only one way. You have to eat it. So we are talking about eating the book of the law, which is the little book. How do you eat the little book? You have to mediate day and night. This is more than just simply pondering or thinking about the little book. One of the definitions for meditating is to study the book of

the law day and night. Then shalt thy make thy way prosperous and have good success. Lets look at a parallel passage in Psalms 1. The fact that this book says shall not depart out of thy mouth you have to constantly eat it everyday. And like Job we must have the experience I will esteem the words his lips more than my necessary food. Do you esteem the words of the little book more than your breakfast, lunch or dinner, or those that eat two meals a day. Two meals are better than three. That doesn't mean you have to eat two just says that two is better than three. But just as diligent as we are to getting the physical meals so we need to be with the book of the law. Psalms 1.1

1:1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

1:2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

This is a parallel passage, which we read in Joshua. We should be bearing fruit as we eat the little book. Or the book of the law. The bible says but his delight is in the law of the Lord, and in his law doeth he meditate day and night. There is only one way we can delight in his law. David says in Psalms 40.8 I delight to do thy will o my God. Yeah thy Law is within my heart. Psalms 19.7 the law of the lord is prefect converting the soul. The testimony of the lord is sure making wise the simple. So if the law is in your heart you are converted then you can delight in his law and study day and night. And be as a tree planted by the rivers of water. The waters that issue from the sanctuary bring forth fruit in his season so there is a growth time or a time that the fruit is to be developed. Or there is some growing stages to bearing fruit. Mark 4.26 notice how many stages there are to bearing fruit. Because it says you will bring forth fruit in his season when it is time. Mark 4.26

4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Before the harvest comes first the blade, 1st angels message, then the ear 2nd angels message. The full corn of the ear 3rd angels message. There are three stages for the bringing forth the fruit in his season. Luke speaks about this in chapter 8. We have been talking about a three step testing process Daniel 12.10 purified, made white and tried. This is the experience of those that eat the little book. First the blade the ear then the full ear of corn. Same process but from the agricultural cycles. In v. 14 of Luke 8 excuse me 8.15

8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

This word patience also means in due time. Now the Bible tells us they are the good ground are those that hear the words, they keep the word, and then they bring forth fruit. Three stages. This is also brought out in the book of Revelation in chapter 1.3 there is a blessing that is pronounced in the book Revelation 1.3

1:3 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

So blessed are those that will read, hear, and keep those things that are written therein. These are the ones that hear the word of God keep it and bring forth fruit with patience. We see this same process in the book Revelation 14. After the blade, the ear the full corn of ear comes the harvest after the everlasting gospel the three angels messages has done it's work in the world. First in the church then in the world we see a harvest. Revelation 14.14

14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

What ripens the earth's harvest? Or prepares the earth for the sickle of the son of man? It is the three angels messages. This is the experience that we go through as we are meditating day and night in the book of the law. The bible says they bring forth fruit with patience. Why is patience connected with fruit bearing? Well you have to wait for it. It doesn't spring up over night. Because of something you also have to receive as you are receiving the three angels messages. The reason we are told to be patient is because God is patient. But he is not patient in vain. He is waiting for something but he must wait before something has been bestowed upon the people of God. To bring forth the fruit in His season. James 5.7

5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

So under the three step growing process of developing fruit we are receiving the early and later rain under the three angels message as we mediate day and night in the book of the law. We know the latter rain is sprinkling now. Through an increase of knowledge of prophetic word. The latter rain is a message and experience. The third angel is a message and experience. The message prepares you for the experience you cannot have the experience independent of rejecting the message. Independent of the message. Before the latter rain is poured out in its fullness God is going to test His people. Notice the test in Leviticus 26.1-4

26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

26:3 If ye walk in my statutes, and keep my commandments, and do them;

26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

In verse one it talks about setting up the image and bowing down to the idols. This represents the image of the beast, which is set up before the mark of the beast. Because in v. 2 he says you must keep my Sabbaths and reverence my sanctuary. Why is the Sabbath connected with the sanctuary? Remember in Ezekiel 8 when you turn your back on the temple or the sanctuary you reject the Sabbath as well. You worship the sun towards the east. v. 3 says if you walk in my statutes and keep my commandments keeping the commandments is bound up in His statutes.

Walking in His statues is walking in the old paths. He says then he will give you the rain and you will produce the fruit. So the image of the beast test the Sabbath or mark of beast test. But as we learned earlier today if we reject the foundational truths but claim to believe the SOP we are rejecting the SOP. Which will prepare us to fail the image of the beast test. Preparing us to receive the mark of the beast. Revelation 14.9-12 is the test of the 3rd angel. The image of the beat, the mark of the beast. This produces the patience of the saints. Those who keep the commandments of God and have the faith of Jesus. These are those that have the early and latter rain. They bring forth fruit in their seasons. They are the first fruits the 144k. The experience being by meditating in the book of the law day and night. Now lets turn to Exodus 4 one of the things we must understand is that when the book is opened it brings about a testing message for that generation that is life or death. It separates two classes of worshipers. The everlasting gospel has accomplished its work. Exodus 24.7 as we prepare to get into Josiah's history Exodus 24.7-8

24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

They said that all the little book says we are going to do and be obedient. They were entering into covenant. They were being tested to see if they would be obedient or disobedient. In fact this is not the first time they made this covenant. Before the blood of the covenant was sprinkled upon them Moses brought this message to them three times. And then the blood was sprinkled upon them the third time as a sign that they were sealing into this pact this covenant. We first read about this in Exodus 19.5, the second time is Exodus 24.3, the third one was Exodus 24.7-9. Exodus 19.5-8

19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

When the book is opened they were entering into covenant. But they were also being tested as well. Did they fail the test? Did they do all that the Lord, did they do everything that the Lord had spoken were they obedient? No. What ended up happening? We are going to find in Jeremiah 7 that this brings about a close of probation upon His people and it brings the king of the North against them in judgment. Because of not being obedient to the words of the book of the covenant. Jeremiah 7:21

7:21 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

7:22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

7:24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

7:25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

7:26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

7:27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

7:28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

In verse 28 it say truth is perishing being cut off from their mouth. What truth was perishing from their mouth? The book of the covenant, the book of the law, the little book and they are going to perish for not being obedient to the promise of their covenant. v. 29

7:29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

The language of v. 34 is the same language that John the revelator uses to describe the close of probation. This comes as a result as a rustle of failing the test of the book of the covenant. In fact chapter 8.1 shows us why probation comes upon them. Why probation closes upon them.

8:1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

8:2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

As a result of rejecting the test of the little book probation closes upon them what led them to the close of their probation was what they were worshiping. The sun the moon the stars. This is what happens when we reject the little book. This is what happens when we reject the two tables we accept the two golden calves instead, which are a counterfeit to the foundations and pillars of Adventism. They are the doctrines of apostate Protestantism the abominations that are in the cup of the mystery of Babylon. That is hwy there is so ecumenisms amongst us. Evangelical alliances, and spiritualism. Because we are worshiping the two golden calves the counteract to the covenant God has given us. We are going to end with In II Kings 22. Everything we just looked at was to bring us here. In the last ten minutes. II Kings 22 the story of Josiah is the story of Adventism at the end of the world. The book of the law was lost but it was found again. What caused them to find the book of the law? The Bible tells us in v. 3

22:2 And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

22:3 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

22:4 Go up to Hilkiyah the high priest that he may sum the silver, which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which [is] in the house of the LORD, to repair the breaches of the house,

This is the work of Isaiah 58.12 and they that shall be of thee shall build the old waste places. Thou shalt raise up the foundations of many generations. Thou shalt repair the breaches. Thou shalt be called the repairer of the breach and the restorer of paths to dwell in. as a result of going to repair the breaches in the temple v. 8 tells us

22:8 And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it.

As a result of repairing the breaches the little book which was lost the book of the law was found. It is not until we go to repair the breaches this is when we discover the book of the law or the little book that was lost. If you read in the book Prophets and Kings Manasseh and Josiah the SOP tells you that the book of the law was lost during the time of Manasseh xxx the granfather 54.57 why was it lost? Just read the history of king Manasseh. Spiritualism sun worship, apostasy, the darkest period in Israel's history as a nation. That is what sealed up the little book when you come to a time in Adventism when the little book is lost the foundations of many generations are broken down and there is many breaches you can know that the little book is lost. That is why we don't understand these truths, they have been sealed up. A lot of rubbish, dirt and shavings have covered these truths. But the book is now brought to the king, and the king reads/ hears the words of the book v. 10

22:10 And Shaphan the scribe showed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king.

22:11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

When the book was opened the king rent his clothes. When the little book is opened before you do you rent your clothes? Do I rend my clothes? We should. This is the impact of the power of the message of the book of the covenant. What does this represent? Should I literally tear my garments? No. The Bible says in Joel 2.12 Keep finger in II Kings 22 we are coming right back. The Bible is talking about Josiah and the little book. Which represents the experience of God's people in the last days.

2:12 Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

2:13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

The rending of the garments symbolizes the rending of the heart. This is godly sorry for sin and repentance. This is the effect that Josiah had upon his heart. Which should be our own experience as well. II Kings 22.12

22:12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

22:13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

The king required prayer for himself and the nation because he understood that the wrath of the lord was upon them. Because their fathers had not hearkened unto the messages of the book. What was this wrath that comes as a result of the book of the convent being opened or the book unsealed? Deuteronomy 29.21 tells us. I want to keep going but I am going to stop here. I want to keep going but I am going to stop here Deuteronomy 29.21 I have heard some people say keep preaching. But I know some people want to go and eat lunch so it's not fair to keep those behind that want to go and eat lunch. Or do you want to keep on going? Is that a consensus of everyone? Let me see a show of hands? Not everyone's hand went up. Deuteronomy 29.21 at least everyone is awake and talking everyone is together. v.

21

29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

29:23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

29:24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and [whom] he had not given unto them:

29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

29:29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

As a result of going to repair the breeches in the temple the book of the covenant which was lost has been restored. The book is unsealed and read to the king. He rends his garments and recognizes that they are under the wrath that is written in the book of Moses. Because they have broken the covenant, and forsaken God and worshiped other Gods. The curses of the covenant which are found in the book are upon them. God in His wrath and angry indignation rooted them out their own land into another land. This is the indignation that comes as a result of breaking the covenant. What Josiah discovered was the 2520. Now as a result of understanding the 2520 or the 2520 as a result of being restored back to Israel because they had forgotten it just like we have forgotten it. But when the book is restored and unsealed it comes back to our remembrance. What happened next after discovering the 2520? Comments from audience I cannot hear. We are going to have to come back to the next meeting to find out. Let us have a word of prayer.

Ends here.

17.34

## PRESENTATION 04

**28 December, 16h16 - 19.17**

Once again welcome back to everyone. Let us begin with a word of prayer.

Our father which art in heaven we pray that we might be able to meet on that beautiful shore in the land which is fairer than day. We know if we follow the lamb withersoever he goeth we know that he will lead us to the fountain of living waters. And that he will feed us there and we will neither thirst for water or hunger for food. We pray that the lion of the tribe of Judah as he opens the prophetic word to us that he might feed us from the leaves of the tree of life. And that we will drink from the fountains of living waters and forsake the broken cisterns that cannot hold water. Please open our understanding that we might understand thy word and that our feet might be firmly planted on the foundations and pillars of Adventism. The rock of ages. In Jesus name. Amen.

At this time I would like you to turn to II Kings 22 we are going to continue where we left off just before lunch. We are studying about Josiah and the little book and when the book is open this begins a testing process to the people of God. Which is life or death. God wants us to meditate on the book of the law day and night so that we can bear fruit unto his glory. The way that we bear fruit is by the three-fold message of revelation 14 and receiving the latter rain. Now with Josiah when the book of the law was found prior to this there was a period of great darkness. Many people departed from the statutes and commands of God. The breaches of the temple needed to be repaired. Many people through the apostasy and idolatry of Manasseh had forsaken the old paths and forgotten them. But when the book was open and read to Josiah he rent his garments. Which is symbolic of rending the heart with fasting weeping and mourning. True repentance and confession of sin. He discovers that they were under the wrath or the curses of the book of Moses. Which is the recovery of the 2520. Which is found in Leviticus 28 and Deuteronomy 28 and 29. So now let us read v. 13

22:13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of

Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

After the curse of the 2520 is rediscovered we see the restoration of the SOP. They went unto the prophetess to find out what they should do in light of the curse, wrath and judgment that will come upon them. And she dwelt at the college there was a time in Adventism when the SOP dwelt at our colleges. Since the SOP has been kicked out of our colleges and universities we are looking at the scribes and Pharisees and the drunkards of Ephraim. We find that we ourselves have more confidence in the theologians than the SOP and sometimes we get uncomfortable when persons like myself and that I work with who don't have degrees and letters behind their names. And the official sanction endorsement of the establishment we don't have confidence listening to them either. I heard people say amen and true it was more than two people so it must be established. But the SOP needs to be restored and it would be better if the SOP was in our colleges than those that come out of those institutions wouldn't be teaching us apostate Protestantism or Catholicism. But as I said earlier the two golden calves have replaced the two tables that are behind me. That is why we hear more Babylonian teachings in our churches than the Adventist message. Earlier we were told that if we reject the foundational messages that are on these two tables but we claim to believe the SOP we reject the SOP. SOP says that these two tables were directed by the hand of the Lord. To reject these truths is not to reject EW or RH but it is to reject Jesus Christ himself. And just like Jesus was rejected and crucified so these messages have been rejected and crucified. But the 2520 was rediscovered and the SOP was restored back to its proper place in our colleges, sanitariums, publishing houses, the institutions that are supposed to be proclaiming the 3A message. v. 15

22:15 And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

22:16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

22:17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

22:18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

22:19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

22:20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

As a result of Josiah being a hearer and doer of the words of the book of the law and having corresponding works we see an individual gathering taking place. Because of his faithfulness to the words of the book of the law he himself will be gathered. And not only he himself but in chapter 23.1 he was not nearly concerned about his salvation and dying in faith under the 3A message or dying seal but he recognized that the salvation of the nation was laying at his door. Chapter 23.1-3

23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

23:3 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

Here we see a corporate gathering of the nation to hear the book of the law. And to enter into covenant with the lord to walk in all his commandments his testimonies the SOP and all the ways of the Lord the old paths. With all the heart and all the soul and the people stood to the covenant. Under the gathering the covenant is restored under the scattering the covenant was broken. Now notice what follows hereafter. So 2520 is restored, SOP is restored, the people enter into covenant to keep his commandments, testimonies and statues. Now begins the work of revival and reformation. Verse 4

23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host

of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

Here we see a cleansing of the temple, which is symbolizing the purification of God's people. v. 5 says

23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

23:6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

23:7 And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

23:10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

23:12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

23:13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

Here we see the removal of sun worship, idolatry, and worldliness. New theology is being destroyed. The new organization is being swept away by storm and tempus. I also liken Josiah unto the dirt brush man, the one that cleans and sweeps away all the rubbish. How many of us have ever read about the dirt brush man. OK lets continue. v. 14

23:14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

23:15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

23:16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

Here we see the filament of the prophecy in I Kings 13 so as the doctrines of devils apostasy, and the worldliness, and new theology is being swept away we see the fulfillment of Bible prophecy taking place. Dropping down to verse 21 as we are experiencing revival and reformation we are removing Babylonian worship from Israel v. 21 say

23:21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

23:22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23:23 But in the eighteenth year of king Josiah, [wherein] this passover was holden to the LORD in Jerusalem.

23:24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

23:25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

So once sun worship and spiritualism is removed we need to keep the Passover. What is the Passover? It's the foundation of ancient Israel. When revival and reformation take place Babylonian worship is destroyed God's people can return back to the foundations of many generations. This all takes place as the little book is opened. Do we have apostasy in our churches? New theology? New methods of evangelism? Music that reminds us music that is the sound of music that is fit for the dance halls the sound of the bedlam of noise. You know the kind of the music that young people play that drive the angels away from the churches. I see a lot of young people smiling and laughing so there is a connection there. They know what I am speaking about, all the rock and roll jazz, and rap. I know they listen to that over here in Germany. We see all these problems taking place in Adventism what is the solution to it? Is it attacking the conference? Calling the SDA church Babylon? What is the solution to these things? The little book needs to be restored. When the little book is restored and God's people return back to the foundations of many generations the SOP is restored and people are gathered together to make a covenant with the Lord to keep the commandments and statutes and His testimonies remove Baal worship from Adventism. Experience revival and reformation this must take place when we eat the little book. Because this was the beginning of Josiah's revival and reformation... Now this little book message is the Elijah message and the Elijah message is only needed when God's people halt between two opinions. If we weren't halting between two opinions we wouldn't need an Elijah message. Apostate people need an Elijah message. The Bible says that there was none like Josiah that turned to the Lord with all his heart, mind and soul. This is the work of Elijah's message and this is also the reception of the latter rain in the time of Josiah. Everything we just read about Josiah experience with the little book transpires under the latter rain. Malachi 4.5-6

4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Elijah is to turn the hearts of the children to the fathers and the hearts of the children to the after and fathers to the children. This not only means the heart of the children turning back to God but the children need to be turned to their fathers. This applies to families as well if there are marital problems family problems between the children and parents. The solution to all the troubles the Elijah message. Now when the children's hearts are turned to the fathers this also

represents the children's hearts being turned back to the pioneer fathers of Adventism. So one of the signs that you are hearing the Elijah message is that you are going to turn back to the foundations that our pioneers laid. Which are represented on the two tables behind me. I Kings 18 we look at the story of the first Elijah. I Kings 18.37-40

18:37 Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

18:39 And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

When the Elijah message is doing its work the fire is going to fall from heaven. A glorious manifestation of the power of God. Baal worship, apostasy and sin will be destroyed. Notice what follows after.

18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

18:42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

When we see the glorious manifestation of the power of God and the removal of idolatry the latter rain is poured out. This is what was symbolized in the time period of Josiah. This is what they were experiencing this is to be repeated at the end of the world to the faithful Adventist who has the experience of the book being unsealed. Eating that book, comprehending the truth and gladly receiving it. I like to move forward and look at the history of Jeremiah and the little book. Lets go to chapter 36 now remember we said that when the little book is opened the people of

that generation are tested with the message. But the purpose of the little book is to bring revival and reformation. When the book is eaten it is sweet in the mouth like honey the honey is revival. But the bitterness is reformation. Why is reformation bitter? Because we don't want to change we don't want to surrender our will and heart to God. We love to hear the truth; we will be around those that advocate the truth. We will come to truth filled meetings like these but many times we don't want to reform and be completely changed. In fact hold your place in Jeremiah 36 I want to show that to you in the Bible. It is not just enough for use to be hearers of the little book. Hearers and doers will be blessed. To hear this and not to do this you will be cursed. Its like saying all that the Lord has said we will do and be obedient. But we don't want to change because that is very bitter to us. Ezekiel 33.30

33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

33:31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

33:32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Let us not be guilty of fulfilling this prophecy because this is Laodicea. They hear the truth but they don't do what they hear. And we know we don't have power or strength of our own to obey. Not by might, nor by power but by my spirit saith the Lord. Back to Jeremiah 36 so we need to understand what we are hearing, what is being unsealed and opened up to us at the time? Not by these human instruments but by the lion of the tribe of Judah we are being tested. Jeremiah 36.1

36:1 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

36:2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

36:3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

When the book is opened and the message goes forth God wants us to hear that we may turn from our evil ways that he might forgive our iniquity and sin. There is a moral purpose to the little book. Not just to understand the prophetic truth for this time but also to have the corresponding works. Bring our character into agreement with what we are hearing. v. 4 says

36:4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

36:5 And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

36:7 It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

What was the message of this little book? Concerning all the evil that God was going to bring upon his people. He had been speaking it all the days from Josiah hoping that they will hear this prophetic little book it would bring revival and reformation. The message contained in the roll of the book of Jeremiah was the message concerning the king of the north and the close of probation. I want you to understand in chapter 36 you see a people that are being a tested on this roll of the book. Notice in Jeremiah 25.2

25:2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

25:3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

25:4 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

25:5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

25:6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

25:7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words,

25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

25:11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

The message of Jeremiah's little book in Jeremiah 36 is a warning message about the king of the north. Were God's people tested with this message? Yes they were. Let's see how the message was received. Do you know whom the message was first sent to? It was sent to a king. Do you think the king will receive the message like Josiah received the message? Let's find out, notice in Jeremiah 36.20

36:20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

36:21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

36:22 Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

36:23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

36:24 Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Well I guess the king lets us know how he felt about that message. He uses the message of the close of probation the message of present truth. The message concerning the king of the north... pause to switch batteries. The king takes the little book the message of the king of the north the message of the close of probation and pending judgment on Israel for forsaking the law and SOP and throws it in the fire. What this king has done here in the past many in Adventism have done in our generation. Oh you don't believe it, I don't know about here but in the glorious land the United States we have actually had leaders take the writings of the SOP and have a bon fire that is right throw it in the trash and burn it up. There is nothing new under the sun. When you use that happening you know probation is closing. Now unlike king Josiah when the book was opened to king Josiah he rent his garments. This king didn't even rent his garments. He wasn't afraid of the message. He didn't believe in the message. You know why? He believed in the message of his false prophets. The main enemy that Satan used to counteract Jeremiah message was to raise up a counterfeit message. Preach another gospel. Contrary to the message of the hour, peace and safety message. Jeremiah says the king of the north is coming you are going into captivity. The false prophets cried peace and safety you are not going into captivity. Probation is not going to close on you. Let me put it this way probation doesn't close on Adventism at the Sunday law. That is the same message that the false prophets were carrying in Jeremiah. Now let's see the results of rejecting the little book of Jeremiah the message concerning the king of the north and the close of probation. Because this was a testing message. Notice what the Bible says in v. 27

36:27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

36:29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

So he burned the book because he didn't like the message that was being preached. It was a close of probation message. It was a shut door message a shaking message. And when it is not received it is easier to just burn it or destroy. But you cannot burn or destroy the message of God. As a matter of fact God will destroy you before His word can be destroyed. v. 30 says

36:30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

So not only was going to punish Jehoiakim for rejecting the message but his see as well. We see that fulfilled in his day, but Jehoiakim spiritual seed has existed until this day. The seed of Jehoiakim that is amongst us today are those that reject the message of the king of the north and the close of probation. What message describes the king of the north and the close of the probation? It's the last six verses of Daniel 11 and just like Jehoiakim fought against this message in his day. Many of the scribes, Pharisees, theologians will also fight against this message. AS a result of rejecting the message Jeremiah prophesied that his dead body would be cast out into the day of the heat and the cold of the night. I want you to pay special attention to this as we close. I could be wrong but you study the deaths of the kings of the bible. The kings of Israel and Judah. The Bible tells you how they die. To my knowledge this is the only king that had a death like this. No other king died like this because no other king did to the message what this king did. Well what say you? Was Jeremiah fulfilled? Was this really a testing message? Was it salvational? Was it life or death? Let's turn to Jeremiah 22.18 as we close. Notice how in the history of Josiah and Jehoiakim two classes of worshipers. Two types of leadership. One that receives the message of the little book and brings about revival and reformation. The other king rejects the message bring about death and destruction to the nation. It is interesting that God sends the message to the king first. Because Josiah believe the nation believed. When Jehoiakim rejected the message of present truth the king of the north the close of probation the nation was brought to desolation. Jeremiah 22.18

22:18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

Was this a testing message? Was this fulfilled? Yes it was fulfilled buried like the burial of an ass. Died in the streets like a dog. Had not a proper burial. This is what is going to be repeated at the end of the world who reject the message of the little book and fail to recognize that it is a testing truth. Which is going to affect our salvation or eternal life or eternal death. Let us close in prayer.

Our father which art in heaven. These are solemn words that you are bringing forth to your people. I pray that you will allow us to see the eternal consequence to rejecting the little book. We want to be found among those in the days of Josiah that receive the message of the little book and experience revival and reformation under the latter rain. And not to be found among those who were under the leadership of Jehoiakim who reject the message of the little book and bring upon themselves the close of probation on the side of the wicked. May the transforming power of the Holy Spirit enable us to be hearers and doers that we might be blessed and be saved into thy everlasting kingdom in Jesus name. Amen.

## PRESENTATION 05

**29 December, 14.39**

Good afternoon let's start with a word of prayer. Our father which art in heaven we thank you for the blood of your Son Jesus Christ. That speaketh better things than Able's blood. Even the blood of the everlasting covenant to make us perfect unto every good work doing your will. Working that which is well pleasing in your sight through your Son Jesus Christ. And so because of this we want to seek you while you can still be found. We want to call upon you while you are near because we know a time will come when you will not be found. And probation will close. So we forsake our wicked ways and our unrighteous thoughts and we ask that you will have mercy upon us and abundantly pardon. Please open up the skies and pour down righteousness upon us and do exceedingly abundantly above all we can ask and think. In Jesus' name Amen.

I'd like to begin our study by answering one of the questions that was given to me. How could xxx 2.30 demonstrate that the little book in revelation is the little book, which Josiah has heard? And the same little book that Jehoiakim has heard, as the terms are not the same. In revelation is the little book and Josiah's story it is the book of the covenant and Jehoiakim is a roll. Thank you.

Uh I was not saying last night that the book of the law or the book the covenant or jeremiahs roll or little book is the little book of Daniel. What I am wanting to show is that the book of the covenant, book of the law, and Jeremiah's roll is pointing us to the little book in Revelation 10. It's a type or a symbol of the little book. However the little book of Daniel inside that little book of Daniel is the book of the law, and the book of the covenant and Jeremiah's roll. So we are looking at when the book is open through sacred Bible history. And what takes place among the people of God when this is done. For example when the book is opened there is a message for present truth proclaimed. It's a life or death message it produces two classes of worshipers a gathering is initiated a covenant is made revival and reformation takes place false worship and idolatry is destroyed. God's people we are turned back to the foundations and receive the latter rain. We are moving forward toward what the little book is for us in the last days. But in doing so we are wanting to show you what takes place so that you can know what to expect in our generation. When the last six verses of Daniel 11 are unsealed. Let us turn in our Bible to Daniel 9. We are going to look at Daniels experience with the little book

and when we are looking at Daniel remember he is a representative of God's people in the latter days. In Daniel 9.2

7.40 15.01 - .07

9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Now we know that Daniel was studying the book of Jeremiah. And he came to an increase of knowledge concerning the seventy years. Remember this was the message concerning the king of the north and the close of probation for Jerusalem. This was the message containing Jeremiah's roll, which was read to the king. God desired that the message of Jeremiah's roll would bring the king to repentance and to turn from his iniquity and sin. Some of us in looking at Daniel 11.40-45 do not believe that that message has the power to bring one to repentance. But God ordained that the message to be preached to God's people in the time of Jeremiah to cause them to forsake their evil way and to surrender their sins and to have revival and reformation. If we would study those verses the way we should study them it could do the same thing for our hearts and lives. So God does use prophecy present truth prophecy to lead His people to true repentance. But when God's people reject it the same fate that came upon Jehoiakim will also be the same fate that comes upon us. So now as Daniel has read about the seventy-year captivity notice the experience that follows in verse three.

9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

9:6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Now the experience of Daniel here confessing and acknowledging his sins and the sins of the people this is what happened to Jehoiakim. Daniel accepts the message

of the king of the north, which was in the roll of Jeremiah, and as a result of receiving this message he begins to fast, pray and confess sin. These are the signs of a true revival and reformation. Dropping down to verse 10, verse 9

9:9 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;

9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

When the book of Jeremiah is opened to Daniel, not only does he fast and pray acknowledges that they have not kept the laws of God or hearkened unto servants the prophets. But he also has an understanding that their captivity was based upon a fulfillment of prophecy written in the law of Moses that what had befallen them was the curse of Moses. This is the 2520 that pastor Sankey was talking about. Now if you think it is a coincidence that the 2520 is mentioned in Daniel 9.11 then you are mistaken. Is there a connection between 11 September 2001 and the 2520? Well that is not my subject but I believe that there is. Perhaps some of the speakers will deal with this point. Let us continue on. v. 12

9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

9:13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

Daniel's prayer is based upon two subjects here. The judgment of the king of the north against Jerusalem because of their backslidings and rebellion and also the curse of Moses the 2520. Now he himself is experiencing revival and reformation and now the angel Gabriel is going to come and give him an increase of knowledge. This increase of knowledge is going to lead God's people back to the foundations. He begins to explain the being of the 2300 days in Daniel. That message is going to create a gathering where God's people will come out of Babylon. This is the 2nd angels message. But before you receive the 2nd angels message you have to receive

the 1st angels message. You can see these two messages in Daniel's prayer. And as a result of turning back to Jerusalem to raise up the foundations that have been desolate for 7 years the covenant is going to be restored. This is the time of the latter rain. In this movement or generation of sacred history which is pointing to the last days the time that we are living in. when the latter rain is poured out in measure and without measure. Daniel 9 is not only a fulfillment of Moses prophecy and Jeremiah's prophecy but also a fulfillment of Solomon's prophecy. Turn to II Chronicles 6. We are going to see from II Chronicles 6 why it is in Daniel 9 we see the latter rain being symbolized there, and how, and why God is remembering His covenant as well in Daniel 6.36

6:36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

6:37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

Daniel was fulfilling these words to the very letter at the end of verse 37 We have sinned, we have done amiss, and have dealt wickedly These are the same words in Daniel 9 when he prayed. Where do you think he got these words from? He got them from inspiration. Prophecy prepared his mind for prayer. It says in v. 38

6:38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

Remember in Daniel 6 Daniel would have his windows open and he would pray towards Jerusalem where did he get that from? He was a student of prophecy. v. 39 says

6:39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Now how does God hear the prayer of those that are fulfilling this prophecy in this prophecy? He is going to hear by sending them the latter rain. Notice in chapter 7.13

7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Now there is a connection with prayer and the latter rain. Zechariah 10.1 says

10:1 Ask ye of the LORD rain in the time of the latter rain;

Now I want you to go back to chapter six with me. This time we are going to read v. 26. We are talking about how God hears the prayer of Daniel how He answers the prayer. He is going to send rain. V. 26 of II Chronicles 6

6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

The reason why the showers of the rain is withheld from us is because of sin. But when people repent and are converted and fulfill the requirements of God's prophetic word turn unto him with all the mind, all the heart, and all the soul He is going to hear their prayer, teach them the good way they are to walk therein, and send them rain. So as God's people are led back to the old paths God is sending the rain at the same time. Now I want you to recognize in Leviticus 26 this also is connected with Daniel 9. Because in Daniel 9 God is remembering His covenant as He is leading them back to Jerusalem to build up the foundations of many generations. And as they walk in the old path the good way He sends the rain. Leviticus 26.40 Leviticus 26 talks about the curse the scattering if they break the covenant but there is also a blessing upon those who will humble their hearts and confess their iniquities. Even in the land of their captivity. Daniel 9 also fulfills this portion of the 2520. I want you to notice in Leviticus 26.40

26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

26:41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Now this is going to lead up to the return of the exiles. When the people would come out of Babylon to build and restore Jerusalem under the leadership of Ezra, Zerubbabel, and Nehemiah. Why three men? You already know why. The working under the direction of the three angels message. I want you to turn with me to Nehemiah 8. Let's look at when the book is opened during the time of Ezra and Nehemiah. Nehemiah 8.1 how much time do we have?

8:1 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Now notice how the Bible says they were all gathered together as one man. This means that all were in one place and one accord. What happens when the people of God are all on one accord? The Holy Spirit is going to be poured out. Now in the time of building the streets, walls and the temple not only did the people of God prosper because of the leadership of Ezra, Nehemiah and Zerubbabel and the three kings or the three decrees. Ezra 5 speaks about the prophets of God helping them. In fact Ezra 6.14 says they prophesied according to the prophesying of Haggai and Zechariah. In other words in order to being successful in raising up the foundations of many generations building the old waste places and repairing the breeches because this was a movement of prophecy they had to obey the prophetic messages that were coming to them. Let's hold our place in Nehemiah and let's go to Haggai. This was one of the prophets that was helping them. Now there may have been other prophets but the Bible specifically mentions two. Why two prophets? What do you suppose they represent? Two witnesses, Bible and SOP for our day. In the mouth of two or three witnesses a thing shall be established. I want you to notice Haggai's message because we are going to see that this was a glorious manifestation of the power of God. Was the spirit of God poured out in this time period? Haggai 2.3

2:3 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

2:5 [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

These were the messages that were being proclaimed to those that were raising up the foundations and rebuilding Jerusalem. In order to encourage the builders Haggai's said work because my spirit is with you. Zechariah's message was the same. We are not going to turn there but if you read chapter 4.6 the angels said

This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

So as they were rebuilding the walls, restoring the temple and the streets this was a time period when the Holy Spirit was manifested. This was a time of revival and reformation. They were walking in the old paths. God sent the rain the covenant is restored. I want you to go back to Nehemiah 8. We are looking at what takes place when the book is opened during the time of Ezra and Nehemiah. The experience that the people of God and how this is pointing to our day. When the little book is unsealed for you and I. so Nehemiah 8.1 everyone is gathered together as one man. In verse 2 they asked Ezra to bring the book of the law so the book is going to be opened verse two.

8:2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

8:3 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

8:6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

To those that had understanding and were listening attentively to the book of the law the message of the book prepared their hearts for true worship. v. 7 continuing

8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

8:8 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

Now what is represented in the little book, what does it mean to eat the little book? It represents two things it's comprehending the truth and gladly receiving the message. So you can see here symbolized the people eating the book because they had understanding. There was comprehension and reception. Verse 9 continuing

8:9 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

8:11 So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Now here we see the people both sorry and joyful. Why were they weeping? Because they heard the words of the book of the law. But at the same time they were told to be joyful because this was the day of the Lord. They were told to go and eat and drink. But here they were also eating and drinking spiritually. What caused joy in their hearts? The comprehension and glad reception of the message. Which is as honey for sweetness. But they were weeping and mourning what does that represent? The bitterness why? Because of their sins, their backsliding's their rebellion. The Holy Spirit is convicting of sin, righteousness, and judgment. Now continuing in verse 14

8:14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

8:16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Now verse says they found something written in the Law of Moses. What they found was the feast of tabernacles. How did they find this? There is only one way they could have found it. They had to search for it. What were they searching? They were searching the scriptures. They were studying the Bible. Eating the book. And as a result they were led back to the foundations. Just like in the days of Josiah they were led to the Passover. This is what transpires when the book is opened. Now chapter 9 continuing

9:1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

9:3 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

So now the book is opened and they have comprehended the truth and they gladly received it. They are led back to the foundations of many generations or the old paths and remember when God's people return back to the old paths or walk in the good way He sends the rain. Verses 1-3 in chapter 9 shows us elements of the Day of Atonement, they were fasting and praying, they separated themselves from all the strangers and all the idolaters. They were worshiping the Lord their God, they were reading out of the book of the law and now notice in verse four as we continue.

9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

9:6 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

Notice the language of verse five and six. You should recognize a message that should be familiar to you. Which is the 1st angel. Do we all agree with this? This is Revelation 14.6-7 OK so the people are led back to the 1st angels message. The book is opened. They are confessing their sins and iniquities, separating themselves from the strangers worshipping God. 1st angels message. v. 7

9:7 Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

9:8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

Here is another message. What message is this? 2nd angel. How do we know it is the 2nd angel? Why is it because the 2nd angel follows the first? How do we know it is the 2nd angel? Brought out of the Ur of Chaldees which is Babylon. OK so here we have the 1st and 2nd angels message. This is what is transpiring when the book is opened. And the people are understanding the message and having an experience being led back to the foundations walking the old paths. The Spirit of God is poured out. Now as we continue in chapter 9. I am not going to continue the whole chapter. You can read it in the break we are going to close soon so we are going to drop down to verse 16 and 17. Now we see that the 1st and 2nd angels message already we agreed. Do you think we will find the 3rd angels message? You sure? Are you ready? All right verse 16

9:16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

9:18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

Verse 26 dropping down

9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

Dropping to verse 29

9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

9:30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Now in all of these passages that we have been reading what keeps on being emphasized? The breaking of the law judgment, backsliding, the commandments and the law. Are the commandments of God connected with the third angel's message? Yes, no maybe so? We will find out. Lets continue to read. Dropping down to verse 32.

9:32 Now therefore, our God, the great, the mighty, and the terrible God

Now pay attention to these words. Let me finish the verse pardon me.

9:32 Now therefore, our God, the great, the mighty, and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

9:33 Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

9:34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Do these words sound familiar to anyone? I know we are at the end of the study maybe the mind is already full? I heard someone whisper it. Daniel 9 these are the same words of Daniel's prayer. What do the people understand here? What do the people acknowledge here? It's the curse of Moses, the captivity the 2520.

Continuing on in verse 36

9:36 Behold, we [are] servants this day, and [for] the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we [are] servants in it:

9:37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

If you have a marginal reading or some center references in your Bible. You will notice that these words are connected with Deuteronomy 28 which is about the blessings and cursing. The 2520 curse. So once again we see that in studying the book of the law they are led back to the understanding of the curse of Moses. One of the foundations. Now in verse 38

9:38 And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

We see two things here. They are about to enter into covenant. and a sealing is about to take place. In chapter 10 as we are about to close chapter 10 verse 1.

10:1 Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,

Now if you read from verse two to twenty seven what do you see? You see a list of names right? These are all those that are entering into the covenant and entering into the sealing. Have you ever seen anywhere else in the Bible where you see a list of names being mentioned of people that are sealed? Where? Revelation 7.14? And who are they? The 144k. They have the seal of God in their forehead, which we know is the name of the father, the law of God, the Sabbath. Now I want you to recognize that they are going to be sealed unto the law and this is where we see the third angels' message. And these that are sealed in the time of Ezra and Nehemiah are a type of those 144k that will be sealed in our generation. Verse 28 says

10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

10:29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

10:30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

10:31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

Here we see the covenant, the law and the Sabbath. And the sealing the 3rd angels message. This is what transpires when the book is opened and they eat the little book. They comprehend the truth and have glad reception. They experience revival and reformation. They return back to the foundations. And they are experiencing the 1st, 2nd and 3rd angels messages under the time of the latter rain, the outpouring of the spirit of God. As they are repairing the breach and restoring the paths to dwell in and are sealed with the seal of God. A type of the 144k at the end of the world. This is the purpose of the book of the covenant and the book of the law. And the little book for you and in the world to allow us to participate in the reformatory movement of the 144k. Let us close with prayer.

Gracious heavenly father you have told us in your word that if people would build the old waste places raise up the foundations of many generations they would be called repairer of the breach the restorer of paths to dwell in. these are the reformers of the last days. It is the little book that is to prepare us to be a part of this prophecy. I pray that we will receive the message and have the experience and as we look at these movements of sacred history that point to our history that we would see very clear what we as a people of God should be experiencing now. Because the Lion the tribe of Judah has opened the book of Daniel to his students of prophecy. That they might be a part of the 144k. We pray that we will strive to be a part of this number. And that these messages will take hold of our hearts and place our feet firmly upon the platform of eternal truth, the rock of ages Jesus Christ. In Jesus name we pray, Amen.

## PRESENTATION 06

**29 December, 12h**

Welcome back to everyone shall we begin with a word of prayer?

Our heavenly father once again we pray for a fresh anointing of your holy spirit. That you will baptize us in the early and latter rain and that you will make known your word unto us and that as we eat your word may we understand that you want to make us watchmen. In order that we may give the trumpet a certain sound and prepare ourselves and others for the battle. Please give us the distinct revealings of the word of God. That we may be enable and empowered to give the trumpet a certain sound that every captain may be free. This is our prayer in Jesus name. Amen.

Once again I would like to begin this Bible study by answering a question. Could you please give me citation that bitterness is a reform. Seeing that you have mentioned Jeremiah 36. Second question have you some quotes SOP that mention right hand gospel?

I'll answer the second question first. I don't have any SOP quotes about the right hand of God the study that we are dealing with in restoring the right hand our burden was to show from the scriptures the truths connected with the right hand. I am sure that the majority of us have access to the SOP and if we have laptops and computers the CD-rom you can do your own study just punch in right hand of God and see how many hits you come up with and then you can discover what the SOP says about the right hand of God. The first question is showing how bitterness symbolizes reform. Let us turn to Jeremiah chapter six verse 26

6:26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

The Bible speaks about mourning and making a bitter lamentation for an only son. And while making the bitter lamentation we are to wallow in sackcloth and ashes now when we talk about making a bitter lamentation for an only son I want you to go to Zechariah 12 with me to understand who this only son is or represents in the scriptures. Zechariah 12.10 And then we will deal with the sackcloth and ashes.

12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Here the bible once again another prophecy speaks about mourning for a son. To be in bitterness but before this experience takes place God pours upon the house of David which symbolizes his church the spirit of grace and supplications when the holy spirit is come he will convict of sin righteousness and judgment. Once one is convicted of sin then they can make supplications. What is supplications it is making prayers. Then the Bible says they shall look upon me whom they have pierced according to St. John 19.35-45 the one who has been pierced is Jesus Christ. This is a prophecy about the death of Christ on Calvary. It says they will make a mourning as one mourning for an only son. We know that Jesus Christ is the only begotten son of the father in heaven. What causes the bitterness and mourning is because your heart is broken because our sins and the reproach that Christ bears has caused His death. Jesus died of a broken heart. It wasn't the physical pain he endured it was our sins that killed him. Not only our sins but the sins of the whole world this cause bitter mourning and lamentation. Because we are weeping for our sins and what they have done to Christ. Now the Bible speaks about being in sackcloth and ashes. What do the sackcloth's and ashes symbolize in the scriptures? At this point you are brought to the foot of the cross. You have a broken and contrite heart for what sin ahs done to Christ. Here is the mourning and the bitter lamentation. What is the next step after being convicted of sin? You need to repent. Matthew 11.20

11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Sackcloth and ashes represents repentance. The sackcloth and ashes are connected with the bitter mourning and lamentation. This is the experience of bitterness and reformation. A change of habit ideas, and theories and customs. This is why I believe that the bitterness represents the reformation and the honey represents the

revival. These two must blend together. This is the proof of eating the little book. That we would have revival and reformation together. Now let us begin our study.

Isaiah 7. In this particular presentation we are going to be looking at when the book is opened in the time of Christ on earth or Christ and the little book. We have looked at Moses and the children of Israel. We have looked at Jeremiah and Daniels experience with the open book. Josiah's book with the book open and lastly in the time of Ezra and Nehemiah and the open book. So now we are going to look at Christ and the open book and see if we can locate the same pattern the same truths that experience when the book is opened. Isaiah 7.14

7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Most of us are familiar with verse 14 we know that the birth of Jesus fulfils this in Matthew chapter 1.21 in the new testament. But often times we don't go past v. 14. We don't understand v. 15 that Jesus was to eat butter and honey. Now this symbolizes that he was to eat a pure diet of course. But even the spiritual diet is described in this test here. Christ was to eat honey? What does honey symbolize in Bible prophecy? It's the little book. So Christ has an experience with the little book. And by beholding Christ eating the little book we too are to be changed into the same image.

Christ identifies himself with the little book you cannot separate the lb from Christ. Some people say I just want Christ and reject the little book. Some people say I just want the little book but I don't want Christ. This isn't a buffet. You cannot pick and choose what you want. If you are going to accept Christ then you also accept what He tells you to eat. What God has put together let no man tear asunder. What God has not put together keep them separate don't try to joint together. So we are looking at Christ's experience and the little book. So when we want to reject the little book but claim to accept Christ when we reject the little book we reject Christ as well. Turn with me to the book Psalms 40.6 in the Old Testament. Beginning with verse six. Christ ate the little book He was familiar with the scriptures. His coming into the world as the Messiah was based upon the prophecies of the little book. The Bible.

40:7 Then said I, Lo, I come: in the volume of the book [it is] written of me,

40:8 I delight to do thy will, O my God: yea, thy law [is] within my heart.

40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

So Christ's coming was based on what was written in the Book. Now this is a prophecy concerning Christ. All the prophets spoke about Christ first and second advent. So now we come to the book of Hebrews 10 to see how Christ fulfilled this prophecy. Hebrews 10.5

10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

10:6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

10:8 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

So we see here in Christ' mission to redeem the world was based on the more sure word of prophecy. The plan of redemption is a subject of Bible prophecy and it runs through out the Bible like a golden thread. Now lets notice what Christ did in harmony with the prophecy. Which was written in the volume of the book, "I come to do thy will oh my God." I want you to nicied it was the will of God for Christ to come and open the book. And to unseal the truth for His generation. The Bible says in Luke 4.14

4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

4:15 And he taught in their synagogues, being glorified of all.

4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

4:18 The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

4:19 To preach the acceptable year of the Lord.

4:20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Here Jesus as the Lion of the tribe of Judah on earth is unsealing the book. Someone asked me a question the other day or two and it was about the unsealing of the little book. The question was asked did you say that not until Jesus died, resurrected and ascended into heaven by His blood he prevailed to open the book and loosed the book with the seven seals. That no one in heaven on earth or under the earth was able to read or look therein on the book. That was because whoever read or looked in the book would have to fulfill what was written in the book. There was only one that could fulfill what was written in the book because it was written about himself. But people were able to understand prophecy before Jesus died, died on Calvary. The reason why people were able to understand prophecy before the death of Christ on the cross is because revelation 13.8 says as well as I Peter 1.19 says that he is the Lamb slain before the foundation of the world. It was foreordained before the foundation of the world but His blood was manifest in the last times for us. So he doesn't begin simply unsealing the booking heaven. He had to come down from heaven to begin unsealing the book. And he said sacrifice an offering thou didst not desire but a body thou has prepared. This is Jesus before He took on the body of a man. And he came to do God's will and part of God's will is unsealing the prophecies that related to Himself. Now in this particular passage He read from Isaiah. Let us read from where He read in Isaiah 61.1

61:1 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

Now notice before He unsealed Isaiah 61 He said the spirit of the Lord hath anointed me. Where did the Spirit of the Lord anoint Him? At the baptism of

John. This is the baptism of the holy spirit, he received the spirit in measure. Just wanted to make sure you were paying attention, it was getting kind of quite so I was getting a little concerned. But it was with out measure right? John 3.34

3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

He received the spirit without measure Christ receives the early and latter rain. He is baptized in the spirit. This enables him to unseal the book as He begins His ministry. Now in v. 2 it says

61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Here is the prophetic work and ministry of Christ. This is two fold however, when Christ came to unseal the book He wanted to raise up the former desolations, build the old waste places. This is Isaiah 58.12 He himself was going to return people back to the foundations. Which had been lost throughout the generations because of the human interpretations of the scriptures and the traditions and commandments of men. Which buried and sealed up the truth from His people. But this also speaks about the work that you and I do in the last days. The work of the 144k as we have been studying. But in order to do this you have to receive three things. What are these three things? v. 4 describes the work of raising up the foundations of many generations. But before v. 4 is v. 3

61:3 ... to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness...

What are these three things? They represent the three angels messages but they also represent the counsel of the true witness given to the Laodicea's. The beauty for

ashes is gold tried in the fire, which represents faith, which works by love and purifies the soul. The oil of joy is the eye slave that you need to anoint your eyes with. The garment of praise for the spirit of heaviness is the white raiment so that the shame of your own nakedness doesn't appear. This is the message and experience we need to receive if we are going to be apart of the work of raising up the foundations of many generations, repairing the breach and resorting the paths to dwell in. let us come back to Luke 4. Now remember when the book is opened there is a present truth message that is proclaimed. That message is a testing message to that generation. It is life or death. Notice what happened to the people when Christ unsealed the book of Isaiah. In v. 21 of Luke 4

4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Do they seem to be accepting the message He is giving them or are they doubting it? Why are they doubting it? He is just a carpenter's son, He hasn't gone to seminary He is not a theologian He doesn't have any letters behind His name. How can He get up and open the scriptures before us? Don't many people do the same today? Don't many of us in this room do the same thing this day? Notice what it goes on to say in v. 23

4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Then He goes into the history of Elijah and Elisha then skipping to v. 28

4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

What do you say did they accept or reject? Why were they filled with wrath? All He did was open the book unsealed prophecy let them know this day this scripture is fulfilled. Do you know this is repeated in our day. When watchmen and men of God get up in front of the people and they open the prophecies through the power

of the Holy Spirit and they say this day this scripture is fulfilled or we are living in the time of the latter rain, Millerite history is being repeated, probation is closing on Adventism what happens? Great wrath, indignation cast them out of the synagogues. Put them out of the church, kill the messenger because we don't the message. This is being repeated throughout all the generations of sacred history. When Jesus continues to unseal the book. It is a testing message. It develops two classes it shows where you stand in relation to Christ and His prophetic message which is the plan of salvation. The Bible says in the book of Matthew 13.34

13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Jesus here in opening the prophetic histories is teaching things that were sealed up since the foundation of the world and in unsealing these truths He is returning them back to the foundations. Most of us are familiar with the sermon on the bread of heaven. We know Jesus identifies himself as the bread of heaven. Man shall not live by bread alone but by every word that proceed from the mouth of God. So notice what the Bible says here in John 6.48

6:48 I am that bread of life.

6:49 Your fathers did eat manna in the wilderness, and are dead.

6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

6:52 The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

6:55 For my flesh is meat indeed, and my blood is drink indeed.

6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

In order to have eternal life you have to eat his flesh and drink His blood. This is represented in eating the little book. Whether it is the book of the law the book of the covenant or a book of prophecy being unsealed it is eternal life or eternal death. So salvation is based upon the eating of the little book which is eating his flesh and drinking His blood. Once again Christ identifies Himself with the little book v. 58 says

6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

6:59 These things said he in the synagogue, as he taught in Capernaum.

6:60 Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

This sounds very familiar to me. This is a hard saying who can hear it. Isaiah says this is the rest whereby you may cause the weary to rest. This is the refreshing yet they would not hear. Or when Jeremiah bids his people to walk in the old paths they said we will not walk therein. Then he said I have set watchmen over you hearken to the sound of the trumpet but they said we will not hearken. This is repeated in all the generations of God's people. They had a hard time hearing what Christ was saying. They thought he was speaking in the physical when he was speaking in the spiritual. The bible tells us many people were offended by these sayings. The message that Christ brings causes offences. Why does it cause offences? What is he trying to accomplish? Drop down to v. 64

6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

6:66 From that [time] many of his disciples went back, and walked no more with him.

Now notice we are talking about his disciples. We are not talking about the scribes and Pharisee. We are not talking about the world, we are talking about those that profess to follow Christ. Those that do a work for Christ. The Bible says from that time many of His disciples walk no more with Him. Why did they stop walking

with Christ? It was the message that He delivered that they would not hear. They couldn't understand. I don't think it is an accident that the Bible says here in these verses that they walk no more with Him that this is John 6.66 what does that mean to us? Many people are going to receive the mark of the beast because they refuse eat His flesh and drink His blood which is the eating of the little book. At the Sunday Law crisis when they are overthrown many shall walk with Jesus no more. Now in v. 67

6:67 Then said Jesus unto the twelve, Will ye also go away?

6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

What just happened here? There was a shaking, a falling away. A separation. This is the everlasting Gospel to produce two classes it was over the test of eating his flesh and drinking his blood. Eating the living manna. Were the ancient children of Israel tested on the manna? Were there not two classes among them? The ones that wanted to eat the manna and the mixed multitude that wanted the fleshpots of Egypt? The fish and leeks and onion of Egypt. Two classes in the time of Christ the same thing. Development of two classes. The true disciple versus the mixed multitude. In the time of the Millerites the test was over the little book. It developed two classes of worshipers, wise and foolish virgins. Now with these three histories Moses, Christ and the Millerites will we also be tested on the little book? Will that develop two classes of worshipers in Adventism? Wise and foolish virgins, one class has the seal and the other has the mark of the beast. You better believe it. Matthew 26.

26:26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

26:27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

We know that Jesus is instituting holy communion before His death and the ordinance of foot washing and humility. There is a spiritual lesson here. He is about to enter into covenant with his people. Remember in John 6 he said eat my flesh

and drink my blood. What are they doing here? Eating his flesh and drinking His blood? Having communion with Him, having a union with Christ. He in them and they in Him. Why? Because one of the things that Christ came to do which was based on prophecy specifically on the book of Daniel he was to confirm the covenant with His own blood. I just want to read the first part of this next verse. I believe that Pastor Sankey was dealing with this verse about what was to be poured upon the desolator. Turn to Daniel 9.27

9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease...

How long would he confirm the covenant? For one week. Is this a literal week? No it is a prophetic week? How many years in a prophetic week 7 years. How many days in 7 years? So Jesus was to confirm the covenant for 7 years the first 3.5 in person the other 3.5 in the persons of His disciples that was 2520 days. Here once again we see Jesus in the 2520. Just like we saw Josiah and the 2520, Jeremiah and the 2520 Daniel and the 2520, Ezra and Nehemiah and the 2520. Now lets go to the book of Hebrews. I believe I am probably out of time which isn't unusual. Hebrews 13 Jesus is entering into covenant with those that eat His flesh and drink His blood and that have an understanding the 2520 because the 2520 is the prophecy of the covenant. if there is one prophecy in the Bible that connects ancient Israel to modern Israel and shows that we are His denominated people it is the 2520. I heard there are a lot of questions about the 2520. Some people are only hearing this for the first time. Fear not. I have already been told that some of the speakers are going to go if they have time through the basis of the 2520. I believe elder Jeff is going to show us the advance 57.59 XXXX of the 2520. The real honey of the 2520. Some of the other ministers will show the milk of the 2520 so you might prepare for the honey. Hebrews 13.20 notice what the Bible says. Christ is wanting to enter into covenant. Hebrews 13.20

13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Jesus cried shed his blood the blood of the everlasting covenant by which He confirms the 2520 which is connected with the covenant is to make us perfect in

every good work to do His will, working in us that which is well pleasing in His sight through Christ. If Jesus Christ cannot make us perfect in every good work doing His will then His death was in vain. But His death by which he was to confirm the covenant by which brings us to the 2520 is an assurance that Christ is going to have a people who He makes perfect in every good work. Notice what Hebrews 8.8 says

8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

8:10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

This is what the disciples were partaking of at communion. He said in this grape juice is the blood of the new testament. Another word for testament is covenant. Now I want you to turn with me to the book of John 20.19 we know that Jesus died, resurrected, and appeared to His disciples

20:19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

20:20 And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

20:21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.

20:22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

EGW says in 3 SOP 243

The act of Christ in breathing upon his disciples the Holy Ghost, and in imparting his peace to them, was as a few drops before the plentiful shower to be given on the day of Pentecost.

So here we see the sprinkling of the rain of Pentecost before the full showers of Pentecost. Why did he breath on them these drops of the rain? Notice for what purpose he does this come to Luke 24 now Luke 24 is the same day as John 20 the resurrection of Christ. The Bible tells us in Luke 24.36

24:36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

The skipping down to verse 44 so you know that John 20 and Luke 24 are the same event. By the way also in v. 42 in order to show them that He was not a ghost or a spirit the Bible says He ate some honey. You know what that honey symbolizes. v. 42 in English says He ate some honeycomb. So the German says that just eating fish? Oh, fish and honey. OK well only fish in yours that is a fishy Bible. I want the Bible that has the honey in it. Maybe that is our problem we have a Bible that has only fish and no honey? v. 44

24:44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

24:45 Then opened he their understanding, that they might understand the scriptures,

When he breathed on them the Holy Ghost He opened their understanding to the scriptures. That sprinkling of the rain was to give them an increase of knowledge on the prophecies. And this imparting of the Holy Spirit which gives them an increase of knowledge for that time which was written in the prophecies, and the psalms, and law of Moses concerning Him the message of His death and resurrection they needed those few drops in order to understand this. This prepared them to go into the upper room. With out this sprinkling of the rain they would not have been prepared to enter into the upper room. One of the reasons now Christ is sprinkling upon them the rain is to open our understandings to the prophecies of the little book which will lead us back to the old paths the foundations of many generations. But also prepare us to get into the upper room of the most holy place. To prepare for the full pouring of the Holy Spirit. Which happened on the day of Pentecost.

We are told that Pentecost will be repeated in our history. This same order for the disciples it is the same order for us. Acts 1 and then we will close in Acts 2. We know they went into the upper room when we think of the upper room experience most think they just went to pray and fast to confess their faults one to another and they did that but much more than that. That is very important but notice what else they were doing in the upper room. While they were tarrying for the full outpouring of the Holy Spirit. This is what they were doing in the tarrying time. Do you know that we are in a tarrying time? v. 15 that is not my subject I think I will let the brethren in the back deal with that.

1:15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

1:16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Not only were they praying and fasting and repenting and putting away all their faults and differences between each other which we should be doing during this day of atonement. They were studying prophecy under the sprinkling of the rain preparation for the latter rain of Pentecost. Why? Because God cannot pour out His Holy Spirit on a false message. Not only must God's people be unified in Christ to answer the prayer of Christ in John 17 but if they are going to give the loud cry of the 3A message they have to have the correct message. that requires studying that requires eating the little book. This is the component that many of us miss sometimes. Which prepared the for the events on the day of Pentecost. Now we know in chapter 2 they received the full outpouring of the Holy Spirit. The Bible says they are were all on one accord. Not just with one another they were seeing eye to eye in the truth at that time. When the outpouring of the Holy Spirit came on the day of Pentecost if you thought the book was opened already it was open even wider. So many prophecies were fulfilled. Look at v. 14

2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

2:15 For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

2:16 But this is that which was spoken by the prophet Joel;

Now notice the people said hey these men are drunk you know why they thought they were drunk? They didn't have the same experience they had. They didn't receive the sprinkling of the rain. They didn't go into the upper room. They weren't searching the scriptures to understand what the truth was. To be united with one another the preparatory work in which we should be engaged in now. Otherwise when the latter rain message is going forward the loud cry of the third angel is doing His work woe unto the people doing this work. They will say they are crazy, they are drunk, mad. They are fanatics, unbalanced. They are saying those things now. This prophecy of Joel was unsealed as the outpouring of the Holy Spirit was given. Not just Joel but even Psalms notice in v. 29 of Acts 2.

2:29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

2:34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

2:35 Until I make thy foes thy footstool.

2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

These prophecies the disciples didn't understand before. Christ was teaching them preaching to them but their mind was sealed up. He had to open their mind. He had to pour out the holy spirit, the latter rain. That is how they were to understand all these prophecies. When you come to your experience when the Bible becomes a new book unto you your understanding truths from the Bible that you have never understood before. It is a sign that the lion of the tribe of Judah is opening up His word. Latter rain is being sprinkled. Now in preaching this prophetic message He said you have crucified Christ. There is a moral purpose of prophecy. Not only is prophecy only revealing the events on the day of Pentecost because Peter is preaching about the Millerites and the 144k. but he said you have crucified Christ. In other words the prophecies were preached to allow the people to see that they

put Jesus to death. Not only so that they can believe on Christ but to know that they crucified him. The prophecies are leading them to Christ. In v. 37

2:37 Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

What cut them to the heart so bad that they said what shall we do? What shall we do to inherit eternal life? That is the power of prophecy. Now with out that power they wouldn't believe on Jesus. They killed Jesus because they didn't understand the prophecies. Through the more sure word of prophecy they were convicted of their lost condition. What shall we do? And that is the same question when present truth prophecy mingled with the rain should accomplish in our lives. v. 38

2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

2:39 For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

2:41 Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

What do you mean they gladly received? Thy words were found and I did eat them. And thy word was the joy and rejoicing of mine heart. These people were eating the little book. They were devouring the prophecies which lead them to repent and be baptized. They received His words. v. 42

2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

2:44 And all that believed were together, and had all things common;

2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

This experience wasn't just done on the day of Pentecost they continued in this experience of eating the little book. This is what happened when the little book was opened in the time of Christ. And all these events that have been will be and are repeating right now. Let us pray.

Gracious heavenly father we thank you for sending your son Jesus Christ. According to the prophecies that were written about Him. We thank you for Him unsealing truth while on earth fulfilling the plan of redemption, confirming the covenant gathering His people. Pouring out His spirit on them sealing them and allowing them to go forth as His representatives on the earth. We pray that we will be found among that class. Who eat His flesh and drink His blood which is represented in the eating of the little book. That we might have eternal life. That HE might enter into covenant with us and we can be sealed with the seal of the holy spirit, receive the early and latter rain and be used to bring in people from modern Babylon. This is our prayer and desire in Jesus name. Amen.

## PRESENTATION 07

**30 December, 12h30**

The prophet writes in Habakkuk 2:1

2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

2:2 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

We have already learned many wonderful and advance truth from these verses. And I believe that there is more to come. But I just want to focus on a small portion verse 3. When the Bible says the vision is yet for an appointed time. What was this appointed time? Now the great controversy 392 says that as early as the year 1842 this passage of prophecy in the Bible this suggested to the mind of Charles Fitch and the help of Apollos Hale to produce a visual representation of Daniel and the revelation. So we know that upon these two tables they are dealing with the foundations of Adventism, which are the time prophecies of the book of Daniel. But I want to go into the Bible with you now and show you that Habakkuk's prophecy is indeed pointing to the time prophecies of Daniel. We want to find the appointed time in Daniel so that we will know that the vision that was to be made plain upon tables are the visions of Daniel and John. Let us turn to Daniel 8

8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

8:15 And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

8:16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

When you ask many SDA what is the time of the end the standard would be 1798. Which is correct but in the book of Daniel and Revelation 1798 is not always the

time of the end. The time of the end is defined by the end of a prophecy. And as Gabriel is giving Daniel a Bible study on the 2300 days Christ is commanding Gabriel to do so because the Bible says in I Peter 1.12 that angels desire to look into these things. They are required to study they are required to have an understanding of these truths. Because they are messengers of light and wisdom. So we see here that Gabriel says here at the time of the end shall be the vision. What vision is under discussion? The 2300 days. Therefore the 2300 days is the time of the end. When did the 2300 days end? 1844. The end of a time prophecy, the time of the end. Dropping to v. 19

8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

Now again Gabriel is explaining to Daniel the time of the end. Which is the 2300 days. But in order for him to understand the 2300 days he says I am going to make you know what is going to be in the last indignation. You cannot have a last end of indignation with out a first end of indignation. We have already learned in these meetings that the first end of the indignation is 1798. The end of the first 2520 it's the northern kingdom. The last end of the indignation against the southern kingdom was 1844. In order for Daniel to understand correctly the 2300 days Gabriel begins with the 2520. This is very important because we were told earlier that the SOP shows us that the angel Gabriel came to William Miller and gave him great light on the book of Revelation. And in Miller's personal experience and you have this in your prophecy school notebook on page 60 where he says he first understood the 2520 then he came to the 2300 days. With out understanding the 2520 the last end of the indignation he wouldn't have been able to understand the 2300 days. This should let us all know that the same angel that taught Daniel is the same angel that taught William Miller. Who was that angel? It was Gabriel. The same order that he gave it to Daniel using the 2520 to help him understand the 2300 days is the same way he taught William Miller. The time appointed in Habakkuk 2.3 was the last end of indignation. It is the 2300 days. It is 1844. Now I want you to notice with me in Daniel 12. We know that there comes a time when the prophecies of Daniel are sealed up. Does that mean that no one would be able to open and read the book of Daniel? No it does not. What was sealed up in Daniel? Not the whole book but those time prophecies. Why were they sealed up? Well they would be sealed up until the time of their fulfillment. Until the time of the end the appointed time. Daniel 12.4

12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

12:7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

Christ here is sealing up the book of Daniel. It is not the whole book of Daniel. It is relating to the time prophecies of Daniel. This particular time prophecy says it will be sealed up until a time, times and half a times. What is the time, times and half of times? Many of us know the answer but we don't know how to show our work. What do I mean by showing your work? Take math class for example. I am sure that there are some great mathematicians. I am just assuming that. When you are dealing with math the teacher will require you to show the steps and how you arrive to your answer. There might be three steps, or five steps, or seven steps involved until you arrive at your answer. And the teacher will require you to come to all those steps. If you don't show your work through all those steps all your answers will be counted wrong. Even if you give the correct answer it will be counted wrong you didn't show your work. You didn't demonstrate you know how to solve the problem you could have looked on someone else's paper and write their answer down and cheat. You know how to break down the problem and arrive at the answer then you know your problem. So as SDA we like to give answers but we don't know how to arrive at truth. The Bible says to study to show your self approved unto God. A workmen needeth not to be ashamed rightly dividing the word of truth. So we don't want to be ashamed what we share with people what we believe but we don't know how to arrive at truth. We don't know how to lead people step by step with what we believe. So lets do a little of that just now. Lets turn to Revelation 12. What is the time, times, and half of times? Now I can assume that everyone knows this already. But I don't want to do that. There maybe some of us that doesn't understand this even though you have been an SDA all your life. Even if you have been brought up going to church. Gone to schools had mornign and evening worship in your home but you don't understand what you believe. And because of that many will be prepared to depart from the faith giving

heed the seducing sprits and doctrines of devils. You will be shaken out. Tossed to and fro from all the winds of doctrine. Revelation 12 v. 14

12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

So we see the same time period as described in Daniel 12. But this still doesn't tell us what the time, times and half of times is. Lets go into v. 6

12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

The time, times, and half of times of which Daniel was to be sealed up was the period of the 1260. Turn to Revelation 13.5

13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Now notice the Bible speaks of this antichrist power that was to open his mouth and blaspheme against God his tabernacle his name and them that dwell in heaven. To make war with the saints for 42 months. What is the 42-month period? Many of us would answer the 1260 that is correct. But if someone said show me where in the Bible 42 months is 1260 some of us would have a struggle. Of course we can do the math on our paper  $42 \times 12 = 1260$  where is that in the Bible is it in the Bible? Let's look at chapter 11.2

11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

This is the same period that we read about in Revelation 13.5-7 lets look at verse 3.

11:3 And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

What is the 42 months? The answer is in verse 3 the 1260 days. Now come with me back to Daniel 7.25

We are talking about the Millerites and the opening of the little book. And we are looking at the events that lead up to the Millerite movement and the opening of the little book. Daniel 7.25

7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The Bible shows us that this is the little horn power. This is the same power in Revelation 13, which is the lamb like beast. This is the papacy. This is the king of the north. This is mystery of Babylon the great the mother of harlots and abominations. Now come back with me to revelation 13 and we will see that the time, times, and half of times is the 42 months 1260 days. A day equals a year in Bible prophecy Ezekiel 4.6 and Numbers 14.34. 1260 years. 538-1798 Revelation 13 what was to happen after this time, times, and a half of times? Revelation 13.10 tells us.

13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The papacy led the true church of God into the wilderness. Why did she flee into the wilderness? Because she was fleeing away from Jezebel what kind of the food was the church eating in the wilderness? She was eating the manna the bread of life, the little book. The reason why she ran from Jezebel is because Jezebel said you have to eat things scarified unto idols and commits fornication. So in order to be obedient unto God they had to be nourished in the wilderness with angel's food. Instead of eating the devils food. He that leadeth into captivity will have to go into captivity. He that killeth with the sword has to be killed with the sword. What does it mean for the papacy to be killed with the sword and go into captivity? Notice in Revelation 13.14

13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

When the papacy was killed with the sword it received it's deadly wound. Translator just one second I have to repeat here in German. Are we having some issues, yes it is German problem very interesting. A friend of mine told me earlier at breakfast time that the SDA churches here are strongly in to the ecumenical movement. In certain parts of Germany they will have the banner that says eccuminicism and there is a particular time that they come together with all the other churches and worship together that time is 17 because that I when the sun sets here in Germany. This is 17 on Saturday. So technically it's not Sabbath anymore. It will be Sunday. And because of this they are not going to preach revelation 13. They are not going to talk about the papacy. no then they could not have this eccuminical alliance with the other churches. And because you have an eccuminical or evangelical alliance you have to reject these two tables. You know hwy because these tables say Rome is the antichrist. And so because you cannot preach that Rome is the antichrist by that one small point you have to reject these two tables. Maybe that is the reason why there is some problems in the revelation 13 translation. Very interesting. Verse three just the fist part.

13:3 And I saw one of his heads as it were wounded to death;

We know that this is the deadly wound. Now I want you to notice with me in II Thessalonians two in 1798 the papacy receives the deadly wound. In II Thessalonians two I want you to notice in verse one.

2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Before Jesus Christ can come back a second time. We know that there will be some signs of His return. One of His signs is that the man of sin has to be revealed.

Where do we see the man of sin, the antichrist, and the papacy being revealed? We see him being revealed in the book of Revelation. Where in the book of revelation? We see him being revealed in the seven churches. Turn to Revelation chapter 2. The Bible says there must first be a falling away then the man of sin is revealed. Then you could expect Jesus to come. Revelation chapter two. We are walking down the events that lead unto the Millerite movement. And the book of Daniel is being revealed. Revelation 2.14 this is under the church Pergamos.

2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Now we are not here to do a full detailed study on the churches. I am just picking out a few points here. In Pergamos this is where we see a falling away. Balaam represents the church power. Baalac represents the civil or state power. This is the time period where the Christian church fell away under the time of Constantine. This is when paganism went into the church. The compromise between Christianity and paganism develops the man of sin. So we see the falling away in Pergamos, which prepares the way for the papacy to be revealed. In the next church Thyatira you see the man of sin being revealed. Revelation 2.20

2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

2:21 And I gave her space to repent of her fornication; and she repented not.

Jezebel is a symbol of the papacy. The reason why John the Revelator is using Jezebel in the New Testament to describe the papacy it is pointing us back to the history of the first Elijah. Jezebel was reigning in the land for three years and a half. She was cutting off the prophets of the Lord. Obadiah had to hide the prophets in the caves by fifties. And did he not feed them a diet? Yes he did. What did he feed them? I really don't feel like telling you I want you to go back and look for yourself. But I will tell you what it is. It is bread and water. I Kings 18 don't turn there. We are seeing a parallel to what happened with the church in the wilderness for 3 ½ days or 3 ½ years or 1260 years. When Jezebel was reigning in the land. Now who appears after the 3 ½ year drought of no rain? Elijah right? So who is going to appear after the 1260 years? Elijah. Who was that Elijah that appeared after the

1260 years? Now we are understanding. I can see it on your faces. You already know who he is. If you don't we studied him earlier this morning. But verse 21 says

2:21 And I gave her space to repent of her fornication; and she repented not.

What was that space to repent? It is a space of time. 1260 but she didn't repent. Now drop down to verse 24

2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

2:25 But that which ye have [already] hold fast till I come.

The church of Thyatira covers the time from 530-1798. We know in v. 24 he is talking to the protestant reformers who would come out of the Thyatira church period. But v. 25 Jesus says

2:25 But that which ye have [already] hold fast till I come.

Why does Jesus tell them to hold fast till He comes? Because he is getting ready to come? If you look at the other churches before Thyatira Jesus did not tell them to hold fast till He comes. Why not? It wasn't time for him to come. The Bible time of Thyatira you come to a period where this church is living in the time where Jesus could come. Because this church gets to see some of the signs of His coming. What signs were these? These are the signs He gave in Matthew 24. Turn with me to Matthew chapter 24.21

24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Now what are the tribulations of these days that had to be shortened or else there would be no flesh to be saved? Notice in v. 29 we will understand what those days of tribulation were.

24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

So after the tribulation of these days we will see signs in the sun moons and stars. What day does history tell us that the sun was darkened? 19 May 1780 what about the moon being turned to blood? 19 May 1780. Is that during the time period of Thyatira? Wasn't there a sign before the sun was turned to darkness? There was an earthquake according to Revelation 6.12. The Lisbon Portugal earthquake. When did that take place? 1 November 1755. The reason why Jesus said to the faithful in Thyatira hold fast till I come is because they saw the first three signs of His coming. Earthquake, the sun and moon being affected. Then after following that the deadly wound in 1798. Now we are in the time period when the Millerite time period is being raised up. We know that the stars fell 13 November 1833. Many of us are familiar with the sun, moon, and stars. We know that these are the signs of his coming in Matthew 24. Another sign that we often fail to recognize in Matthew 24, which is also a sign of His coming and of the Millerite movement. Matthew 24.14

24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Everyone knows this verse. Some people have been hearing it since they were a child. You can quote it; you have heard many sermons on it. What gospel of the kingdom is to be preached unto all the world? The everlasting Gospel? The three angel's message. Yes. What Gospel of the kingdom was to be preached unto all the world? The 3A message is correct but was Revelation 14 written at this time? No it wasn't Revelation 14, it is Revelation 14 but it wasn't written at this time. Most of us stop at this text. We don't read the following verse. The following verse will tell us what Gospel it is. v. 15 tells us

24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

At the end of the world as a sign of His coming there needs to be a world wide universal message from the Gospel of Daniel. Now today in Adventism men will

tell you we don't need to understand Daniel's prophecies. They have nothing to do with the gospel they are not revelational. That is going against what Christ said. What many tell you you don't have to understand what men may forbid you to preach in your churches Christ said you need to understand this. It is revelational. It is part of the gospel. It is a sign that I am coming soon. So was this fulfilled? Now remember the time period. 1 November 1755, 19 May 1780, 1798, what was to happen after 1798 was there a worldwide proclamation of Daniel? I knew everyone would say yes. But how do you know from the Bible. How do you know from the scripture? Prove all things hold fast to that which is good. This is the purpose of these meetings. Revelation 10.1

10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Time no longer is the end of all prophetic time. There could be no time prophecy that reaches after 22 October 1844. When was the little book opened? Do you remember? After the time, times, and half of times. 1798 the little book of Daniel was opened. The deadly wound was delivered to the papacy. The first angel arrives in history. God raises up His Elijah's, His John the Baptist. This is the beginning of the Millerite movement. By the way let me ask you a question. Some of you may know this but some of you may not. If you do know it don't answer. If you don't know it you can answer. What year did William Miller receive his concordance? Anyone want to take a spiritual prophetic guess? What did you say in the back? 1798 would you believe that it was 1798? It was 1798. Yes it was. Truly it was. Now I am sure I will have a lot of people coming up to me wanting to see the proof. I will show it to you later. It was 1798 when he purchased his first concordance. Is that an accident? Do you think that maybe that is coincidence? You are entitled to your opinion. I don't believe it is an accident. 1798. Now what brought the mighty angel down from heaven? To proclaim that time should be no longer? The little book is the book of Daniel. We know that because in the book of Daniel 12 Christ sealed the book. Chapter 10 He is unsealing the book. Daniel and revelation are

one book. Jesus is the lion of the tribe of Judah. He has opened to His students of prophecy the book of Daniel. What brought Christ down symbolically down from heaven to proclaim this message? Where was this message of the little book of Daniel preached in all the world? How do we know? Where His feet, look at his feet what are they standing on? The earth and what? The earth and the sea the whole world, the countries of the USA and Europe. That is the whole world. This is why the Adventist movement and doctrine was preached throughout the whole world. Now I don't have time to go through all these symbols. We may touch these symbols in the next presentations but this here is a fulfillment of what Jesus said in Matthew 24. That the gospel of Daniel will be preached unto all the world. He stood on the earth and the sea to make sure it was done. But what caused Christ to come down from heaven? The mighty angel to come down from heaven. Revelation 9.14

9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Now I believe the other speakers are going to deal with this passage in more detail. I am just going to give you the answer right now. We don't have time to show our work right now. This is the end of the 2nd woe the 6th trumpet. We find it on both of the tables. 11 August 1840. At this time a mighty angel comes down from heaven to empower the 1st angels message. Which was Daniel 8.14 this was the little book opened for the Millerites or I should say this is that the little book of Daniel was empowered. What empowered the message of the hour that they were preaching under the 2300 days? On 11 August 1840 the prophetic principles of William Miller mainly the year day principal was confirmed before the whole world. This is what empowered what they were preaching concerning 1843. This is the time period where the angel descends in Revelation 10 and he says that time should be no longer. The first angel's message was carried to every missionary station on the globe. GC pg. 611-613 let us come to the book of Daniel 12 we are going to come to a close shortly. So we have talked about 1 November 1755, 19 May 1780, 1798, 13 November 1833, 11 August 1840 the distress of nations Islam restrained. Now we come to the year 1843 we are in the history of the seven thunders. A delineation of events that will transpire under the 1st and 2nd angels message. Daniel 12.

12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

The starting point of the 1290 days or years was 508 A.D. this brings us to 1798 now we come to v. 12

12:12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

What do we find here? The blessed year of the 1335 prophecy. 508 + 1335 brings us to 1843. This is the blessed year. Why was it the blessed year? Why did he say blessed is he that waiteth and cometh to 1843? Here is the tarrying time. And what happens in the tarrying time? This is where God is going to develop two classes of worshipers. This is where the wise and foolish virgins will be manifested. In Habakkuk 2.3

2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

2:4 Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

The tarrying time begun 22 March 1844. This is when they first expected the Lord to come. They entered into a tarrying time many people fell away. But as they begin to study their Bibles they begin to understand their mistake. They saw that Artaxerxes decree in Ezra 7 does not go forth in the spring but in the autumn of 457 B.C. this led up to the movement known as the 7th month movement. The 10th day of the 7th month that can be found in Leviticus 16. Which brings to view the antitypical Day of Atonement. Which would fall on 22 October 1844. This new light was discovered at a camp meeting in Exeter, New Hampshire I believe 12-17 August 1844. When this light was discovered they went out in the very words of scripture crying behold the bridegroom commeth. Go ye out to meet Him. The message went from village to village like a tidal wave. Notice in Hebrews 10 however. They were bound for another disappointment. This is what Revelation 10 speaks about. 11 August 1840 the book of Daniel was sweet but by the time you get to 22 October 1844 that was a bitter disappointment. That is when it became bitter in the belly. But Hebrews 10 tells us in v. 36

10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

10:37 For yet a little while, and he that shall come will come, and will not tarry.

Now this is coming directly from Habakkuk 2.3-4. Now remember the Bible says though the vision tarry wait for it. It will surely come it will not tarry. But on 22 October 1844 when time was no more Jesus did not come to the earth they were disappointed. Look at v. 38

10:38 Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Sister White tells us in the GC in the chapter prophecies fulfilled that at this time of Hebrews 10.36-39 was fulfilled. Prior to 22 October 1844 they were walking by sight they had the prophecies in front of them they knew 22 October 1844 they were walking by sight (I believe at this time he points to the charts). When time ended prophetic time that is they can't walk by sight anymore. They have to walk by faith. What had just been accomplished? The everlasting gospel. There were some that believed unto the saving of the soul. Some went back unto perdition and were lost. I want to share two more scriptures then we are closing. I want to show you the two classes that were developed at this time. And to show from the Bible the various things we have been learning. That on 22 October 1844 you had two classes developed. Matthew 25.7

25:7 Then all those virgins arose, and trimmed their lamps.

25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

25:9 But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

This is Adventism parable. We know the parable of Matthew 25 is the experience of the Adventist people where do we see the door shut? And the wise and foolish manifested? Once again in the book of Revelation 3.7

3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

Here we see an open and shut door. This is where we find the shut door in the parable of Matthew 25. It was an open door into the most holy place but a shut door in the holy place. Now we have been told in these meetings and it is in Early Writings pages 54-56 the chapter is the End of the 2300 days there were two classes bowed before the throne. One class saw Jesus and the Father go into the most holy and they followed the Father and Jesus into the Most Holy place. But the other class stayed bowed down in the holy place. And Satan came in amongst them trying to carrying on the work of the God. We have heard that in these meetings and we say that was two classes developed there. The wise and foolish now notice what you see in verse 9. You have two classes. You have the synagogue of Satan and the true Jews. Who are the synagogue of Satan? They were the foolish virgins. They are the ones that drew back unto perdition. They didn't move forward by faith into the Most Holy Place. Why do we see two classes here? This is the everlasting gospel. Two classes have been developed. This was the purpose of the little book. You had those that denied His name renounced their faith. Said the Advent movement was of the devil. The Spirit of God left them. They were left in perfect darkness. Here we see the Lord entering into covenant with His people. He said those that would overcome I would give you My new name. When does a women get a new name? A marriage. What was the blessed year? Why was 1843 the blessed year? Because to

those that come to this time they would have the opportunity to be a part of the marriage. They would be able to go into the Most Holy Place. They would be wise virgins. This was what had taken place during the time period of the Millerites when the little book was opened. The book of Daniel. Many were purified, made white and tried. And those that went through this test became a part of the movement that we know today as SDA. This history will be repeated at the end of the world. Let us pray.

Our father which art in heaven we thank you that we have been able to go through the events that lead up to the Millerite movement. And the unsealing of the little book. We have seen that the message accomplished exactly what it does in all generations. It develops two classes of worshipers. The wise and the foolish. We pray that you will help us to obtain our oil from the little book that we would eat your flesh and drink your blood that we might comprehend the truth and receive it and that we would follow you by faith and understand that the work you are doing for us in the sanctuary above. In Jesus name, Amen.

## PRESENTATION 08

Welcome back let us kneel as we seek the Lord in prayer. Gracious heavenly father we thank you that you have separated us from the world and nominated churches. By the mighty cleaver of truth the three angels messages and have committed unto us the great truths of prophecy for this time. We thank you that you have called us to be watchmen and light bearers in the world. And we also pray for a transforming power of your spirit to attend the messages. I pray that you might unseal the little book unto us. And that we might comprehend the truth and gladly receive it. And be among the wise that understand the increase of knowledge. And be sanctified thereby and be used to turn many unto righteousness. In Jesus name Amen.

Our study this afternoon is dealing with the unsealing of the little book. We are going to be using our notebook for this study. But before we do so, I just want to bring before you the reference concerning William Miller and the concordance and 1798. And then after that and the reading of the translation of this I want to make a brief comment about this. This is coming from Memoirs of William Miller pp. 246 this is written by Sylvester Bliss he did a biography on William Miller. If you have the new Ellen G White CD-rom the 2008 edition the one that has Ellen White and Pioneer writings on one CD you can easily find this in the search engine. Just type in 1798 and concordance and you will pull it up. OK now reading and you are hearing.

We were interested in seeing his old family Bible, which cost \$18.50, and his quarto copy of Cruden's Concordance, which was originally purchased, in 1798, for \$8. These two books were almost the only ones he looked at while preparing his lectures.... {1853 SB, MWM 246.2}

OK now I want to make a comment. Now and also a brief correction as well. Now 1798 William Miller was 17 years old. He was born in 1782 now he could have purchased this concordance himself or maybe he didn't being a deist. Whether he purchased it or not I don't know. I don't have any information that he did purchase it. But what we do know from this statement that the concordance that he used to study the Bible. And especially the prophecies of Daniel and Revelation and to bring the 1st angels message that concordance was purchased in 1798. Which I believe is very very profound. Because in 1798 there were three time prophecies unsealed. Or three time prophecies that met their fulfillment. The 1260, the 1290, and does anyone know the third? If you don't know now perhaps at the end of the meetings you will know the third. The 2520 the first end of the indignation. And it

was these three time prophecies, which helped to unlock the understanding of Daniel. Of course we know the significance of the number three. How this points to revelation 14 the three messages therein. Now I want to invite us to take our notebooks and we will turn to page 84 in our studies we have been looking at the open book throughout sacred Biblical history. All of those histories are point to the Millerite time period and the Millerite history we know will be repeated in the time of the 144k. Now after this presentation and the presentation tomorrow we can everyone's attention up here and not be distracted they will fix that. Now after this presentation and tomorrows presentation we will begin to get into the part of the message of the little book. These studies have been foundational study blocks. So that by the time we get to the conclusion everyone will have understanding and to know what the little book is for us in this generation. Now in the time of the Millerite history we saw all the various patterns we saw in our other studies. We see a covenant restores, a gathering, raising up foundations, revival and reformation, false doctrine being swept away, time of the latter rain and the little book message. Which produces two classes of worshipers. The wise and foolish virgins. Those that rejected the message of the little book they were left in total darkness. Given over strong delusion so now as we begin our study on page 84 note 289 this is coming from 9 MR page 7.

The Book With Seven Seals Contains the History of the World.-- "And I saw in the right hand of Him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon" (Revelation 5:1-3). {9MR 7.1}

There in His open hand lay the book, the roll of the history of God's providences, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations. In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth's history to its close. {9MR 7.2}

This roll was written within and without. John says: [Revelation 5:4, 5, 8-14; 6:8-11; Revelation 8:1-4; quoted.] {9MR 7.3}

Here we have an explanation of the little book in the right hand of God the father. The whole symbolic counsel of the eternal. The history of God's providences. The history of the rise of nations and churches. The divine utterances His authority, His law His commandments, the history of all the ruling powers in the nations. What

book has all these subjects therein? It's the Bible the Bible has its laws, commandments, divine utterances, the whole symbolic counsel of the eternal. But in the Bible which book above all other books has the history of the rise and fall of the nations in Bible prophecy? The book Daniel has the rise and fall of the kingdoms of Bible prophecy. The book of Revelation records the history of the churches. This book that is in the right hand of God the father is the Bible. But as the Bible is unsealed in the book of Daniel notice the next quotation from COL 294

Thus the Jewish leaders made their choice. Their decision was registered in the book which John saw in the hand of Him that sat upon the throne, the book which no man could open. In all its vindictiveness this decision will appear before them in the day when this book is unsealed by the Lion of the tribe of Judah. {COL 294.1}

Here we see that the book is unsealed at different periods of earth's history. And the decision of the Jewish leaders rejecting Christ was recorded in this book that the lion of the tribe of Judah opens. Their decision was not recorded in the book of Daniel. It was recorded in the book that was going to judge them. What book is going to be opened in the last days by the lion of the tribe of Judah, which is going to judge them for their decision against Christ? The Bible. Now turn with me to John chapter 12 let me share with you that the Bible is going to be one of the books of judgment. By which man is going to be judged according to their works. John 12 the Bible says in v. 48

12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

So the Bible is clear that by the word of Christ man will be judged in the last days. This little book in the right hand of God the father is the Bible. But it is the Bible as it is unsealed in the book of Daniel and we are going to continue to repeat and enlarge upon this thought as we go through the following quotations. 291 the next quotation from SDA BC 7 pp. 971 the SOP is quoting on Revelation chapter 10.

1-11 (ch. 14:6-12; Daniel 12:4-13). No Less a Person Than Christ.--The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy

had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches that receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth. {7BC 971.3}

Now Revelation 10 we understand to be dealing with the great Advent movement. But it is not just simply dealing with Millerite history taking place because the SOP describes the position of the Son of God in chapter 10 of Revelation. One foot on the earth and one foot on the sea shows the part that he is acting in the closing scenes of the great controversy. Now were the closing scenes of the great controversy taking place during the time of the Millerite history? That kind of sounds like a trick question. Well it says yes they were. When we study the SOP from the time period of 1844 – 1903 Jesus could have come back at least three times. Really none of us should be here today. (23.20) Just like with ancient Israel when after they left Mt. Sinai after receiving the law Deuteronomy chapter 1.1-3 records that from Sinai to the promise land which was Kadesh Barnea was an 11 day journey but did they get there in 11 days? They got there in forty years. How does an 11-day journey turn into 40 years? It is sin, rebellion, and disobedience. Not wanting to finish the work becoming luke warm forgetting their mission and message same thing that happened to Adventism. Because if after the great disappointment of 22 October they received the third angels message and proclaimed it the power of the Holy Spirit. We are told in GC 457-458 that the world could have been warned a flood of light would have come upon the inhabitants of the earth and Christ would have come err thus for his people. So we are repeating the history of ancient Israel. We have been in existence for over 160 years. The angel said that we have done worse than ancient Israel approximately four times worse. They got it after 40 years we are here 40x4 over 160 years. But the Bible talks about how God visits the iniquities of the fathers and the children unto the third and fourth generation. We are living in the final generation. When you look at what a generation is. How long it is and you do the math. However we know that Millerite history is repeated to the very letter so what we see in Revelation 10 are the closing scenes of the great controversy and we know that we are living in the closing scenes of the great controversy. Now she tells us that the mighty angel here is Christ. Now you can prove that from the Bible without the SOP writings. This is just a second testimony by Sister White confirming already what the Bible teaches. So lets do a short Bible study and lets show how this mighty angel of Revelation 10 is Christ Jesus from the

Bible so that it will confirm that Sister White is a true prophet. Let's turn to Revelation chapter 10 verse 1 and this is not going to take long. Revelation 10.1

10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

This mighty angel was clothed with a cloud. In the book of Revelation Jesus is also connected with the cloud. Notice in Revelation 14.14

14:14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 1.7 agrees with this passage. Revelation chapter 1 verse 7

1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

So this mighty angel is clothed with the cloud. Jesus is connected with the cloud. The Bible says this mighty angels has a rainbow over his head Jesus has a rainbow also over His head. Turn to Revelation chapter 4.3 here we see the throne of God in heaven in the holy place of the sanctuary.

4:3 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

Now this is a description of God the father on His throne. But the Bible shows how Jesus and the father share a throne in heaven. Jesus said in Revelation 3.21 and we are right here

3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Hebrews 8.1-2 don't turn there it talks about how Jesus is at the right of the throne of the majesty in the heavens. So the same rainbow that is over the head of God the

father is also over the head of Jesus. The Bible also says that His face is as the face of the sun. This is the face of the angel in chapter 10.1. Now turn to Revelation 1.16

1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

So the angel of Revelation 10's face shines like the sun. Jesus face shines like the sun. The mighty angels feet is as pillars of fire. Notice the feet of Jesus right here in chapter one verse 15

1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

The Bible tells us that when this mighty angel cries he roars like a lion. Jesus Christ in the book of Revelation is called the Lion of the tribe of Judah. Revelation 5.5

5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Jesus is a descendent from the tribe of Judah. He is also a Son of David. He is also the Lamb of God that taken away the sin of the world. So the mighty angel of Revelation 10 that is clothed with a cloud, rainbow over his head, face shines like the sun feet like pillars of fire, cries like a lion this is Jesus Christ. So as we continue in our notebook

After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: "Seal up those things which the seven thunders uttered." These relate to future events which will be disclosed in their order. Daniel shall stand in his lot at the end of the days. John sees the little book unsealed. Then Daniel's prophecies have their proper place in the first, second, and third angels' messages to be given to the world. The unsealing of the little book was the message in relation to time. {7BC 971.4}

The books of Daniel and the Revelation are one. One is a prophecy, the other a revelation; one a book sealed, the other a book opened. John heard the mysteries which the thunders uttered, but he was commanded not to write them. {7BC 971.5}

The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. {7BC 971.6}

Here we see Daniel's prophecies unsealed in the three angels message. It says Daniel and Revelation are one book. One is a book sealed and one is a book revealed. The Bible speaks about seven thunders and what they wonder. John was told not to write those things. It was not best for the people of God to know what these things were. Because their faith was going to be tested. Whose face was going to be tested? The Millerites. It was a delineation of events that would transpire under the 1st and 2nd angels message from 1798-1844 this is the history of the 1st and 2nd angels message. The parable of the 10 virgins. And they were not to understand these things because they were to be tested. The little book was what tested them. On 22 October 1844 the disappointment. It was seen who were God's true people. Those who were truly eating the little book and those who were leaning upon the faith of their brethren. Those who had no personal experience. These were the ones that were found to be the synagogue of Satan. These were the foolish virgins. But it goes on to tell us that the seven thunders relates to future events that will be disclosed in their order. So the little book is going to take the history of 1798-1844 this was unsealed by Christ there I the Millerite history. But these events are going to be repeated in the future. Once again the little book will be the test that is going to separate the wise from the foolish virgins. Now I want you to recognize something here with me. It talks about how Daniel shall stand in his lot at the end of days. This is Daniel 12.13 and most times when we talk about Daniel standing in his lot at the end of the days most people think this is talking about his resurrection in the last days. And I can agree with that. But it is much more than that. What does it mean for Daniel to stand in his lot at the end of his days? It says at the end of the days he is going to stand in his lot. At the end of these prophetic days or when these time prophecies are fulfilled he is going to stand in his lot. What does that mean? To stand in his lot? Alright now listen to this quotation it isn't in your notes but you will want to write it don 6MR 108 the SOP says

When God gives a man a special work to do, he is to stand in his lot and place as did Daniel, ready to answer the call of God, ready to fulfill His purpose. {6MR 108.4}

When the Bible speaks about Daniel standing in his lot it is talking about the book of Daniel fulfilling its purpose. Now let me share with you in the Bible an example of one standing in their lot and fulfilling the purpose that God gave them. Turn to the book of Luke 1.5

1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth.

1:6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

1:7 And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

1:8 And it came to pass, that while he executed the priest's office before God in the order of his course,

1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

The father of John the Baptist had a purpose to fulfill as priest. When it was his time to serve his lot was to burn incense. Another word for lot is duty that was his calling. That was his purpose. So with Daniel we see him standing in his lot or fulfilling his purpose in three histories. First in the time of Christ, the prophecies of Daniel were unsealed. Jesus himself tells us in Mark 1.14

1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

What time was this which was fulfilled? Whatever time it was it was based on the gospel. And the fact that it said that the time was fulfilled it is a fulfillment of a prophecy. There was only one time that he could be referring to. It is the 69 weeks of Daniel chapter 9. This is an example of Daniel standing in his lot or fulfilling his purpose. Last night we talked about Christ and the open book and he began to

unseal the prophecies of Daniel while on earth. We have an example of this also in Matthew 18 but mark 14 which we just read shows that the burden of his gospel was based on time prophecy. His gospel was based on the prophecies of Daniel. Matthew 18.21

18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Now when we read this passage on the surface this probably doesn't really mean much to us. But Christ was a man of few words. Everything that he spoke was important. It was eternal life. He is the way the truth and the life. Peter thought in saying I should forgive seven times he wanted to make himself more righteous and holier than men. Because with the Jews you could allow someone to do something to you three times and you could forgive them three times but after the third time I don't have to forgive you any more so watch out. So Peter says seven times. Seven is a complete number a Bible number it is more than three times he thought hew as going to impress Jesus. Jesus said Peter not seven times but seventy times seven. What is seventy times seven four hundred ninety. Where does this come from? That God would forgive his people for 490 years. Daniel 9.24-25. So this is just a small example Christ began to unseal Daniel in the time of the Milerites. We see him coming down in Revelation 10 he has the little book of Daniel unsealed. We know in our history once again he is going to come down and he is going to unseal the book of Daniel again. In the time period of 144k. When Millerite history is being repeated to the very letter. Now as we prepare to come to a close let us read note 292. What does it mean to eat the little book? You have heard most of the speakers mention eating the little book. What does that mean? Notice what the OSP says in 7BC 971

...The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer. {7BC 971.6}

What was the specific work that the 1st and 2nd angels message was to do? To develop two classes of worshipers. The everlasting gospel. To produce the wise and foolish virgins. And then after those messages did their work most wonderful and

advance truths were to be proclaimed. What were those most wonderful and advance truths? The true's of the 3A message. You see by the time you get to Revelation 10.11 and the book of Daniel is bitter to their taste Christ said you need to prophesy again. Prophecy again before nations kindred's and tongues and kings what were they to prophesy again? Remember at this time they had to walk by faith. They were able to walk by sight because of the prophecies when time was no longer they have to walk by faith. Where did their faith lead them? Into the heavenly sanctuary into the most holy place. This is what is represented in Revelation 11.2 where Christ give John a measuring rod and says rise and measure the temple of God and the worshipers therein. We have studied this before this is when the temple of God was opened in heaven. The ark of His covenant was seen so what did they have to prophesy again as they got into the most holy place? The 3A message. In fact when you look at the 1843 table this is the history of the 1st and 2n angels message. But when they prophesied again on the 1850 table at the bottom here you see the sanctuary the three angels the image of the papacy it is the third angel's message. You don't see this on this table. This was before the disappointment. This is after the disappointment this is when they prophesied again. Let us come back to our quotation as we finish up here.

...The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer. {7BC 971.6}

This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844. {7BC 971.7}

The angel's position, with one foot on the sea, the other on the land, signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world. The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls (MS 59, 1900). {7BC 971.8}

The book of Daniel and the book of Revelation and the SOP teaches that prophetic time ended in 1844. God's people were never to have a message based on the starting and ending of a time prophecy. This is why today in Adventism we should

be very alarmed when we are hearing messages of the repeat of these time prophecies at the end of the world. To do that destroys the foundation of Adventism. It makes of none affect the SOP. It is apostate Protestantism theology. The evangelical Christian world takes the 2300 days, 1290, 1260, 1335, and puts them in the future. Yes when they say when they will be fulfilled they are in the great tribulation when the secrete rapture happens and the antichrist will be on the earth for 7 years we don't believe in that as SDA's but if we are reapplying these time prophecies at the end of the world it is the same doctrine of devils. It is Jesuit theology. Those rules and principles were invented it is called preterism and futurism. Which means this. The prophecies relating to the antichrist were fulfilled before the rise of the Catholic Church. Or the prophecies relating to the antichrist will be fulfilled in the future after the Roman Catholic Church. We know that goes against the Bible II Thessalonians 2.3 told us earlier before Christ comes the man of sin there has to be a falling away first and the man of sin revealed. We saw that in Pergamos and Thyatira before 1798. So as SDA's today we don't recognize that as a people that has been called to give the 3A message when we are not standing on the foundations and pillars of Adventism we truly cannot give the 3A message because theology that is being preached was invented so that the Roman Catholic church would not be fingered as the antichrist. 3rd angel is to warn against the mark of the beast and his image and his work. We better get back to the foundations, we better be on the rock of ages. Get out of the quick sand because when the winds, rain, and the floods descend we are going to be washed away. WE are going to make shipwreck of faith. We are going to be destroyed on the rocks of infidelity we will receive the mark of the beast. In this passage as well we see as well that the message is going to extend to the whole world. What message is that? The message contained in the little book. We are experiencing that today. So we are living during the scenes of the great controversy. Which is contained in Revelation 10. And then finally we are told what the eating of the little book is. It is two things. Comprehension of truth and glad reception of truth. What does that mean? It means to receive the truth intellectually and gladly receive it. That means receive it spiritually. This is going to tell the difference between the wise and the foolish virgins between those that are hearers only. vs those that are hearers and doers. I pray that during this time we have together that after we have left this place that we might be able to have the experience of the wise what is the experience of the wise? The Bible tells us in Daniel 12.10 this is our final thought. Daniel 12.10, 3

12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Two classes of worshipers the wise are the wise virgins. The wicked are the foolish virgins. What separates them? The wise understand the wicked don't understand. Why don't they understand? They continue to do wickedly. But the wise will be purified, made white and tried. They will go through the experience of the three angels and thus put off sin, and iniquity, and transgression. Will have been removed from this experience and they will have been as wise messengers. That will turn many in Babylon unto righteous. And they will shin like the brightness of the firmament. As they lighten the earth with His glory. This is the end result of eating the little book. This is something that we have to do personally. If you are eating something and you say it was good it is really good and I can look on your face and I can see you are really enjoying it. That does not do me any good. I have to taste and see that the Lord is good. I cannot get full watching you eat. I have to eat for myself to be full. So while the lion of the tribe of Judah is unsealing the little book, let us take the little book and eat it that we might experience Bible reformation. Sealed into the truths spiritually and intellectually that we might not be shaken out. And be wise virgins. Let us close with prayer.

Our father which art in heaven it truly is a blessing to be living in this point in earth's history. You said that many prophets and righteous men would have desired to see and hear the things we see and hear. But they were not able to you have blessed us with that great privilege and honor. We pray in a special way that we might be found among those that have fulfilled the prophecies of the righteous. May we not lean upon the arm of flesh. May not our faith be based upon what others believe. May our faith be found on the more sure word of prophecy. The faith of Jesus. This is our prayer in Jesus name, Amen.

## PRESENTATION 09

Let us kneel for a word of prayer. Father in heaven we pray for the spirit of prophetic power to descend upon us. That as the holy men of God were moved upon by the holy spirit to write these truths that relate to us we also want to be inspired to understand what they wrote for us. So please once again we ask that you will open our understanding that we may understand the little book. That you would breath upon us that we might be revived and reformed. Thank you for the forgiveness of our sins we ask that you will take them away and blot them out in these times of refreshing. In Jesus name, Amen.

This afternoon we are going to be continuing in our notebook. We are on page 86 this is the little book unsealed part two. This first quotation is coming from Acts of the Apostles page 585 SOP says

In the Revelation all the books of the Bible meet and end. Here is the complement of the book of Daniel. One is a prophecy; the other a revelation. The book that was sealed is not the Revelation, but that portion of the prophecy of Daniel relating to the last days. The angel commanded, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end." Daniel 12:4. {AA 585.1}

All the books of the Bible end and meet together in the book of Revelation. About 276 scriptures in Revelation are all direct statements from old testament scriptures. And there is over 550 references made as well. If we are going to understand the book of revelation we have to understand the books of the old testament as well as the new testament. We have also been told that the book of Daniel and Revelation are one book as well. So if all the books of the Bible end and meet in Revelation we must also see that all the books of the Bible end and meet together in Daniel. Where in the book of the Daniel do we see all the books of the Bible ending and meeting together? It is in the last six verses of Daniel 11. And from here on out in our presentations on the little book that is going to be our task to demonstrate to all of us. Next statement #294 2SM 105

The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel which related to the last days. The Scripture says, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (Daniel 12:4). When the

book was opened, the proclamation was made, "Time shall be no longer." (See Revelation 10:6.) The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. By the increase of knowledge a people is to be prepared to stand in the latter days. {2SM 105.1}

Earlier we have made some statements concerning the book of Daniel that it wasn't the whole book of Daniel that was being sealed up. But that it was the time prophecies of Daniel until the time appointed. The time of the end the fulfillment of the time prophecy. Here the SOP is telling us that it was that portion of Daniel related to the last days that was sealed up. Now is the portion the whole thing or a part of it? Portion is a small part of it. In the time of the Millerites when you had the time prophecies being fulfilled that was a small portion that related to that generation. And we know that that generation prefigured the last days. For they believed that the world was going to end in 1843. But we know that in the last days when time is no longer it is not going to be a time prophecies that is going to be unsealed but that portion of Daniel which relates to the last days. What portion in the book of Daniel relates to the last days? It's the last six verses of Daniel 11. Now the SOP tells us in the statement we just read the increase of knowledge a people is to be prepared to stand in the latter days. So there will be an increase of knowledge from the book of Daniel, which relates to the last days that will prepare us to stand. This is the question of Bible prophecy for the great day of His wrath is come and who shall be able to stand? That is Revelation 6.16 the answer is in Revelation chapter 7. It is those that have the seal of God in their foreheads, the 144k. Because they are the ones that are prepared to stand when the wrath of God the seven last plagues are poured out. This increase of knowledge from the book of Daniel is to prepare us to stand in the time of Jacob's trouble without an intercessor, without a mediator as the 144k. So this increase of knowledge is to produce the 144k. What would happen if this increase of knowledge is rejected? We will not be prepared to stand in the latter days. The Bible tells us in Hosea 4 why are the people of God destroyed? That is normally the answer we give there is nothing wrong with that answer. It is correct, but the passage doesn't stop there. Hosea 4.6

4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

If you and I are lost it will not be because of having a lack of knowledge. God has been gracious and merciful enough to bestow upon us the greatest light of 6000 years of history. The most wonderful and advance truths of the third angel. We have

abundant light our problem is not a lack of light and knowledge it is because often that knowledge is rejected. This is why many will be destroyed. According to this Bible text it is the rejection of this knowledge that is going to cause me to forget God's law. When is God's law forgotten prophetically? It is at the SL crisis. When the mark of the beast will be received in the forehead or right hand. In the forehead because you have forgotten the law those that remember His law will have the seal of God. Now there are four subjects of knowledge that God's people reject at the end of the world. These four subjects of knowledge are all one. Notice in Proverbs chapter 1

1:7 The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.

What is the fear of the Lord? It is the first angel's message. The wise will Understand the 1st angels message but fools despise instruction and wisdom. They have no experience in the 1st angels message. The 1st angels message is the everlasting gospel, which separates the wise from the foolish developing two classes of worshipers. In verse 20

1:20 Wisdom crieth without; she uttereth her voice in the streets:

1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

1:25 But ye have set at nought all my counsel, and would none of my reproof:

1:26 I also will laugh at your calamity; I will mock when your fear cometh;

1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

The Bible is describing the close of probation on the foolish virgins in Adventism. Why does probation close upon the foolish virgins in Adventism? Verse 29 says

1:29 For that they hated knowledge, and did not choose the fear of the LORD:

1:30 They would none of my counsel: they despised all my reproof.

1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

What is the counsel that the foolish virgins want no part of? They hateth and despise this counsel. And one sense the counsel is the SOP but the Bible also talks about how they despised His counsel and didn't want His reproof. This is the counsel of the true witness' to the Laodiceans. This is part to the knowledge that is rejected. The SOP and the straight testimony. This is going to bring about their destruction. Verse 32 tell us

1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

What is the prosperity of the foolish virgins in Laodicea? They say they are rich and increased with goods and have need of nothing. But they know not that they are poor blind, wretched, miserable and naked, and they are spewed out of the mouth of the Lord. Now turn to Proverbs 24. So the fear of the Lord the first angel's message the SOP the straight testimony this is the knowledge that is rejected by the foolish virgins. Proverbs 24.13

24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

What is the honeycomb that God's people are commanded to eat? Which would bring them knowledge and wisdom. It would be sweet unto their souls it is the little book. So the little book is the knowledge is also rejected because within the little book is the counsel of the true witness the SOP and the 1st angels message. Now when they reject this message notice the counsel that they seek after. Turn back to Hosea 4.12

4:12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

At the end of the world God's people are destroyed for rejecting knowledge. The knowledge if found in the little book it is the counsel of the true witness the SOP the 1st angels message. When this is rejected they go after idolatry. Worship other God's sun worship, commit whoredoms separate themselves with whores and harlots. They will unite with Babylon the people that do not understand this they are going to fall. Who are those that don't understand at the end of the world. It is the wicked that do wickedly it is the foolish virgins. The Bible tells us in verse 17

4:17 Ephraim [is] joined to idols: let him alone.

The close of probation upon those that reject an increase of knowledge at the end of the world. Next quotation 295 2SM 106 in the first paragraph we see the 1st angels message quoted Revelation 14.6-7

This message, if heeded, will call the attention of every nation and kindred and tongue and people to a close examination of the Word, and to the true light in regard to the power that has changed the seventh-day Sabbath to a spurious sabbath. The only true God has been forsaken, His law has been discarded, His sacred Sabbath institution has been trampled in the dust by the man of sin. The fourth commandment, so plain and explicit, has been ignored. The Sabbath memorial, declaring who the living God is, the Creator of the heavens and the earth, has been torn down, and a spurious sabbath has been given to the world in its place. Thus a breach has been made in the law of God. A false sabbath could not be a true standard. {2SM 105.3}

In the first angel's message men are called upon to worship God, our Creator, who made the world and all things that are therein. They have paid homage to an

institution of the Papacy, making of no effect the law of Jehovah, but there is to be an increase of knowledge on this subject. {2SM 106.1}

The increase of knowledge from the book of Daniel which is to prepare the 144k to stand in the latter days is concerning the papacy and the SL. This knowledge if reject will prepare you to forget the law of God as the SL and probation will close upon you with the mark of the beast. This increase of knowledge is salvation. The destiny of souls depends on how it is received. Where is this increase of knowledge to be found? The last six verse of Daniel. Next statement 2 SM 109

All that God has in prophetic history specified to be fulfilled in the past has been, and all that is yet to come in its order will be. Daniel, God's prophet, stands in his place. John stands in his place. In the Revelation the Lion of the tribe of Judah has opened to the students of prophecy the book of Daniel, and thus is Daniel standing in his place. He bears his testimony, that which the Lord revealed to him in vision of the great and solemn events which we must know as we stand on the very threshold of their fulfillment. {2SM 109.1}

The SOP tells us here that the book of Daniel is not going to be understood everyone. In fact it is only opened for a certain class of people. He has opened it to his students of prophecy. If you have not obeyed the call to be a student of prophecy or you do not understand that you have been called to understand prophecy the book of Daniel is a sealed book. But to those that are students of prophecy He has opened the book to them. Revelation 1.1 says

1:1 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

If we are not servants of God, students of prophecy we are not going to understand Daniel and Revelation. If we don't understand Daniel and Revelation especially that portion that relates to the last days we are going to close the gates of heaven against ourselves. And we are going to experience a second death. The SOP is very clear that when the Lion of the tribe of Judah opens the book of Daniel and Daniel stands in his lot to bear his testimony just like he did in the Millerite time period he is also doing it in our generation and the testimony that he is bearing today is about the great and solemn events according to the SOP we must know these great and solemn events. What are these great and solemn events? They are the events

connected with the close of probation. And the work of preparation for the time of trouble. But multitude in Adventism have no more understanding of these truths than if they have never been revealed. The great and solemn events which are the events connected with the close of probation are the sequential events that lead up to Michael standing up. Just like in the Millerite time period the history of the seven thunders the history of the 1st and 2nd angels message those were a delineation of events that led up to Michael standing up in 1844. In our day the events that lead up to Michael standing up in Daniel 12.1 are the last six verses of Daniel 11. The last six verses of Daniel 11 is the little book or that portion of prophecy that relates to the last days. It is the increase of knowledge that is designed by God to bring about a final revival and reformation in Adventism. Next statement #297 TM 115

It was the Lion of the tribe of Judah who unsealed the book and gave to John the revelation of what should be in these last days. {TM 115.2}

Daniel stood in his lot to bear his testimony which was sealed until the time of the end, when the first angel's message should be proclaimed to our world. These matters are of infinite importance in these last days; but while "many shall be purified, and made white, and tried," "the wicked shall do wickedly: and none of the wicked shall understand." How true this is! Sin is the transgression of the law of God; and those who will not accept the light in regard to the law of God will not understand the proclamation of the first, second, and third angel's messages. The book of Daniel is unsealed in the revelation to John, and carries us forward to the last scenes of this earth's history. {TM 115.3}

In the great advent movement of 1844 the first angel's message was preached to every missionary station in the world. At that time many people were purified, made white and tried. The SOP tells us that in our day this history is repeated and we go through a three step testing process those that do not receive the light of God will not be able to understand the 3A message. Now we can apply this to the protestant churches that don't receive the light of God, don't keep the Sabbath. Therefore they don't understand the 3A message. But this also applies to us as well. She is writing to God's people. And there is a light in the law of God that we need to understand in order to understand truly and correctly the three angel's messages. But like the Jews of old in the time of Christ they were keepers of the law. Expounders of the law. They thought they knew the law but they crucified Christ. They didn't understand that Christ was the foundation of the law. Like us today we think we know the law of God. But we reject the foundations and so therefore we are preparing to crucify Christ in the form of these three messages. Notice what the

Bible says in I Kings 8 we know that during the judgment of the living time period God is entering into covenant with the 144k and we need to understand this light if we would understand the 3A messages. Notice in I Kings 8.23 whom God is making this covenant with

8:23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

In order to experience this new covenant we have to be His servants walking before him with all our hearts. What does it mean to walk before Him with all of our hearts? In the book of Deuteronomy 10.12 we see what is required of us how to walk before him with all of our hearts and experience his covenant.

10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

In order to keep the commandments of God we have to love him with all our heart, mind and soul. We have to serve him with all our hearts mind and soul. This is the experience of the 1st angels message fearing God. But also those that are keeping His commandments, loving him, serving him and fearing him. They have to walk in some of His ways. All of his ways! What are all his ways? Does this include the ways of the old paths? Turn with me to Jeremiah 6 if we profess to keep the commandments of God but we are not walking in the good way the old paths that leads to rest and refreshing are we truly keeping his commandments? No we have to walk in all of His ways. Many profess to be keeping His commandments but not walking in all of his ways they are transgressors of the law of God. Is walking in the old paths a test of the people in the last days? Does God use this test to demonstrate who truly keeps his commandments and who rejects His law? Jeremiah 6.16

6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

6:17 Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

They profess to keep the law of God they are not walking in the paths he has told them to walk in. notice what happens as a result of not walking in the old paths. Or hearkening to the watchmen that blow the gospel trumpet. The message of the 7th trump 3rd woe. v. 18 says

6:18 Therefore hear, ye nations, and know, O congregation, what [is] among them.

6:19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

What was the test that God brought upon his people to show whether they were keeping or rejecting His law? The old paths. The good way. The way they wouldn't walk in the trumpet message they would not hearken unto demonstrated that they wouldn't hearken unto the law but that they rejected the law. The SOP tells us that the Sabbath is going to be the test of great loyalty. And many time in Adventism we like to believe that our only test is the Sabbath. We are not going to be tested on these truths but according to the Bible God tests His people to see if they are keeping His law by their refusal or their obedience to walk in the old paths. These foundations and pillars are a test to Adventism's. If we don't uphold the truths on these two tables we are not keeping the law of God. We are going to fail the Sabbath test. We have already heard in these meetings to reject these foundations but to cling hold on to SOP which we learned endorses these truths over and over again you are not going to keep the SOP. In like manor to not uphold these foundations and pillars to refuse to walk in the old paths raise up the foundations of many generations you are not keeping the law but rejecting it. v. 20

6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

The incense and the burnt offerings and the sacrifices represent our prayers and our worship. Which God says is not acceptable to him. Why does he reject their worship? Because they have rejected His law. How did they reject his law? By refusing to walk in the old paths. V. 21 says in consequence of all these actions

6:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

6:22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

6:23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

They profess to be keeping the law of God they claim to receive the love of truth but they refuse to walk in the old paths. God's going to allow a strong delusion to come upon them. These stumbling blocks. He is going to raise up a people from the south country, north country, who are coming against the daughter of Zion in war and battle. The north country represents the papacy Daniel 11.40 the daughter of Zion represents Adventism at the end of the world. This is where probation is going to close upon them. They are not ready to stand in the latter days. They did not truly keep the law of God because they refuse to walk in the foundations and pillars of Adventism. TM 115 tells us that when the book of Daniel is revealed it carries us to the last scenes of this earth's history. Where do we see scenes of history described in Daniel? The last six verses of Daniel 11. Now listen very carefully this next statement is not in your notes. It is found in 2SM 102 because we are talking about the last scenes of earth's history being unsealed in the book of Daniel. Notice

... The scenes connected with the working of the man of sin are the last features plainly revealed in this earth's history. The people now have a special message to give to the world, the third angel's message. Those who, in their experience, have passed over the ground, and acted a part in the proclamation of the first, second, and third angels' messages, are not so liable to be led into false paths as are those who have not had an experimental knowledge of the people of God. . . . {2SM 102.1}

So it is very clear that when Daniel is unsealed that portion that relates to the last days the last scenes of history are revealed and the man of sin is connected with the last features plainly revealed in this earth's history. The people now have a special message to bear to the world. The 3A message. Where do we see the last scenes of history connected with the man of sin being revealed? In Daniel 11.40-45. The 3A message is contained in the last six verses of Daniel 11. Notice the next statement. TM 117-118

... All need wisdom carefully to search out the mystery of iniquity that figures so largely in the winding up of this earth's history. . . . In the very time in which we live, the Lord has called His people and has given them a message to bear. He has called them to expose the wickedness of the man of sin who has made the Sunday law a distinctive power, who has thought to change times and laws, and to oppress the people of God who stand firmly to honor Him by keeping the only true Sabbath, the Sabbath of creation, as holy unto the Lord. {TM 117.5}

The perils of the last days are upon us, and in our work we are to warn the people of the danger they are in. Let not the solemn scenes which prophecy has revealed be left untouched. If our people were half awake, if they realized the nearness of the events portrayed in the Revelation, a reformation would be wrought in our churches, and many more would believe the message. We have no time to lose; God calls upon us to watch for souls as they that must give an account. Advance new principles, and crowd in the clear-cut truth. It will be as a sword cutting both ways. But be not too ready to take a controversial attitude. There will be times when we must stand still and see the salvation of God. Let Daniel speak, let the Revelation speak, and tell what is truth. But whatever phase of the subject is presented, uplift Jesus as the center of all hope, "the Root and the Offspring of David, and the bright and morning Star." {TM 118.1}

Daniel 11.40-45 exposes the wickedness of the man of sin. It describes the SL crisis. The perils that are going to come upon God's people in the last days. We are told to warn people of the danger they are in. Not just the danger that the world is in the danger that God's people are in. That warning message is the last six verses of Daniel 11.

...Let not the solemn scenes which prophecy has revealed be left untouched. ... {TM 118.1}

What are these solemn scenes? The last six verses of Daniel 11. When is the last time you have heard a message in your church about the solemn scenes of Daniel 11.40-45. Some say never. And we wonder why? Our people are not even half awake. We wonder why people do not understand that nearness of the events in Revelation. This is the reason why there is no reformation in our church. And this is the reason why many more do not believe the message of present truth. Page 299

This roll was written within and without. John says: "I wept much, because no man was found worthy to open and to read the book, neither to look thereon." The vision as presented to John made its impression upon his mind. The destiny of every nation was contained in that book. John was distressed at the utter inability of any human being or angelic intelligence to read the words, or even to look thereon. His soul was wrought up to such a point of agony and suspense that one of the strong angels had compassion on him, and laying his hand on him assuringly said, "Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof." {20MR 197.3}

Is the destiny of every nation contained in the book of Daniel? Is the destiny of every soul to be revealed in the last six verses of Daniel 11? Is it not going to develop two classes in the world that have the seal of God or the mark of the beast? Yes. Note number 300 as we close

But the Lion of the tribe of Judah prevailed. He opened the seal that closed the book of divine instruction. The world was permitted to gaze upon pure, unadulterated truth. Truth itself descended to roll back the darkness and counteract error. A Teacher was sent from heaven with the light that was to light every man that comes into the world. There were men and women who were eagerly seeking for knowledge, the sure word of prophecy, and when it came, it was as a light shining in a dark place. {SpM 58.5}

As a golden treasure, truth was entrusted to the Jewish Nation. The Jewish economy, bearing the signature of heaven, was instituted by the great teacher, Jesus Christ. In types and shadows important truths and mysteries that needed an interpreter, were veiled. The shadow pointed to the substance; and when Jesus came to our world, it was to let spiritual light shine forth. Hear, O heavens! and be astonished O earth! The appointed Instructor was no less a personage than the only begotten Son of God. God was revealed in Christ. He made plain the treasures of truth. He displaced the rubbish that had been piled on the Sabbath of the fourth commandment, declaring himself the Lord of the Sabbath. He who made the world and made man made also the Sabbath, and gave it to man to keep holy. {SpM 58.6}

Once again we see the work of the dirt brush man. Skipping to 301

"The Lord spake unto Moses. saying, Speak thou also unto the children of Israel, saying, Verily my Sabbaths ye shall keep; for it is a sign between me and you

throughout your generations; that ye may know that I am the Lord that doth sanctify you? Ye shall keep the Sabbath therefore; for it is holy unto you: everyone that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the Sabbath of rest, holy to the Lord: whosoever does any work on the Sabbath Day, he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel forever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed." {SpM 59.1}

God's standard of character is his law. Satan said, I will tear down this standard, and will plant my own standard in its place. This he has tried and is still trying to do, that God's standard may be eclipsed or seen through a glass darkly. The Jews did not see it, and that is why they crucified Christ. The Christian world do not see it; and that is why they refuse to acknowledge the law of God. In so doing they make themselves accountable for the sins that destroyed the inhabitants of the old world by a flood, that brought fire and brimstone upon Sodom, and that destroyed the Jewish nation. Shall those to whom God has given wonderful opportunities and great light follow in the tread of those who rejected light, to their ruin? Shall those to whom God has entrusted wonderful truth remain on the low level of the teachers of this generation?

(Signed) Mrs. E. G. White Copied July 8, 1897.

In the last six verses of Daniel 11 we see the work of true Sabbath restoration. But Satan has said I am going to plant my standard in the place of God's true standard. Where do we see that in Daniel 11.40-45? It is Daniel 11.45 where the papacy goes forth to plant his tabernacles of his palace between the seas in the glorious holy mountain and he shall come to his end and none shall help him. Daniel 11.40-45 is the little book. In our following presentations we are going to show from the Bible how the histories of the Bible from Genesis to Revelation come to their complete fulfillment in the last six verses of Daniel 11. This is how the Bible shrinks down into a little book. And the Bible is unsealed by the Lion of the tribe of Judah in the history of Daniel 11.40-45. Let us pray.

Our heavenly father we thank you for the great light that you have revealed to us in the last days. We know that this great light has been purchased for us by the blood of the lamb slain from the foundation of the world. Jesus died so that we could understand the greatest message that will ever come to this world the last six verses of Daniel 11. I pray that as students of prophecy we will take this little book and

eat it. And allow the work that Christ desires to be fulfilled in our lives. Where we can be restored back into the image of God. Be prepared to stand in the latter days. To be translated to haven without seeing death. Or to come up in the special resurrection and to be saved with thee in thy everlasting kingdom in Jesus name. Amen.

## PRESENTATION 10

Happy Sabbath once again. As far as possible I would like to invite the congregation to kneel as we seek the Lord in prayer. Our father which art in heaven we ask for the power of the Holy Spirit to be manifested greater than it has been during this week. Because we have entered into the sacred hours of the Sabbath. And we know that our needs and demands upon Thee are greater than today than any day of the week. So I pray that you will give us ears to hear and eyes to see and hearts to understand. That we might be converted and saved. That we might be able to listen to the trumpet sound which is announcing the bridegrooms coming and the 7th trumpet 3rd woe. Please do exceeding abundantly above all that we can ask and think. According to the power that works within us. In Jesus name. Amen.

In this presentation that we are going to have right now we are going to begin to demonstrate how Daniel 11:40-45 is the little book. Everything that we have studied up to this point has been a foundational blocks. So now we are getting into the earth of the studies. So what we are going to three histories from the Bible these are stories that most of us will be familiar with. But we are going to see how they have their final complete fulfillment in the last six verses of Daniel 11. And in doing so we are going to see how the whole Bible is fulfilled in the last six verses of Daniel 11. And so when Daniel 11:40-45 has been sealed it's unsealing all the visions of the prophets. And thus the Bible shrinks down and becomes the little book. We want to see this in the last six verses in Daniel 11. Let us beginning by looking at the first gospel prophecy in the Bible. Genesis chapter 3:15

3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Here we see enmity between Satan's seed and the seed of Christ. In all throughout the Bible we see this war taking place between these two movements in Bible prophecy. The Bible tells us that the seed of Satan was to bruise Christ and His seed. We see the fulfillment of this in the book of Daniel. Daniel chapter 2:40 remember the wording that Satan's seed will bruise Christ and His seed. Notice the bruising of Christ and His people in the book of Daniel. This is hwy I believe Genesis 3:15 is a gospel prophecy. Because the prophecy unseals prophecy. It helps to explain and interpret prophecy. Daniel 2:40

2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

Now I hope that this is not one of those problems that sometimes we run into with the German Bible. In my Bible the KJV version it says that the fourth kingdom of Bible prophecy will break into pieces and bruise. Remember that Satan will break in pieces and bruise. Remember that Satan will bruise Christ in Genesis 3:15. Notice the power that would break in pieces and not only bruise Christ but His people. In fulfillment of Genesis 3:15. Turn over to the book Daniel chapter 7

7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

This fourth beast which was dreadful and terrible strong and exceedingly with iron teeth would devour and break in pieces and stamp the residue underneath his feet. The word residue means remnant. This power will trample upon the remnant it would break in pieces and subdue all things. And it will tread down the earth. In verse 23 of the same chapter Gabriel comes to Daniel and begins to explain what he saw in the night vision. Verse 23

7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

The book of Daniel is built upon the law of repeat and enlarge. In Daniel 8:24 each time the prophecy is repeated it enlarges and gives us greater understanding in verse 23

8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

This power which would break in pieces and bruise and subdue all things would destroy wonderfully the mighty and holy people. The mighty and holy people are God's people. They are the remnant that he would stamp underneath his feet. But not only would he destroy the holy and mighty people he would stand up against the prince of princes. Now who is the prince of princes? I want you to notice in chapter 11 of Daniel beginning with verse 14 wanting to understand who this power and who the prince of princes is.

11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

The robbers of Daniels people both ancient and modern would exalt themselves to exalt the vision but they would fall. If we went on to correctly understand the visions of Daniel and John we need to understand the robbers of thy people. And the robbers of Daniel's people is not the nations of Turkey, it is not the illumanatism, it is not even Germany. Who are the robbers of Daniel's people? This word robbers means to break in pieces and be destroyed. Based upon Daniel 2, 7, and 8 the power that breaks in pieces and bruises the people of God and stands against the prince of princes is Rome. When we talk about the king of the north in Daniel 11 it is Rome either pagan or papal Rome. They are the destroyers of God's people both ancient and modern. What about the prince of princes? Drop your eyes down to verse 20 of Daniel 11.

11:20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

Now who would this raiser of taxes be in the time period of the prince of princes? The prince of the host, the prince of the covenant. The Bible tells us in Luke 2.1 we

are going to see very clearly that Rome establishes the vision of Daniel 11.40-45. But the subject of Islam empowers the vision of Daniel 11.40-45. We see this in the Millerite history beginning with the 1798 time period Rome establishes the vision from 1798-1844. But on 11 August 1840 Islam empowers the message of Daniel 8.14. Likewise in 1989 Daniel 11.40 Rome establishes the vision but on 11 September 2001 Islam empowers the vision. Luke 2.1

2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

2:2 ([And] this taxing was first made when Cyrenius was governor of Syria.)

2:3 And all went to be taxed, every one into his own city.

2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

2:5 To be taxed with Mary his espoused wife, being great with child.

Rome establishes the vision of Daniel and Revelation. The prince of princes, the prince of the host, and the prince of the covenant is Jesus Christ himself. Isaiah 9.6

9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Genesis 3.15 is a gospel prophecy about the crucifixion of Christ, which was accomplished by Rome in the book of Daniel. But I want you to go back to Daniel 11.44-45 This prophecy of Genesis 3.15 with the two classes the seed of Satan vs. the seed of Christ reaches it's climax in the last six verses of Daniel 11.

11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

The glorious holy mountain is the seed of Christ. The seas which represent the people, nations, kindred, and tongues would represent the seed of Satan. These are the two classes that the whole world will be divided into. Those that have the seal of God and the mark of the beast. Those that have eternal life or receive eternal death.

The book of Revelation chapter 12 takes us down the same line of prophecy. Revelation 12.17 notice how we are going to see the seed of Satan and the seed of Christ. But we are also going to see the women as well. What we see in Genesis 3.15 with the woman, seed, and the serpent we see the women, the seed and serpent in chapter 12 of Revelation. Revelation 12.17

12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Notice how the dragon is wroth with the woman and went to make war against her. How does the dragon make war against the woman and her seed? In verse 13 of Revelation 12

12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

When the dragon makes war against the remnant of her seed it is with persecution. Because they keep the commandments of God and have the testimony of Jesus Christ. But like we learned last night from one of the speakers this dragon is also interchangeable with the serpent. In verse 16

12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

So here we are seeing the woman, the seed and also the serpent. We are seeing the final battle in Revelation 12, which, was prophesied in Genesis 3. Revelation 17.12 our brother has been taking us through chapter 17, I am not sure if he got to these verses yet but we are going to look at these verses because they are connected with Genesis 3:15, last six verses of Daniel 11 and chapter 12.17. It is the same vision.

17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

17:13 These have one mind, and shall give their power and strength unto the beast.

17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

This is the final battle of the last six verses of Daniel 11. We see the two classes which first begun in genesis 3.15. We see the beast and the kings of the earth that they war with the lamb and those that are with the lamb. Either you are with the beast and the kings of the earth. Or you with the lamb those that are called, chosen and faithful. What is going to happen to the beast power? What happens to the little horn? The king of the north? The papacy, the mystery of Babylon? The Bible says in verse 16

17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Or as Daniel 11.45 would say he shall come to his end and none shall help him. Genesis 3.15 will be completely fulfilled in the last six verses of Daniel 11. Now we are going to look at a second history in the Bible. We are going to look at the story of Jacob and Esau. Turn to Genesis 32.9

32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

Notice the prayer of Jacob. It says deliver me from the hand of my brother from the hand of Esau. This experience of Jacob being delivered from the hand of Esau is going to be repeated in our generation. I want you to notice in Jeremiah 30 we know that God answered the prayer of Jacob and He will also answer the prayer of His commandment-keeping people in the last days. Jeremiah 30.4

30:4 And these [are] the words that the LORD spake concerning Israel and concerning Judah.

30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

30:7 Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

This is not talking about the literal man named Jacob. He was already saved out of his trouble hundred years before this was written. This is not referring to himself but to his spiritual descendents. Where in the Bible do we see this trouble being mentioned, and him being saved out of it? Daniel 12.1

12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Jacob's children in the last days are those that are found in the lamb's book of life. They are going to be delivered by Michael when Michael stands up. Just like Michael delivered Jacob in Genesis 32. He will do the same for his people. We see an illustration of this in Daniel 3 Nebuchadnezzar's golden image test represents the SL crisis at the mark of the beast. And just like the son of God the fourth angel came and delivered the Hebrews that is going to be repeated in our day. Now I am going to read something to you from GC please write it down GC 616 Sister White is commenting about Jacobs's experience.

Jacob's night of anguish, when he wrestled in prayer for deliverance from the hand of Esau, [Genesis 32:24-30.] represents the experience of God's people in the time of trouble... {GC88 616.2}

Now we know that Jacob represents God's faithful remnant at the end of the world but who does Esau represent at the end of the world? GC 618

As Satan influenced Esau to march against Jacob, so he will stir up the wicked to destroy God's people in the time of trouble... {GC88 618.2}

So then Esau represents the wicked at the end of the world. Now lets go into our Bible and see that for a moment. Remember he said that, "I want to be delivered

out of the hand of Esau.” Which represents the people of God being delivered out of the hand of the wicked. Turn with me to Obadiah this is not a book of the Bible that we often go to. Ask yourself the question in your mind when is the last time I read the book Obadiah, some people say I didn't know it is in the Bible. Some people are struggling to find it. It is only one chapter but very powerful. If you cannot find it go to your table of contents and ask the Lord to help you be a better student of prophecy and memorize the books of the Bible.

1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

The vision of Obadiah is about the people of Edom. If you know your Bible you know that Edom is another name for Esau. Just like Jacob is Israel Esau is Edom. And we will see this in the chapter as we read more verses. In verse 3 it says speaking about Edom. And we are talking about who Esau represents at the end of the world. We know that he represents the wicked but we want to get more specific than that. Verse 3

1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

1:4 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Skipping to verse 8

1:8 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

1:9 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

1:10 For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

Now we know that Esau represents the wicked at the end of the world. It is a prophecy about the wicked at the end of the world. Now let's go back to verse three again. Notice how the Bible speaks about the pride of Esau speaking in his heart.

1:3 ... that saith in his heart, Who shall bring me down to the ground?

Now in the Bible when we see the language, that saith in his heart it is either dealing with Satan or Babylon. Babylon at the end of the world or 1/3 of Babylon at the end of the world is the papacy. Notice in verse 4

1:4 Though thou exalt [thyself]...

So here Esau or the wicked exalts themselves as eagles. In Bible prophecy the nation that is connected with the eagle is Babylon or Rome.

1:4 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Turn to the book Isaiah 14.12 who does Esau represent at the end of the world? He represents the hand of the wicked that persecutes God's people at the end of the world.

14:12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14:14 I will ascend above the heights of the clouds; I will be like the most High.

14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Satan is not the only one that exalts himself. We read in Daniel 11.14 that Rome exalts themselves. The papacy the man of sin also exalts himself. Esau at the end of the world represents the papacy. I want you to go back to Obadiah 1.15 the Bible is talking about the destruction of Esau. Symbolizing the destruction of the papacy and the wicked that are with him.

1:15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Now notice the prophetic language as thou has done so it shall be done unto thee. Who else does God say that to in prophecy? To Babylon. Notice in Jeremiah 50.29

50:29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Babylon is spoken of as a women in this verse. Well who is this woman of Babylon at the end of the world? It is the very women that we have been studying about in Revelation 17. Turn to Revelation 18.6 the one you just seen that Esau represents the papacy at the end of the world. He is the hand of the king of the north in Daniel 11.41. The SL crisis. First in the glorious land and then the countries of Egypt. First the USA then the whole world. Revelation 18.6

18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Go with me now back to Obadiah as we are coming to a close lets look at verse 15. We are not going to get to the third history. We will continue it tonight. Obadiah 1.15

1:15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

1:16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

The Bible speaks about this battle between Jacob and Esau upon the holy mountain Mt. Zion. Where there is deliverance therein for the people of God. But the house of Esau is going to be destroyed. It is going to come to his end upon the holy mountain. When is this going to be fulfilled? This is the story of Daniel 11.40-45 where he shall plant the tabernacle of his palace between the seas and the glorious holy mountain and he shall come to his end and none shall help him. Obadiah fits into the last six verses of Daniel 11. Now the Bible talks about how the house of Esau or Edom will drink continually on this holy mountain. And as they drink continually they shall be as though they have never been. What are they going to drink which is going to cause them to remain no more? Turn to the book of Psalms 75. What do the wicked drink at the end of the world? The dragon the beast and the false prophet the three fold union of modern Babylon, which brings them to an end with none to help where he perishes between the glorious holy mountain and the seas. The final battle of Armageddon. Psalms 75.8

75:8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

What is this wine cup which is in the hand of the Lord that all the wicked will drink? It is the wrath of God. Why do they drink of the wine of the wrath of God? Notice in our final scripture in Revelation 14.9

14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

This is the wine of the wrath of God that they drink. God's indignation and the seven last plagues. Being destroyed in fire and brimstone which is the second death. Because their names are not written in the lamb's book of life they receive the mark of the beast and they come to their end and none to help them. The story between

Jacob and Esau is a prophecy of the final battle, which climaxes in the last six verses of Daniel 11. The prophecy of Genesis 3.15 between Christ seed and Satan's seed also reaches its complete fulfillment in Daniel 11. These are just a few examples in the Bible that show us how the whole Bible is unsealed in the last six verses of Daniel. Making Daniel 11.40-45 the little book. As we come back in the evening we are going to study more histories in the Bible from old testament to new testament and see how they are all fulfilled in the last six verses of Daniel 11. Let us kneel for prayer.

Our father which art in heaven we thank you for the lion of the tribe of Judah who is unsealing the book of divine instruction in our very ears. We thank you for showing us briefly how all the visions of the prophets are being fulfilled in the very history we are living in. in the very verses we are living in the last six verses of Daniel 11 all the prophets and apostles wanted to live in this history but you have blessed us to be living during the scenes of these great and solemn events which we are required to know and to understand. We pray that you will continue to prevail to unseal the lion in these verses to us. That we might be able to understand and know the importance of these verses. And that it is the test for your people in these last days to prepare them for the seal of God and to be saved unto thy holy city new Jerusalem. We pray for the blessings of the early and latter rain to rest and descended upon us. Through the message and experience of the third angel. And may our hearts and minds be sanctified by these truths. In Jesus name. Amen.

## PRESENTATION 11

22.12

Our father which art in heaven thank you for the sacred and blessed hours of the Sabbath that we have partaken of. We ask now like the disciples on the road to Emmaus we ask for you to abide with us for it is eventide. And as Christ was made known unto them by the breaking of bread and their eyes opened that they knew him we pray that we might have the same experience that they had. That our hearts might burn within us as the lion of the tribe of Judah opens the scriptures to Judah to us this evening. We ask for a fresh outpouring of your holy spirit and that you will give us strength and energy to endure this final message. We thank you for all that you have done for us today and we look forward to what you will do during the remaining time of this prophecy school. In Jesus name. Amen.

We are going to invite you at this time to turn to Exodus 14 we are going to look at the exodus at the Red Sea and see how this will be fulfilled in the last six verses of Daniel 11. In Exodus 14.9 we are simply going to have a Bible study this evening.

14:9 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Now we notice that pharaoh and all his chariots, horsemen and army are perusing after the children of Israel to destroy them. It is very interesting that the geography of this battle was fought was recorded. The Bible tells us that it took place near Baalzephon. Now there are two words within Baalzephon. In your Strong's concordance or your Hebrew dictionaries the Baal means lord. And Zephon means the north. So when we put these two words together Baalzephon it means Lord of the north or king of the north. In this story of the Exodus the pharaoh with his horses and his chariots is a symbol of the papacy. Now I know earlier in our last presentation when we talked about Esau being a type of the papacy I know I had a couple questions at the end. Because we know in verse 41 that Edom, Moab, and Ammon escape out of his hand so how is Esau also a symbol of also the papacy? We have to remember that in the Bible figures can have two or more meanings. Every word has to have its proper bearing presented in the subject in the Bible. Or in other words based upon the subject we are studying in the prophecies we have to consider the context of what we are looking at. In the story of Jacob and Esau where Jacob is praying deliver me out of the hand of Esau and we are told very plainly that Esau represents the wicked at the end of the world. So in this sense

Esau can represent the papacy or the king of the north. That hand is the persecuting power of the papacy. When we talk about Babylon in the scriptures Babylon there are many sheep within Babylon. God's people need to be called out of Babylon. But Babylon is also a persecuting power at the end of the world. When we talk about Nebuchadnezzar in the Bible Nebuchadnezzar is a type of the antichrist or papacy at the end of the world. But Nebuchadnezzar is also a symbol of those that will also be saved. When we talk about the 2520 and Nebuchadnezzar in Daniel 4 Nebuchadnezzar being scattered among the beast for four years the pioneers understood this to be an allegory to what happened to the children of Israel and Judah as they were scattered among the beast for seven times. The beast represents the kingdoms of the world. So when we are looking at symbols in the Bible based upon their context they can have more than one meaning. Now when we talk about the king of the south in Daniel 11.40 we know that this is atheism. In this story of the exodus we are going to see that the pharaoh in this story represents the papacy. We are going to look at Exodus 9 and I want you to keep in mind that this battle is taking place in the north. Pointing to the final battle of the king of the north against modern Israel at the end of the world. Exodus 9.16 speaking about pharaoh

9:16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Here we see pharaoh exalting himself against the Lord and His people. We have already learned about the robbers of thy people and Rome establishes the vision. They are going to exalt themselves but then they will fall. Just like Satan exalts himself against God and His people pharaoh as also the repetitive of Satan exalts himself against God's people. These are the same characteristics of the antichrist. The Bible also tells us back in the book of Exodus 14.23

14:23 And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

14:25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

This pillar of fire and of cloud troubles pharaoh and the Egyptians. The fire and the cloud are a symbol of God's glory. When we study where God's glory comes from in the Bible the prophetic location is from the east and from the north. This represents the tidings out of the east and the north in Daniel 11.44 that troubles the king of the north the papacy. Verse 26

14:26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

14:27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

14:28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

Pharaoh his army and the Egyptians are overthrown in the midst of the sea. Daniel 11.45 says that the papacy will also come to his end in the midst of the seas in the glorious holy mountain. Verse 29 says

14:29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.

14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

14:31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

The deliverance of the children Israel out of the hand of pharaoh represents the deliverance of God's people out of the hand of the papacy the king of the north. After this deliverance there is a song that is sung and this song is prophetic. One is to notice in chapter 15.1 this is their song over their victory over pharaoh and his army and the Egyptians. And it is also a song of redemption.

15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

15:2 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

15:3 The LORD [is] a man of war: the LORD [is] his name.

15:4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

15:5 The depths have covered them: they sank into the bottom as a stone.

Why did pharaoh and the Egyptians sink into the bottom as a stone? We are going to come to that in a few moments. Verse 6

15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

The Bible says they are dashed into pieces by the hand of the Lord. In the beginning of our study we took time to study what the right hand symbolized. It represents the truths of the 3rd angels message. The tidings out of the east and the north. Verse 9

15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Notice how in verse 9 the hand of pharaoh was a sign or symbol of destruction. This is the same thing that we read about in Daniel 11.41-43 with the king of the north. Verse 10

15:10 Thou didst blow with thy wind,

What kind of wind did God use to blow upon the sea? The Bible tells us in Exodus 14.21 that it was an east wind. I wonder why it wasn't a west wind or a south wind, or a north wind but an east wind? I am going to let my brother deal with that subject. But lets continue in verse 11

15:11 Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

15:12 Thou stretchedst out thy right hand, the earth swallowed them.

15:13 Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.

This mighty deliverance was a glorious manifestation of God's power and it exalted him above all the gods. This is the great controversy between Christ and Satan. The Bible says that God led his people whom he had redeemed and guided them to His holy habitation. What was the holy habitation that he guided them to as they were delivered out of the hand of pharaoh? Verse 14

15:14 The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.

15:15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Here we see Edom, Moab, and inhabitants of Canaan being mentioned. This is connected with Daniel 11.41 with Edom, Moab, and Ammon. Verse 16

15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

The holy habitation is the mountain of his inheritance. And the mountain of God's inheritance in Daniel 11.45 is the glorious holy mountain. The story of the Exodus is the last six verses of Daniel 11. Now the book of Revelation 15 reveals to us that if you and are faithful and victorious we will be able to sing this same song. This song of victory this song of redemption was a fulfillment of prophecy of the song that modern Israel will sing in the last days. Chapter 15.2

15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

The song of Moses over pharaoh and the Egyptians is the song that the righteous will sing as they have victory over the mark of the beast and his name. Why did pharaoh and the Egyptians sink into the bottom as a stone? Turn to Revelation 18.21

18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

This is the final fall and destruction of Babylon. The close of probation upon Babylon. In Jeremiah 51.61 is where John the Revelator gets his language from.

51:61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

51:62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

51:63 And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:

51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

The sinking of Egypt as a stone into the sea is a type of the final fall of Babylon sinking into the river of Euphrates or the sea. The destruction of Egypt is the destruction of Babylon this is the last six verses of Daniel 11. Now I want you to turn with me to II Kings 19.15 I want to look at another story in the Bible. It is the story of King Sennacherib and his campaign to destroy Jerusalem. Hezekiah was the king at this time and the Bible say in v. 15

19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

19:18 And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

Now you will notice when Hezekiah is praying his prayer he is praying to the lord that dwells between the cherubims. This is the most holy place of the sanctuary and so Hezekiah is representing God's people at the end of the world who are living during the final ministration of Christ in the heavenly sanctuary. Who receive tidings that the king of Assyria is coming to destroy them. And he prayed to be delivered out of his hand that all the kingdoms of the earth would know that he is the true God. Now the Bible speaks how the king of Assyria had destroyed all the kin nations of the other lands. No other God was able to stand before the king of Assyria. Notice in chapter 18 of II Kings verse 33 this is the words of Rabshakeh the representative of the king of Assyria notice his words.

18:33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

18:34 Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

18:35 Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

Now the king of Assyria is exalting himself above all other gods. Who is the king of Assyria? The Bible tells us in Zephaniah 2 notice who the king of Assyria symbolizes. He is exalting himself above all other God's taunting Israel saying who shall deliver you out of mine hand? None of the other gods were able to be delivered out of mine hands. The hand is a symbol of power and authority and subjection as well. Zephaniah 2.13

2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

2:15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

Assyria is in the north therefore the king of Assyria is the king of the north. Assyria is liken unto this rejoicing city that says in her heart I am and there is none beside me. This is modern Babylon in Revelation 18 this is the papacy. Just like we saw the king of Assyria exalting himself above all other gods this is what we see the king of the north doing in Daniel 11. Turn with me to Daniel 11.36

11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

11:37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

This is the work of the man of sin and the man of perdition in II Thessalonians 2. Turn with me to II Thessalonians 2.3-4

2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

The king of Assyria is a type of the king of the north the papacy who exalts himself above all that is called God and worshiped. Let us come back to II Kings 19.20

19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

19:21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

The Bible speaks about the king of Assyria blaspheming God, exalting his voice against God and lifting up his eyes against the most high God. And coming with the multitude of his chariots to enter into the borders of the land of Carmel. Turn back with me to Daniel 7.8 remember the blasphemy, self-exaltation and the eyes of the king of Assyria.

7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

7:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

7:25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The king of Assyria is a type of the little horn in Daniel 7. The Bible says that he has the eyes like the eyes of man and speaks words against the most high. What are these great words against the most high? Revelation 13.5 tells us that they are words of blasphemy. In verse 20 of Daniel 7 it tells us his look was more stout. Now I

want you to come with me to Isaiah 10.1 all we simply doing is seeing how the king of Assyria Sennacherib is the king of the north at the end of the world. Isaiah 10.1

10:1 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;

Now in the SOP Sister White has nice quotation. It is found in 14MR 91 if you have the EGW CD-rom you can type in unrighteous decrees. And the unrighteous decrees represents the SL that the man of sin decrees. The subject of Isaiah 10 is about the king of the north and the SL at the end of the world. It is also about the haughty Assyrian, which is a symbol of the papacy. Drop down to verse 12 with me. Isaiah 10.12

10:12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

10:13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

10:14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

The Bible speaks of punishing the fruit of the stout heart of the king of Assyria and the glorious high looks. The king of Assyria says with his hand he has robbed the treasures of the earth. The hand of the earth of the king of the north gathering the treasures of the earth is pointing us to Daniel 11.41-43 when the king of the north enters in to the countries of Egypt and he has power over the gold, silver and the precious things of Egypt. The Bible also speaks about Rome in Daniel 11.14 as the robbers of thy people. And there the king of Assyria is likened unto a robber. And he saith I have removed the bounds of the people. The bounds of the people are a symbol of the people being removed v. 15 says

10:15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

10:16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

10:17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

The bringing of the king of Assyria's briers in one day is a type of the destruction of the papacy in Revelation 18 where her plagues come in one day, death, mourning famine shall be given unto her. The bible goes on to tell us in Isaiah 10.24

10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

Now when we talk about the king of Assyria smighting the people of God after the man of Egypt this is bringing to view the bondage and persecution the children of Israel experience in Egypt. But it is also connected to the deliverance of Israel out of Egypt when they have the victorious deliverance at the red sea. In v. 32 of Isaiah 10

10:32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

Now this is very important because the king of Assyria trying to attack and destroy Mt. Zion does not come into Mt. Zion. Bible says he remains at Nob. Nob is a city near to Jerusalem it is outside of Jerusalem. And he shakes his hand there because this is where he comes to his end. He has been defeated in trying to destroy the people of God. Turn back with me to II Kings 19 as we come to a close. II Kings 19.30

19:30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

Notice how the king of Assyria does not come into the city. The city is the glorious holy mountain. If he came into the city he would defeat the city he would overthrow it. But the king of Assyria was not able to enter into the city. It is like the city is not going to be able to penetrate the glorious holy mountain. Whatever he enters into the last six verses of Daniel 11 he conquers and overthrows. He enters into the countries of the king of the south in Daniel 11.40 and he overflows and passes over. He enters into the glorious land the US and is overthrown. He enters also into the land of Egypt and the countries of Egypt they will not escape. The glorious holy mountain is where he comes to his end. The reason why the papacy is not able to penetrate the glorious holy mountain is because this is the church triumphant. This is a glorious church not having spot or wrinkle or any such thing. It is not going to be overthrown. It is going to go through. And this is what is being illustrated in the story of the king of Assyria Sennacherib. The Bible goes on to say in verse 33

19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

19:34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

What happens to the king of Assyria in this story? He goes to destroy Mt. Zion but he is not able to enter into the city. The angel of the Lord comes and smites over 185k soldiers. And as he goes back into his own land to worship his own god his sons take him out. This is going to be fulfilled in the last six verses of Daniel 11. Where he comes to his end between the sea and glorious holy mountain and none shall help him. These stories of the Exodus and the deliverance out of Sennacherib king of Assyria's hand are prophecies of the final deliverance of God's people and their triumph over the forces of Satan. The three fold union of modern Babylon as described in the last six verses of Daniel 11. Let us close with prayer.

Heavenly father we thank you that you are the same yesterday today and forever. And the thing that hath been is that which shall be done. There is no new thing under the sun. We are thankful that we are able to look to these stories which most of us are familiar and see how they will be fulfilled in the last six verses of Daniel 11. In the very verse we are living in now. I pray that as we continue to study these verses that we will see how the Bible is unsealed in these last six verses. I pray that the Bible will become a new book to many of us. And that it will confirm that the last six verses of Daniel 11 is the message for the hour for your people. Continue to give us an increase of your knowledge through the latter rain and may we receive of this knowledge. May it transform our hearts and make us wise unto salvation that we might be able to stand as the 144k in the latter days. In Jesus name. Amen.

23.46-49

## PRESENTATION 12

### 11.30

Let us turn to the book of Psalms 144.7 there is a lot of wonderful and glorious light in Psalms 144. Psalms 144 is a prophecy about the 144k at the end of the world. We are going to see how this Psalms is going to be fulfilled in the lives of God's people as they live during the great and solemn events of Daniel 11.40-45. Psalms 144.7

144:7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

144:8 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

144:9 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

So we want to study how it is that the 144k will be delivered out of great waters and the hand of strange children. The mouth of the strange children speaks vanity their right hand is a right hand of falsehood. Now we know that the new song that is sung is the song of Moses and the lamb. It is the victory triumph over the beast, his image, mark number and name. Now the right hand of false hood is a counterfeit to the right hand of God. In other words the strange children have a counterfeit medical missionary work. A false law and Sabbath and covenant message. An erroneous understanding of righteous by faith, false fellowship, counterfeit sanctuary message, and a spurious understanding of the little book or the prophecies of Daniel and Revelation. Now when the right hand is restored to the people of God this gives them victory. And you will see that in verse 7

144:7 Send thine hand from above; rid me, and deliver me

So this hand from above is the right hand. We are going to study in detail how the 144k are going to be delivered out of great waters and the hand of strange children. Now I want you to turn with me to Psalms 69.13 keeping in mind that David is a prophet of God. So we know that he prophesies about the suffering of Christ. Psalms 69 is the prophecy about Christ in the garden of Gethsemane. But the people of God that follow God wither so ever he goeth will also have their Gethsemane experience. Which represents the beginning of the time of trouble. I

want you to notice in verse 13 the prayer of David is the prayer of the saints at the end of the world.

69:13 But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

69:15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

The time of David's prayer represents the time where God's people are living in the mire. When the mire is coming together. In the mire we see the great waters, the flood, and the pit. David is praying to be delivered from those that hate him. Those that hate the people of God in the latter days are those that are from the mire, the great waters, the flood, and the pit. We want to understand at what time we see the mire, flood and the waters and the pit coming together. Which is as a spiritual quicksand or a snare for the people of God in the latter days. Come with me to the book of Psalms 119.85 so deliver me out of the great waters. And in the great waters is the mire, the flood, and the pit. In these miry places are the enemies of God's people that hate them. Psalms 119.85

119:85 The proud have digged pits for me, which [are] not after thy law.

119:86 All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

119:87 They had almost consumed me upon earth; but I forsook not thy precepts.

The mire the great waters, the flood and the pit are snares and traps that are prepared which are against the law of God. Just like Daniel 6. You remember the princes the presidents come together trying to find fault with Daniel but he was faithful and there was no err or fault and found in him. Symbolizing the 144k who also will be without fault at the end of the world. They said that the only way we can attack Daniel or cause him to fall is to attack the law of God. So they came before the king and drew a 30-day petition. No one can pray to any other God but you O king. And who ever does so let them be thrown into the den of the lions. That was a pit that was digged not after the law of God. In the time of the mire we see these pits and traps coming together to persecute the people that keep the commandments of God. David said they almost destroyed me upon the earth but I

forsook not thy precepts. The mire, the great waters, the flood and the pit is the time of persecution for those that keep the commandments of God. Where do we see this in God's prophetic word being described? Turn to the book of Daniel chapter 2.43 to be delivered from the great waters is to be delivered from the mire. The mires are these pits that are prepared for the people of God to fall therein. So in Daniel 2.43

2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

The iron and the mire clay the iron represents statecraft, the clay represents church craft. If you have an EGW study Bible you can look up Daniel 2 and look at these verses she will tell you very clearly that these are the combined forces of church and state. This is the Sunday law time period. This is where we see the three-fold union of modern Babylon coming together. The dragon, the beast, the false prophets, the united nations, the Vatican the USA. Spiritualism, Catholicism, apostate Protestantism. How do they come together? The Bible says they shall mingle themselves together with the seed of men. This represents spiritual fornication. The unlawful alliance of church and state. The image of the beast. Send thine hand from above and deliver me from great waters. This is the time of miry clay where all those that keep the commandments of God will be persecuted. This is the pit, the great waters and the flood. Who are the strange children? Turn to Judges 11

11:1 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

11:2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

According to the inspired word. Jephthah was the son of a strange woman. A strange child why? Because he was the son of a harlot. So prophetically the strange children at the end of the world are children of the harlot. What harlot are we speaking about the end of the world? Turn to Revelation 17.4 strange children are the children of the harlot. What causes them to be children of the harlot? Revelation 17.4-5

17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Elder Sankey has been taking us verse by verse in this chapter. I just want to pull out a few points in this verse. The Bible calls her the mother of harlots. Because the papacy has spiritual offspring. What causes one to be one of her children spiritually? Lets turn to Revelation 2. In Revelation chapter 2 we see that woman Jezebel who in the old testament was called the mother of whoredoms and witchcraft. This woman Jezebel is the same mystery of Babylon the mother of harlots and abominations of Revelation 17. So Revelation 2.20

2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

2:21 And I gave her space to repent of her fornication; and she repented not.

2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

The children of Jezebel are those churches that follow her false doctrines. That eat things sacrificed unto idols and commit fornication. They drink the wine of the wrath of her fornication, which is in the golden cup of her abominations. When we look at the abominations that are in the cup these are some of the abominations that are mentioned in Ezekiel 8. There are four abominations in Ezekiel 8 but the main two are spiritualism and Sunday sacredness. We see the women weeping over the death of Tamus, which is the worshiping of a false Christ and spiritualism. Then you see the 25 men turn their back on the temple and their face toward the east and they worship the sun toward the east. These strange children in Psalm 144 which are the children of the great mother the mystery of Babylon the great represents

Protestantism the false prophets of Revelation 16. So when we are talking about the right hand in Psalm 144, which is a falsehood, we are talking about the right arm of Protestantism, apostate Protestantism. And the Bible says that God's people are praying to be delivered out of the hand of strange children out of the hand of apostate Protestantism. Turn to the book of Jeremiah 10 and let's understand the false arm of apostate Protestantism. Remember this is a counterfeit to the right hand of God which represents the message and experience of the 3rd angel.  
Jeremiah 10.13

10:13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

10:14 Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

10:15 They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

The right hand of falsehood is the right hand of idolatry. False worship. Their graven images which is vanity whose mouth speaketh vanity the right hand of Protestantism is the right hand of idolatry. Now I want you to notice what the meaning of the speaking of vanity is. We are talking about the mouth of Protestantism speaking vanity with the right hand of their falsehood or idolatry. II Kings 17.15 their mouth speaks vanity so their mouth is speaking idolatry. The mouth is speaking false worship and persecuting those that do not go along with it because they keep the commandments of God and have the faith of Jesus. This is what is happening during the time of miry clay. The very toenails of Bible prophesy which we are currently living in now. David's prayer needs to be our prayer if we understand the signs of the time in which we are living.

17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

17:16 And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

When God's people forsake statutes, testimony, the covenant that God gave them the Bible says they follow vanity and they became vain. They went after the heathen or the pagans. When they follow after vanity they left all the commandments of God. Which means that they are not keeping the Bible Sabbath of the 4th commandment and they worship molten images even the two golden calves. And worship the host of heavens which is the sun, moon, and star worship and they served Baal. Remember the two great errors of modern Babylon at the end of the world is Sunday sacredness and immortality of the soul. When the Bible speaks about strange children speaking vanity we are talking about Protestantism speaking idolatry. Sun worship and spiritualism against the law of God. The Bible tells us in Revelation 13 are we living in the time period of earth's history where the churches of Protestantism will speak vanity? Revelation 13.15

13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

We see apostate Protestantism speaking vanity. The speaking of vanity is going to cause all upon the earth to worship the image of the beast and be killed to receive a mark in the right hand and the forehead. To accept the right hand of their falsehoods to join hand in hand in spiritualism and Sunday sacredness to make void the law of God. This is what is being described in Daniel 11.41. Now we are studying how to be delivered from Protestantism. Where they are going to force the world to worship the first beast who has a deadly wound by the sword and did live. Turn to Jeremiah 15 the Bible describes those that will be delivered out of the hand of the apostate Protestantism. Jeremiah 15.15

15:15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Jeremiah speaks about eating God's word and thy word was the joy and rejoicing of mine heart. This is representing eating the little book. And the Bible says that those

that eat the little book are called by His name. Who are those at the end of the world that are called by His name? It is those that have the seal of God. It is those that have the name of the father in their forehead it's the law of God and the glory of God. They perfectly reproduce the character of God in them. Eating the little book is a requirement it is essential to being a part of the 144k. As we have been teaching in these classes when one eats the little book what happens? This brings about a testing message, which ultimately develops two classes within Adventism. The separation from of the wheat from the tare. The wise from the foolish the sheep and the goat, the gold and the dross, those that have the seal of God or the mark of the beast. Notice in v. 17

15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

15:18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

After eating the little book Jeremiah says he sat not in the assembly of the mockers. Who are the mockers? Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise. So when one eats the little book it causes him to separate from the mockers from those that ridicule and undermine the truth for this time. Those who attack and oppose the message from heaven because they are drunk with the wine of false doctrine. And they are not wise so they are fools. The foolish virgins. The pain and the wounds that Jeremiah receives in verse 18 is the bitter experience that he has to go through for standing for the truth and the disappointment that he has to go through. The Bible says in verse 19

15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

In order for Jeremiah to be a mouthpiece for God in order for him to be a spokesman for heaven and a watchmen on the walls of Zion he is being tested. God says if you take away the precious from the vile the precious from the vile represents the two classes within Adventism. The message is a mighty cleaver of truth. We know it is 3rd angel that separates the wheat from the tares. Notice whom the precious represent in Adventism turn to the book Proverbs 20. Those that eat the little book have to separate the precious from the vile.

20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

The precious represent the jewels in Adventism. They have the lips of knowledge why are their lips full of knowledge? Because they have been eating the little book. Turn to Malachi 3 let us look at these precious jewels who are eating the little book. Malachi 3.16

3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

The precious jewels represent the righteous who serve God. These are those that fear God and keep his commandments. They speak often one to another. They think about His name. They are remembered in this book his book of remembrance. The Bible calls them His jewels. This word jewels means peculiar treasure, my peculiar treasure are the righteous who serve me whose deeds are written in the book of remembrance because they fear him and think upon his name. Who are those that are his peculiar treasure? Exodus 19.5

19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

Who are the kingdom and priest who enter into covenant with God? It is the 144k. So we are talking about the peculiar treasure of God's people who represent his jewels who have entered into covenant with him. And the Bible in Malachi speaks about discerning between the righteous and the wicked. This is the work of the everlasting gospel separating the two classes. Now who do the vile represent? Turn to Isaiah 32 first look at the vile, the precious jewels are the peculiar treasure. But the peculiar treasure are the precious jewels of God's people that are righteous servants of God whom he is making his covenant with.

32:6 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

The vile person speaks villany or speaks wickedness just like the false prophet speaks vanity. The Bible says that the vile their heart works iniquity. They practice hypocrisy. The vile represent the sinners and hypocrites in Zion. And because of their iniquity and hypocrisy the Bible says they utter error against the Lord. They teach false doctrines to make empty the soul of the hungry who are the soul of the hungry the soul that hungers for the little book. But because their heart works iniquity and practices hypocrisy they themselves don't eat the little book, therefore they cannot satisfy the soul of the hungry.

32:6 ... and he will cause the drink of the thirsty to fail.

What does the drink of the thirst represent? The drink of the spirit it is the early and latter rain. So the vile in Adventism whose heart worketh iniquity and practices hypocrisy do not eat the little book and therefore they do not receive the early and latter rain. These are the foolish in Adventism. These are the wicked in Malachi who serve God not. Now lets come back to Jeremiah 15 as we close in verse 20.

Remember we are talking about how God is going to deliver His people out of the hand of strange children which is the time period where the three fold union Protestantism, spiritualism and the roman power all join hands together. When this takes place the law of God is made void. It is time for thee to work Oh Lord for they have made void thy law. Jeremiah 15.20 speaking about those who will be delivered from that crisis and who will have victory over the three fold union of modern Babylon and who will have victory over iniquity, transgression, and sin, the world the flesh and the devil. Jeremiah 15.20

15:20 And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

To those that eat the little book it will cause a separation from the mockers in Adventism. Go through a bitter experience separating the precious from the vile in

their life. God says I am going to redeem thee out of the hand of the wicked and from the hand of the terrible. Who is the hand of the terrible and the hand of the wicked? Those who eat the little book will be delivered. If we are not eating this little book having this daily experience of eating his flesh and drinking his blood we will not find deliverance. The Bible say sin the book of Ezekiel 30 who is the hand of the wicked and the hand of the terrible? Ezekiel 30.10

30:10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

30:11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].

The hand of the terrible is the hand of Nebuchadrezzar. Which represents the beast power the hand of the wicked represents the hand of the dragon and false prophet. The Bible says that the land of Egypt will be given unto Nebuchadrezzar's hand and destroy the land of Egypt. Who does Nebuchadrezzar represent in the Bible? Turn to Ezekiel 26.7

26:7 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Nebuchadrezzar is the king of the north with much horsemen, chariots, and etc. and etc. the king of the north has horsemen, chariots and companies of people. Who is the end time king of the north that comes with horsemen, chariots and many ships whose hand the land of Egypt will be given into? Daniel 11.41 as we close. Verse 40 you see the king of the north with horses, chariots and many ships. v. 41 says

11:41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

11:43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

Nebuchadnezzar the hand of the terrible who comes with the hand of the wicked with horses chariots and many ships will conquer the glorious land and also the land of Egypt represents also the papacy the king of the north, the last six verses of Daniel 11. Psalms 144 the 144k and those in Jeremiah who eat the little book and have that experience of separating the precious from the vile. God promise these will be redeemed out of the hand of the papacy at the Sunday law crisis. Shall we kneel for prayer?

Father in heaven we thank you for the word of truth and the gospel of our salvation. We thank you that you are opening up this light to us at this time. I thank you for allowing us to see how the Bible truly is unsealed in the last six verses of Daniel 11. The history of eternity's past to eternity's future is contained in these last six verses of Daniel 11. I pray that we will take that book and eat it. And that we would have that experience of those who are your precious jewels your peculiar treasure the people who are of the royal priest hood and holy nations who enter into covenant be your righteous servants. Redeem us out of the hand of the terrible and out of the hand of the wicked and may we be instrumental in being your hand that will deliver Edom, Moab, and Ammon out of the papacy's hand. And to gather them to the glorious holy mountain unto us. Where there is eternal salvation and deliverance. In Jesus name. Amen.

13.15

## PRESENTATION 13

Good morning once again to everyone. Shall we kneel for prayer?

Our father which art in heaven we thank you for calling us to be watchmen and light bearers. We pray for the holy spirit to sanctify and cleans us form all filthiness of the flesh and spirit that we might perfect holiness in the fear of God and that we might be cleaned that bear the vessels of the Lord. We pray that these vessels will be right side up to receive the heavenly dew and the early and latter rain that we might have our lamps trimmed and burning have oil in our vessels being full of your righteousness. We pray that the spirit of God will bring all things back to our remembrance and that you will open the little book to our understanding now. In Jesus name, amen.

Yesterday we were studying Psalms 144 and we were making the connection with the 144k. What is pretty significance with psalms 144 is that this is the Psalms for the 144k. Some of you may have noticed the connection. Psalms 144 and 144k and we were studying how they will be delivered out of great waters. And from the hand of strange children. The great waters represent the miry clay in Daniel 2 where we have church craft and statecraft this is where the beast, dragon and false prophet come together. And the law of God is made void and a spurious Sabbath comes in the place of the genuine Sabbath. The Bible speaks about the mouth of strange children who are the children of the great harlot of Babylon. Their mouths speaketh vanity this is the time period when USA speaks like a dragon their right hand is a hand of falsehood. It is the right hand of idolatry Sunday sacredness and immortality of the soul. And we studied how in the book of Jeremiah those that have the little book and the corresponding experience God promises to redeem them out of the hand of the terrible from the hand of the wicked which is the king of the north in Daniel 11.40-45. So today in our studies we are going to turn to Ezekiel 34 and the purpose of my presentations is to show how Daniel 11.40-45 is the little book. You remember in AA 585 all the books of the Bible end and meet in Revelation. But Daniel and Revelation are one book. The same line of prophecy in Revelation is taken up in Daniel. Therefore we should see all the books of the Bible ending and meeting together in Daniel. Where do we see all the books of the Bible in Daniel? The last six verses of Daniel 11 where the whole history of the Bible is shrunk down into six verses. Which are the events connected with the close of probation and the work of preparation for the time of trouble. Jesus Christ has prevailed to unseal these truths to us in this generation during this prophecy school because the time is at hand. Ezekiel 34.23

34:23 And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.

34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

It has already been established that each of the ancient prophets spoke more for our day than their own. Therefore their prophesying are in force for us who are living upon whom the end of the worlds are come. So who is David here in this prophecy? It cannot be literal David he is buried in his sepulcher. When the Bible speaks about David their king or David their prince especially after David has passed to his rest this is talking about the Son of David, Christ. David is a type of Christ. Many of David's prophecies in the Psalms point to Christ first and second Advent. His death on the cross, his resurrection, his ministry in the sanctuary above. So we are talking about Jesus Christ being the shepherd, which will be set up to feed the people of God in the last days. What is a shepherd? A shepherd in the Bible is a pastor. The role of a pastor in the Bible is to feed the flock. What is the food that has been provided for the flock? Turn to Jeremiah 3.15 we want to see what kind of food pastor and shepherds should be feeding their flocks so they can stand in the day of battle of the Lord. Jeremiah 3.15

3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

So the shepherd and the pastors are to feed food with knowledge and understanding. Christ as the good shepherd the great shepherd and the chief shepherd feeds his flock with knowledge and understanding. This is the diet of the 144k that follow the lamb wither so ever he goeth. What is this knowledge and understanding represent? In Proverbs 24.13 to understand what the knowledge and understanding represents because when we read about Psalms 23 the Bible speaks about the Lord being our shepherd who leads us beside the still waters, makes us to lie down in green pastures, yea though I walk through the valley of the shadow of death I am not going to fear any evil thou art with me they rod and thy staff comfort me. The valley of the shadow of death represents the troublous times that are ahead of us. This knowledge and understanding is an increase of knowledge that leads us through the valley of the shadow of death. And the Bible speaks about preparing a table in the presence of our enemies what is that table that he prepares for us? It is the tables behind me. The Bible speaks how he anointed our head with oil. What is that oil that he anoints the head or the mind with? It is the holy spirit,

the message of God's spirit, the oil of His righteous, our cup runneth over. Surely goodness and mercy shall follow me all the days of thy life. This is the experience that God's people are going through in the latter days. In Proverbs 24.13

24:13 My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

24:14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.

The knowledge and wisdom that God feeds us with our great shepherd and pastor is knowledge and wisdom. It is a beautiful thing to have Jesus as your pastor. No he isn't going to feed you anything poisonous. He is not going to feed you anything that will kill you; he is not going to starve you. He is not going to lead you in darkness and sin. You know he is going to lead you into the light, and eternal life. He is going to lead you to the fountain of living waters. Revelation 7 says he is going to feed you and you will hunger no more, thirst anymore. The Bible tells us concerning this honey, which we already know is the little book. Is this what Jesus feeds his people with? Do we see anywhere in the Bible where he does this? Revelation chapter 10 he comes down from heaven with the little book. He commands us to take the little book and eat it. Some of us don't want to eat that little book. Some of us don't like the menu prepared. When that book is served to us we say I am not hungry, I am fasting, I am on a special diet. Therefore, we don't have the spiritual nutrition he wants to give us. Therefore we are weak in sin, dwarfs, we don't grow symmetrical characters. Some of us need to get off the fast and to stop depriving ourselves of the honey he wants to give us. What do they eat in the place of the honey? Things that are sacrificed unto idols. The fermenting beverages of the wine of Babylon. Donkey's food, dog's food. Why would you want dog's food when you can have the honey straight from the table of heaven? The Bible says why do you spend your money for that which is not bread? You labor for things that satisfy not. Those that don't want this book say I am full. Just like the Laodiceans I am rich and increased with goods, I don't have need of anything. In Exodus 16 notice how the honey, the manna, the little book comes to the people. When you are tasting the honey the little book or eating the flesh and drinking his blood I want you to understand how the message comes to us. What brings it to us? How is it prepared? Exodus 16.31

16:31 And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

Did everyone in Israel like this diet? Did they like eating this food? They didn't like eating this honey message because they had the diet of Egypt; they wanted the fleshpots of Egypt, the leeks and fish of Egypt. Many of us eat the same thing. Not just spiritual but physical and that causes your appetite for the manna to be destroyed. Now I want you to notice in Exodus 16 how this manna came. In verse 13

16:13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

16:15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

Did you notice that God tested his people after the arrival of the manna? He wanted to prove them. What was the test in connection with? The Sabbath. And in other words those that failed to partake of the manna when God said to gather it failed the test of the Sabbath that is going to be repeated in our history. In the time of Christ the people didn't want to eat the manna Christ wanted to give them. They were eating another diet. They were eating from Jezebels table. In the time of the Millerites the little book was a test. In our history the little book again is going to be a test. It is a message that God's people reject though out sacred history. In the time of Moses and the Millerites and in our history. But did you notice how the manna came to the people? What brought the manna? The dew. What is this dew that brings the manna? Turn to Deuteronomy 32.1 we know that the manna is the little book but that which brings the little book, that which opens and prepares us to eat it is the dew. When you are eating the manna you are in the time of the dew.

32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Now there is a whole lot there. As much I suppose I wouldn't be able to finish the message. But you will notice that the dew represents the rain. What is the small rain upon the tender herb? The early rain. What are the showers upon the grounds? The

latter rain. The latter rain is a message and calls it doctrine which prepares us to have the latter rain experience. Which is righteousness by faith. Christ in you and me the hope of glory when the mystery of God is finished in our lives. So when you come to the time of the latter rain the little book is being unsealed. God wants us to take and eat it. And how we treat the manna message shows whether or not we will pass or fail the Sabbath test. Be careful how you treat the manna message. Make not the same mistake of our fathers before us. But many people see the little book they say what is this? Like many people who have come here they hear these messages they watch the DVD's, on the internet, presentations all over the world in Germany, in the UK, France, Romania, Czech, USA all over the world they see this message. People are talking about this message and they are saying what is it? I don't understand. Just like ancient Israel of old. The only way you are going to understand what it is. It is not about hearing other people talk about it. It is not about hearing other people explaining it or giving their own testimony you have to taste and see that the Lord is good. The Lion of the tribe of Judah has to reveal it to your mind and open your understanding then you will know what it is. Turn back to Ezekiel 34 notice at what time Jesus is going to feed his people the little book. Why does he now have to feed the people? Did he call other shepherd to feed the people? Have those shepherds been feeding the people? The appointed leaders in Israel? Those that are in responsible positions in Adventism. Ezekiel 34.1

34:1 And the word of the LORD came unto me, saying,

34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

34:3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: [but] ye feed not the flock.

34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

34:5 And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

So because of their unfaithfulness of the leadership this is not a criticism on anyone this is God's word. God is speaking to a specific people. We cannot apply this any other way. Because the people have not been fed, people are diseased and sick spiritually. With force and cruelty have they been ruled over. They are being devoured by all the beast. Being devoured by all the false doctrine and teachings of Babylon. Causing them to wander away from the foundations. They are scattered now. This is why Jesus now has to go and gather the sheep. This is where we see the Lord taking the reigns in his own hand. Those that were his appointed leaders. They will be set aside the unfaithful and Jesus is going to seek and search for his sheep. Verse 11 tells us when he begins to do this work.

34:11 For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

34:12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

34:17 And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

This is the time period of the final gathering. Remember William Miller's dream? I know we haven't really gone through it in these meetings. Perhaps it will be touched upon? Perhaps there is no time. But as students of prophecy you should not require the teachers to feed you with everything. You need to have some homework. You need to search, study and go back and test what you have been hearing this week. This is when Jesus begins to gather his people. And the Bible tells us when. I am not talking about a time prophecy. I am talking about a time period in earth's history. An event that takes place. He says in verse 12 that he is going to gather them in the dark and cloudy day. What is the dark and cloudy day? And in this

dark and cloudy day he said he is going to judge between cattle and cattle and he goats. This time where he is gathering them in the dark and cloudy day marks a time a point in history where he begins to judge his people. Not the dead the living. What is this dark and cloudy day? Turn to Zephaniah 1 looking for the dark and cloudy day. It is where he is gathering his people. It is the time where he is judging his people. Notice what the Bible says. This is the time where Christ is taking the reigns in his own hand and set aside the unfaithful shepherds and now he is raising up his own shepherds, raising up his own pastors according to his own heart. And they are going to feed you with knowledge and understanding, they are going to feed you with the little book which is the doctrine of the latter rain. Zephaniah 1.14

1:14 The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

1:15 That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

When you come to the day of clouds and darkness the great day of the lord is near and hasteneth greatly. Even the voice of the Lord. This is the end of the world. And then in verse 16 says a day of the trumpets an alarm against the fenced cities and against the high towers and afterwards distress comes upon it. What trumpet is this? The 7th trumpet the 3rd woe. What was the alarm against the high fenced cities and the high towers? The towers of the trade center at New York cities. September 11 in Bible prophecy. Just like sister white prophesied about it in volume 9 page 11. And there is more evidence than that. After the towers were attacked he says I am going to bring distress upon mankind. Was there distress brought upon the United States? Was there distress brought in Germany, France, and UK? The whole world? Who is the distress of nations in Bible prophecy? Islam if you understand that Millerite history repeats to the very letter. And if you are standing upon the foundation of the faith that was once delivered to the saints. But if you are not on this platform then what I am saying is foolishness. What I am saying is sounding brass and tinkling symbol I might as well be speaking in a totally different language. The dark and cloudy day where Jesus begins the final gathering

of his people that have been scattered. 11 September 2001. The Bible tells us in Ezekiel 34 this is when he begins to judge between cattle and cattle, and he goat and the ram. It is marking the change of dispensation. Jesus is now taking the reigns in his own hands. There are men and women raised up all around the world that have no business being in a suit shouldn't be standing before you in a desk opening this book to you haven't been trained haven't been qualified by the world. How could you explain this? Maybe if it was just one or two people but when it is a great army young people older people alike and the people that are ordained and called cannot figure it out. That is not saying that there is no work for them. It is not saying God cannot use them. But because of their unfaithfulness just like in the time of Christ he would have used the Sanhedrin the Pharisees and elders. He came unto his own but his own received him not. He had to pass by them and get fishermen, unlearned men who hadn't been trained in the literary institutions. Like Jesus and John where is their degree? Where are their letters? They didn't go to the schools of the rabbis. DA tells us why. You read the chapter As A Child, you read the chapter The Voice In The Wilderness and it is very clear why they couldn't be trained in those schools. It would have unfit them for their ministry. It is not that God doesn't want to use these lines they are not providing the kind of education that are going to train latter rain missionary workers. To finish this work. GC 604 those that are given the loud cry the third angel they are going to be men of faith and prayer. Not trained in the literary institutions. Qualified rather by the unction of the holy spirit. It is being fulfilled in your eyes and ears this day and it isn't over yet. God is going to call you. He is not exposing you to this light for nothing. He hasn't called us just to sit down and listen, get fed, and get fed and not go out and labor and share. Ezekiel 34 the dark and cloudy day is 9/11. Jesus takes the reigns in his own hands he is calling his own watchmen that he have trained and appointed. The judgment of the living and in verse 25 it says

34:25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

34:27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

I don't understand what he is saying I know what he is reading I don't understand what he is saying but it sure sounds powerful. During 9/11 the judgment of the living God is entering into covenant with his people. That is what we have been learning about all this week. He is going to cause the showers of blessing to fall. The latter rain. He says he is going to deliver them out of the hand those that serve themselves. Whose hand? The king of the north the papacy, this is Daniel 11.40-45 Ezekiel's prophecies are fulfilled in Daniel 11.40-45 many of the prophecies that are unfulfilled will find their fulfillment in those last six verses. This is the time that we are living in. This is the time that Ezekiel wanted to live in, Daniel, Paul, the apostles they wanted to live in these days. We get to see these things; we get to hear these things. We are not worthy we are not special who ware we? Notice in Hebrews 11 why Lord have you ever asked yourself that question? The weakest of the weak the lowest of the low. There were greater champions in Bible history that we read about. People that we say I could never walk in their shoes, never do the things that they did. Oh but the Bible tells us that Elijah was a man subject to like passions like as we are. The same God of Elijah that used him mightily is going to do the same thing today through you and I. why me lord? Hebrews 11.39

11:39 And these all, having obtained a good report through faith, received not the promise:

11:40 God having provided some better thing for us, that they without us should not be made perfect.

This is not saying that they didn't perfect righteousness. Perfect means complete it is the last generation that completes the chain. Stared with Eden and reaches unto the second coming. We are the ones that will go through this experience that all their generations prefigured. No one has ever gone through the times that we are going to go through. And we are going to go through them. And through our victory and testimony they will be complete. Now just a few more minutes. Matthew 2 much of what has been said I didn't see it in my prayers. I didn't see it in study nothing would these words were not prepared to be said to you. God is speaking directly to his people. And he that hath an ear let him hear what the spirit says. In Matthew 2 we have a preview of those whom God is using and raising up even today. People that have no business in ministry people that should be in the world people that should be dead people who should be running with Babylon soldiers of Satan and brands plucked out of the fire. We were born for such a time as this. God is calling us for such a time as this. I believe it with all my heart. God's word doesn't return to him void. Matthew chapter 2 I want to share with you briefly that only the old testament fit in Daniel 11.40-45 the new testament as well. Matthew 2

2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

2:3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.

Where did these wise men come from? They come from the east. Why do they come from the east? They are coming to greet and worship the king. Where did they get this message from? How did they know? They were students of prophecy. They studied Balaam's prophecy in the book of numbers 22-24. And the Bible says they were wise the wise virgins who are students of prophesy? How many men were they? I believe that there was three. You say why three? Based upon the prophetic matter they represent the three angels message. You know that already. What message did they bring? Where was Jesus? We see the star in the east they were following that star. The DA tells us that that star was myriads of angels thousands of angels representing how the angels lead us to Jesus. And they came from the east with this message and king Herod was troubled. Who is Herod? He is the king of the north and he wasn't the only one that was troubled. Jerusalem was troubled. Why was Jerusalem troubled God's people this was the very message that was committed to them. Why are they troubled? They were not studying the prophecies. Or they had an intellectual understanding they had a misapplication of prophecy. They confused the prophecies of his second coming with his first coming. Jerusalem and both Herod were both troubled. Isn't it interesting that we see a link or an alliance between God's people and Rome? I wonder if that will be repeated in the last days. I wonder if apostate Adventism will be linked up with Rome in the last days. What was this message that troubled them? Tidings out of the east and the north shall trouble him. Now dropping down to verse 11

2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Fear not this is not about Christmas. This isn't a message on Christmas. Oh no. What were the treasures that these three men gave? Gold, frankincense, and myrrh. Gold tried in the fire, white raiment, anointing the eyes with eye salve. These men had an experience with the message. This is what prepared them to come and give

the message. They represent the people the three angles. The wise virgins that bring the message out of the east and the north. The message of Daniel 11.40-45 they received the counsel of the true witness. This is going to prepare them for the refreshing and translation. Verse 12 says

2:12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Here we see that God gives dreams. Why? This is in fulfillment of the prophecy of Joel. In the last day when the spirit of God is poured out old men shall dream dreams young men shall see visions. This is the latter rain that the people of the three angels receive. This is the troublous tidings to the king of the north. They have the Laodicean message it has done its work in their hearts and lives. They don't go back to Herod, they go back another way. How did this make Herod feel? Was he happy and excited? Joyful? Verse 16 says

2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

He was troubled because of the east and north message. The Bible says that the king of the north in Daniel 11.44 he is going to go forth in great fury. To utterly destroy and make away many. What do we see the king of the north doing here in the story of Jesus? He is wroth and goes to make away with many. And people say that Jesus is not in the message of Daniel 11.40-45. They need to go aback and prophesy again. How can Jesus not be in this message? He is the one that tells you to take the message and eat it. What happens to the king of the north after he went to destroy all the children of Bethlehem? Verse 19 says

2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

And he shall plant the tabernacles of his palace between the seas and the glorious holy mountain. Yet he shall come to his end and none shall help him. That is exactly what we see in Matthew chapter 2. This is what happened at his first coming. Are the last six verses of Daniel 11 the events that lead to his second coming? This will be repeated once again. May we be among the wise men, the people of the three angels? The students of prophesy who give the tidings out of the east and the north. Who receive the latter rain, have the gold tined in the fire, the white raiment, and the eye salve. Shall we pray?

Heavenly father your word is awesome and powerful it is so sweet so juicy so filling like Jeremiah we can say thy words were found and I did eat them and your word was unto me the joy of rejoicing of my heart for I am called by thy name oh lord of host. Father in heaven we thank you for this final gathering that we are in. ever since 11 September 2001 you are raising up your watchmen all over the world. You have taken the reigns in you own hand. It is a blessing to be living in this time of earth's history during the time of the judgment of the living. But it is solemn and fearful we pray that we will allow the message of the Laodiceans the straight testimony to do its work in our lives. That we might be enabled to be your instruments of righteousness. Thank you for unsealing the last six verses of Daniel 11. Thank you for opening the Bible to our understanding. May we take this little book and eat it and with it be partakes of the early and latter rain and through this increase of knowledge our characters will be prepared to stand in the latter rain. In Jesus' name. Amen.

## PRESENTATION 14

Well good afternoon. Lets try that again good afternoon. Lets begin with prayer.

Eternal father in heaven we pray that the song that was just sung will be our song and experience. We pray that we will take thy cross for our refuge. That the shadow of your wings might be our hiding place. And that we might only glory in the cross of our lord Jesus Christ. By whom the world is crucified unto us and we unto the world. Help us to be faithful in taking up our cross to crucify the flesh the lust of the world. We thank you that your doctrine has been dropping like rain and that the rain has brought the little book. Again we pray that you will unseal the little book for us that we might partake of it. And in partaking of it we may we be partaking of your divine nature. Grant to us now a refreshing and come now and honor thy word in Jesus name. Amen.

Earlier in the week there was a question that was asked when we were studying Daniel chapter 9 you will remember in Daniel chapter 9 verse 11 that the curse of Moses take us back to Leviticus 26, Deuteronomy 28 and 29. This is bringing to view the 2520 indignation scattering of God. And we asked the question is there a connection is it by happen stance that we see 9.11 and the curse of Moses together? 9.11 in the 2520 in Daniel. You will remember earlier when we studied Ezekiel 34 where God begins to gather his people that have been scattered in the dark and cloudy day we discovered from prophecy the book of Zephaniah that the dark and cloudy day is the day of the trumpet against the towers. Which is bringing to view 11 September 2001. On September 11 2001 the message of Daniel 11.40-45 was empowered. As we read in 9T 11-14 Sister White describes these events. She says the prophecies in the 11th chapter have nearly reached it fulfillment. Letting us know that 11 September 2001 is bringing us into right direct connection to the history of the last six verses of Daniel 11. After 11 September 2001 God began to leading students back to the foundation of Adventism. One of the truths that showed they had forgotten the foundations and pillars was the 2520. So this is what we see in Ezekiel 34 the scattering and gathering there. Being rediscovered after the dark and cloudy day of 9.11. In my experience the two messages that helped to open the Bible like never before so you cannot read your Bible the same way you use to because it has become a new book to you is the last six verses of Daniel 11 and the 2520. Those two messages it is the story of the whole Bible from Genesis to Revelation. A golden thread of prophecy. A golden thread of truth. So we talked about Matthew 2 this is where we ended in our last presentation. And the reason

why Herod the king of the north was troubled because he heard a message out of the east concerning the birth of another king. The coming of another king. This king that was to be born was not only the king of the Jews the king of the world but the king of the North the true king of the north. So the story of Matthew 2 is the story of Daniel 11:40-45 where you have this battle between the two kings of the north. One is an imposter the other is the truth. Jesus Christ is the true king of the north. Satan through the papacy is the false king of the north. So this is the great controversy between Christ and Satan. And we are following one or another of the king of the north. Christ the true king of the north. Or like the Jews we say away with this man crucify him, give us Barabbas. The Bible says Barabbas was a murderer a robber representing the robbers of God's people the antichrist. The representatives of Satan the false king of the north. The false messiah. Which are you choosing Christ or Barabbas the story of Daniel 11:40-45 seal of God or the mark of the beast. Let us open or Bible to Luke 1 we want to continue studying our Bibles look at a few histories in the new testament that point us to the last verses of Daniel 11. Luke 1 we have the story of the birth of John the Baptist. Luke 1:13

1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

1:16 And many of the children of Israel shall he turn to the Lord their God.

1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

The angel Gabriel is doing more than prophesying about John. He is prophesying about Elijah's coming and the work that Elijah accomplishes so this is the Elijah message. So notice in verse 18

1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

When Zacharias was denying or manifesting the spirit of unbelief as to the birth of John he was also showing unbelief and denying the Elijah message. Now he had every reason to believe that this could take place. DA tells us that he had an understanding of Abraham and Sarah's miraculous experience because Sarah was in the same barren condition that Elizabeth was. So he knew about the miracle birth of Isaac. So this was manifesting unbelief. He was resisting the angel's message. When the angel proclaimed the birth of John he also was proclaiming the message in the book of Elijah and he said as a result in not believing this message you are going to be dumb and not being able to speak because you don't believe these tidings. Where did the angel get these tidings from about Elijah? From the east and from the north. The message of the angel was the message of the tidings of the east and the north which speaks about Elijah and he became dumb. Remember in Isaiah 56.9-12 the bible speaks about dumb dogs that cannot bark. Who do the dumb dogs that cannot bark represent in the scriptures? The blind watchmen, the greedy dogs sleeping lying down loving the slumber. Shepherds that cannot understand who fetch wine unto themselves and are drunk off this wine. The doctrines of Babylon. And so here Zacharias is a type of the leaders in Adventism in the last days who fail to receive the angel's message. Which represents the three angles message. What does the three angles message proclaim? The tidings out of the east and north, which is the message of Elijah. But the Bible tells us in verse 67 that Zacharias tongue is loosed he is no longer dumb he accepts the message. Some messengers that are dumb dogs now if they accept the tidings out of the east and the north they accept the Elijah message the last six verses of Daniel 11 they may have the same experience. Verse 67 tells us

1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

1:68 Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,

1:69 And hath raised up an horn of salvation for us in the house of his servant David;

1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

1:71 That we should be saved from our enemies, and from the hand of all that hate us;

1:72 To perform the mercy [promised] to our fathers, and to remember his holy covenant;

1:73 The oath which he swore to our father Abraham,

1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

1:75 In holiness and righteousness before him, all the days of our life.

1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

1:77 To give knowledge of salvation unto his people by the remission of their sins,

1:78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

This is the message concerning the raising up of Christ as the messiah. We know that John the Baptist is to prepare the way for Christ and as Elijah is to prepare the way for the second coming of Christ this is a subject that his prophets have spoken since the world began. Not a new message. And connected with this Elijah message where God is remembering his covenant with his people he prophesied that the Lord might deliver us out of the hand of our enemies. And being delivered out of the hand of our enemies we might serve him without fear. In righteousness and holiness all the days of our lives. What message is this? It is the message of the last six verses of Daniel 11. Now the Bible speaks about serving him in righteousness and true holiness not only are we to be experiencing this now but it is pointing to what will be fulfilled in Daniel 11. Turn to Zechariah 8 when is this going to be completely fulfilled. Remember this is the time where he is remembering his covenant and he wants to enter into covenant with his people. This is the Elijah message. These are the glad tidings that Gabriel came to proclaim. From the east and north. Zechariah 8.1

8:1 Again the word of the LORD of hosts came [to me], saying,

8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

The Bible tells us that Zion is the holy mountain of the Lord. And it is a city of truth, which means it is the glorious holy mountain. It is a picture of God's final church in the last days. Dropping to verse six

8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Who is the remnant in the last days? Adventism this is a picture of the 144k verse 7.

8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

This is part of the tidings of the east and north. How does Jesus say he will save his people? From East to West. That is very interesting what did he say in Matthew 24.27 as lightening shineth out of the east even unto the west so shall the coming of the son of man be. Verse 8

8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Now when God says he will be our God and we his people when ever you see that language in the Bible that is the new covenant promise. Those that have the law in the mind and the heart. He forgives their iniquity and remembers their sin no more. Now notice in verse 9

8:9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Those that are represented in the glorious holy mountain the remnant that have the covenant of the new experience and serve him in truth and righteousness they are the ones that will raise up the foundation of many generations. They are going to restore the paths to dwell in. And they are part of the temple that is raise up in the last days. That will be cleansed and sanctified for his dwelling place. Verse 11

8:11 But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

8:12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

The residue of this people means the remnant. What causes the seed to be prosperous? The seed is the gospel of the kingdom of God. What makes it prosperous? What about the vine giving her fruit? Talking about those that are abiding in Christ. And have borne fruit unto his righteousness he says I am going to cause the dew to fall on them. What is the dew that the remnant will possess? It is the early and latter rain. How is that dew communicated to them? By a message. And that dew brings the manna or the little book. Verse 20 this is taking place in our history our generation

8:20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

8:21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

8:23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

This is the latter rain time period. The Jews are distinguished from all the world. The whole world is going to come to Jerusalem to want to pray and to seek the Lord because the law is going to come forth from Zion. The word of the prophets from Jerusalem and they are going to walk in his paths. And they are going to walk in his ways. Who do these Jews represent at the end of the world? Faithful Adventism. How do they take hold of the skirt of the SDA? Two reasons. 1. This is dress reform because SDA should be distinguished and known by the way that they dress. 2. What was at the bottom of the skirt of the Jew in the sanctuary? You remember number 15.38-41? Tell the children of Israel to make fringes in the border of their garments

15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

15:40 That ye may remember, and do all my commandments, and be holy unto your God.

15:41 I [am] the LORD your God, which brought you out of the land of Egypt, to be your God: I [am] the LORD your God.

Taking hold of the skirt of the SDA is taking hold of the commandments, which is symbolic of these nations that come out of Babylon. Taking hold of the message of the 3rd angel. Which God's commandment keeping people are bearing to the whole world. Not only in their words but in their dress, lifestyle and character. This is when we are going to be delivered out of the hand of all our enemies. Three fold enemies at the end of the world. And in the glorious holy mountain we will serve the Lord away from all fear in righteousness and holiness all the days of our eternal lives. Let us turn to Luke 21.10

21:10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

21:12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

The message that we are carrying in the last days is going to bring about persecution. It enrages the papacy but the people in Zechariah 8 say we will go with you. We have heard that God is with you. What message did they hear to know that God is with us? I heard another loud voice from heaven saying come out of her my people. Revelation 18.4 but in verse 12 when it says they lay their hands on you not just hand singular but hands plural they are going to persecute you. Who is going to persecute you? Who is going to persecute you? First they will deliver you up to the synagogue. Synagogue represents the church power. Then they are going to bring you before kings and rulers, the state power. The laying on of hands is the persecution that will come by the combined forces of church and state. Now the Bible tells us in verse 17

21:17 And ye shall be hated of all [men] for my name's sake.

What is Jesus mean you are going to be hated for my name? Does that just mean you will be hated for the name of Jesus. In some countries some are hated for the name of Jesus. But it is not just his name it is his character. Many people are going to hate you all nations they are going to want to kill you lay hands on you for his namesake. What is the namesake? It is the name of God in the forehead the seal of God because you keep the seventh day Sabbath. You keep his commandments. You do not go along with Sunday sacredness when it is enforced you are going to be hated of all men for his name. Now the Bible tells us in Acts 12 we wanted to read that in verse 12 about the laying of hands so we can understand what is happening in verse 12. Verse 1

12:1 Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

Here we have a king another Herod who does king Herod represent? The king of the north the papacy. What does he do with his hand? He stretches them against the church to vex them. Verse 2

12:2 And he killed James the brother of John with the sword.

12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Here we see this alliance with the Jews and Rome again. Very interesting that he is killing to please the Jews. Hmm.... Now lets drop down. Peter is put in prison he was going to be killed the next day the angel comes and delivers Peter he wakes him up. Put on your garment put on your shoes put on these beautiful garments put on this amour of God it is time to go. And now in Acts 12.9 notice how Peter is being guided by the angel. God's people are guided by the three angles and the literal angels of heaven.

12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

Now notice in order for Peter to be delivered he has to go through the first gate then the second gate. And then the iron gate why three gates? We ought to know by now also remember God's people will be purified made white and tried. Remember there is a three step testing process for the people of God. Why wasn't it a gold gate a silver gate, a brass gate but an iron gate? Who is the iron kingdom of Bible prophecy? Rome. Rome establishes the vision. Verse 11

12:11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

The word of God is truly amazing. When you look at it through the eyeglasses of God and you allow his spirit to teach you he was delivered out of the hand of Herod. Symbolizing God's people delivered out of the hand of the papacy. As they go through the three tests as they go through the three angles as they put on their garments and sandals provided to them by the counsel of the true witness. They come off more than conquer. Peter doesn't see death. James saw death. Some people will see death; some people will not see death. What happened to king Herod? Verse 18

12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

Why did Herod put these men to death? Because Peter was gone. How did he know that Peter was gone? Oh because he heard the news. It was no small stir among the people. It was all over his kingdom before it got to his ears. Do you think that he was troubled by that message? A man escaped that I condemned to die. He is wroth and goes forth to make away with many. What is going to happen to him? Verse 20

12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

12:22 And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

12:23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

As Herod was giving his sermon giving his message people said this isn't a man this is God. Do we know any man that the world regards or looks up to as God? Yes the king of the north, the papacy. And what happened to this man that claimed to be God? He came to his end with none to help him. This is the last six verses of Daniel 11. Let's look at something else real quickly II Timothy 4. You remember the story of the apostle Paul hailed by the Caesars of Rome. He is giving Timothy a final charge he knows that his death is at hand. He says I have fought the faith, a good fight rather I have kept the faith, I have finished my course the crown of righteous is laid up before me, which the Lord the righteous judge shall give me. Not only to me but to all who love his appearing. Do you love his appearing?

4:16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

4:18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

In Paul's experience where he had to come before the Caesars stand before Rome itself the Bible says all men forsook him. He was all by himself. Where was Timothy? Where was Titus? Where was Luke? Where was Mark? Where were all his laborers? They weren't there. I believe this was for a reason because in the last days when we are tested to have to stand in defense for truth and righteousness. To stand in defense for truth and righteousness to fight the battles of the Lord when champions are few when the religion of Christ is most held in contempt and disguise when we have to gain warmth from the coldness of others and loyalty from their treason and cowardice this will be our test. We have to stand-alone. We too are going to have to stand-alone. Every earthly support cut off. But the Lord stood with him. And if the Lord is on your side then you have heaven on your side. Ten thousand times, ten thousand, thousands, and thousands of angels on 24 elders Moses, Enoch, and Elijah the three heavenly trio. It is all on your side. And he said I was delivered out of the mouth of the lion. The lord will deliver me from every

evil work. And he will preserve me unto his heavenly kingdom. Now we know that Paul died. You know why he died? Prophecy said he would die. He had to die. Because the Lord showed him how he must suffer many things for his name's sake. But in this passage Paul is not representing those that taste death. He is representing those that are delivered out of the mouth of the dragon. Delivered from every evil work. Preserved unto the heavenly kingdom. He is representing the 144k. Not in his death in his experience whom does the mouth of the lion represent at the end of the world? And the dragon gave him his power, seat, and great authority. This beast which was like unto a leopard the feet were the feet as a feet of a bear and the mouth was the mouth of a ram a lion. The mouth of the lion represents the papacy, the king of the north, the papacy. What do you do with the mouth? You speak unrighteous laws and decrees. You better bow down to this golden image or you will be cast into the fire. Heated up seven times wonder why it was seven times? And there was three men and a fourth in the fire that was heated seven times. Let us turn to Jeremiah 4 I know you guys already know about that I don't need to explain that to you you already know it is the three one combination. It is the three angels followed by the fourth. The fourth joins the third at the SL. It is at the SL that it swells to the loud cry. What is that seven times? It is the gathering with the people of the three angels and Jesus Christ himself. Jeremiah 4.6

4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

The Bible speaks about this standard being set up towards Zion. This is a standard or a message for Zion. It is a banner a sign the people of God what is that sign say? What is that message proclaimed? Evil is coming from the north. What is this evil that is coming from the north? This message that Zion needs to see and recognize? And obey? Because evil and great destruction are coming from the north? This is a life or death message. Verse 7 talks about the Lion the destroyer of the gentiles is on his way to make thy land desolate the abomination of desolation. Who is this lion that comes from the north? That comes to bring evil and destruction in his path? This is the papacy just incase you don't believe it is the papacy go to verse 13.

4:13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

This lion from the north which brings evil and destruction the Bible says that he is going to come with his chariots and enter in like a whirlwind? Who also has the chariots and the horses and the many ships and comes as a whirlwind? Daniel 11.40 The Bible says his horses are swifter than eagles. In Bible prophecy we have said before the nation of the eagle Babylon or Rome. Woe unto us this is the message of the third woe. We are spoiled what does that word spoiled mean? It means we are robbed. And the robbers of thy people shall exalt themselves to establish the vision. But they shall fall. This is the mouth of the lion that God's people will be delivered out of. This is the experience that they must go through like Daniel. Who because of serving the law of his God even though there was unrighteous decrees against him still opened his window and prayed towards him three times a day. I know that you are tired of it already the new Jerusalem the three in reference to the three fold message of Revelation 14. The Bible says he was cast into the den of bears? The den of the lions. And what happened? Daniel servant of the living God. Who are the servants of the living God in the last days? The 144k. Is your God whom you serve continually able to deliver you from the lions? Daniel responded back my God hath sent his angel to shut the lion's mouth. Innocence was found before me. I have done you no hurt or harm oh king. Daniel was delivered from the power of the lions. Symbolizing the 144k that will be delivered out of the king of the north the papacy's hand. When this message comes to us what kind of impact should this have upon us? Is it just to make us spiritual and intellectual giants and be dwarfed in Christian experience? If we have a knowledge of this understanding and in when the true lion of the north is unsealing these things unto us. You do know that Jesus is the lion of the north. You see this whole battle of this whole fight is the battle of the two lions. If you are following the lion of the tribe of Judah or are you following the lion that has the beast that has a mouth of a lion? Verse 14 gives us this answer.

4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

In light of what message are they told to wash their hearts from wickedness? It is the message from the lion of the north. The counterfeit lion from the north Daniel 11.40-45 when we really understand it the way we should. It says we need to wash our hearts. If our hearts are not washed from wickedness we will be robbed we will be destroyed we will not be delivered from the mouth of the lion probation will close and we will loose our lives. May the God that delivered Paul out of the mouth of the lion and Daniel which are a symbol of those that have the symbol of God that follow him wither so ever he goeth may we be washed from the blood of the

lamb that we follow and overcome even as he overcame that we might sit down with him in his throne even as he sat down in his father's throne. Let us pray.

Father in heaven we thank you for the divine light that is shining in a blaze of glory. We are not worthy of the mercies and true's you have revealed unto us. But we recognize that Christ is worthy. He is worthy to take the book and to unseal the book worthy is the lamb to receive power and riches wisdom and strength honor and glory and blessing for he has redeemed us out of every nation kindred and tongue. By his blood and has made us kings and priests. We pray that these stories these experiences of the people of God which are representing us in the last days that we might see these fulfilled in our lives continue to pour out your spirit. Continue to send more angels and give the next speaker a double portion of your spirit and may we drink in the rain and be partakers of that heavenly bread. In Jesus name. Amen.

## PRESENTATION 15

Welcome back, welcome back I trust that everyone had a good breakfast and enjoyed their food. My hope and desire is that you saved some room for the little book. Shall we pray?

Eternal father in heaven we thank you for these glorious truths of the 3rd angel. The advance light you have given to your people in the last days. In order that they might be prepared to stand in the latter days. We pray in a very special way that we may grow in grace and knowledge that you have given to us. That we might be filled with all the fullness of God. And that we will not be tossed to and fro with every wind of doctrine. Plant our feet firmly upon the rock of ages the established faith of the Bible. The three angel's message. Again we pray for your holy spirit to sanctify and purify us and that you would make known your words unto us. And that we would hide your word in our hearts that we might not sin against thee. This is our prayer in Jesus name amen.

I invite you to turn your Bible to Isaiah 7 this message is entitled Laodicea and the little book. We are going to have part one today and part two tomorrow. Isaiah chapter 7 there is wonderful light in this part of God's word. We have been learning about the 2520 we also see the prophecy of the virgin birth of Christ and then in verse 15 and 16 we see the eating of the little book. I'd like to read verse 15 just now speaking about Jesus Christ it says

7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

We touched on this verse briefly in past studies and we showed that there is a moral purpose in eating the little book. The butter represents the cream or the milk of God's word the honey is the strong meat. And we need the milk and honey and meat of God's word. So that we may know how to refuse the evil and choose the good. Just like there is a connection between diet and spirituality God has given us health reform the diet of Genesis 1.29 fruits, nuts, grains, and seeds. And then of course Genesis 3.18 after the fall thou shalt eat the herb of the field. So vegetables are added to the fruits grains, and nut diet. This is to help our mind be clear and open to receive and appreciate the sacred truth for this time. As it is with the physical food God has given to us so it is with the spiritual diet God has provided

for us. We want to share briefly what it means to refuse the evil and then choose the good. Turn with me to Deuteronomy 30.11

30:11 For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

30:12 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

30:13 Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

30:14 But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

So the Bible says the word that we need in order to refuse the evil and choose the good. In order to experience revival and reformation that we might be prepared to stand in the latter days which are the events connected with the close of probation is nigh us. Even in our hearts that we may do it. How does that word get in your mouth? There is only one way you have to eat it. So when you eat the little book what you are eating is to be in your heart that you may do it. Verse 15

30:15 See, I have set before thee this day life and good, and death and evil;

30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

30:18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.

30:19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Once again we see again that the message of the little book produces two classes of worshipers. Those that do evil and receive the cursing and those that do good and receive the blessings. Those that do evil are choosing death. Those that are doing good choose life. The message of the last six verses of Daniel 11 is the prophetic

testing message for the last generation that is going to separate two classes of worshipers. To accept that message is to receive life and blessings to reject it would be death and cursing. What is the evil that we are to refuse or reject? That we might receive eternal life and have the blessings of heaven? Turn to the book of Mark 7.20 The purpose for eating the little book is to give us the moral stamina to make right and good decisions choose the good refuse the evil. Notice what the evil is Mark 7.20

7:20 And he said, That which cometh out of the man, that defileth the man.

7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

7:23 All these evil things come from within, and defile the man.

Is there anything missing? No that sums it all up. The heart sins of man of the unconverted unregenerate man these are the sins that we are to refuse. Pride adultery, fornication, foolishness, evil eye, the pride, evil thoughts these are all the evil things we are to reject and refuse. Through the little book God is wanting to give us the victory over these heart sins. These are also the sins of Babylon. And because of these sins the plagues will come to them. Those that have the plagues have the mark of the beast. Therefore if we are practicing the sins of the unconverted heart we too will receive the plagues the wrath of God and reject the third angles message and not have the seal of God. So the evil passions and the appetite of man need to be overcome. I want you to notice with me in Ephesians 6 the sins of the unconverted heart that is one part of the evil but there is something else that we need to reject or refuse. Ephesians 6.13

6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Now we have talked about the sins of the carnal heart, the sins of Babylon, which is going to bring the wrath of God on the children of disobedience. Now the Bible is telling us we have to stand in the evil day. And Bible prophecy speaks about what this evil day is. Let us come to Ezekiel 7 and let us understand what the evil day is. This evil day all the prophets have spoken about. Ezekiel 7.1

7:1 Moreover the word of the LORD came unto me, saying,

7:2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

7:3 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

7:4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

7:5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

7:6 An end is come, the end is come: it watcheth for thee; behold, it is come.

7:7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

This evil day takes place at the end of the world. Where because of abominations and sins God will pour out the fear of his wrath and judgment. And the Bible says that the day of trouble is near. And God's eye is neither going to spare, neither will he have pity. This is describing the close of probation and you will notice that the end is come upon Israel. Who is Israel at the end of the world? It is Adventism. This is the close of probation on Adventism. Judgment begins first at the house of God and the Bible skipping down say in verse 12

7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

7:17 All hands shall be feeble, and all knees shall be weak [as] water.

7:18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

7:19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

The Bible says that the time comes when the buyer and seller cannot rejoice. The Bible says that they will cast the gold and silver to the streets. What time period is this speaking about? It is the end of the world, it is the evil day. God is about to

pour out his wrath and anger and judgment upon the abominations. It is the time of trouble. Throw the gold and silver in the streets buyers and sellers cannot rejoice. This is the SL crisis. This is the time period when no man can buy or sell save he that has the mark in the right hand or the forehead. Now Ezekiel 7 has a lot of power and glory in it. I encourage you to read it on your own. It is very clear that this is the Sunday law time period because after chapter 7 comes chapter 8. And we know with what the leaders in Adventism are doing and those that are led of them are doing the idolatry and apostasy that is existing is leading them to turn the back on the temple and their faces toward the east and they worshiped the sun towards the east. Then in chapter nine you have the sealing for those that sigh and cry for the abominations at the end of the world. So chapter seven is leading into chapter eight and nine. Chapter eight is the vision of those in Adventism receiving the mark of the beast. And chapter nine is the vision concerning those in Adventism receiving the seal of God. Two classes of worshipers. The everlasting gospel has been accomplished. Now lets read v. 20 of Ezekiel 7

7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

7:22 My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

Now already you should know who the hands of the wicked represents. We have seen it all over the scriptures and you should know who the robbers of God's people are. When is Ezekiel 7 going to be fulfilled? The last six verses of Daniel 11. This is the close of probation where many are overthrown by the king of the north. Many in Adventism are overthrown. First the glorious land and then the land of Egypt. First the USA then ever country on the globe. The evil day of Bible prophecy is the SL crisis. If we are not overcoming the evil sins of the unconverted heart. If we are not putting on the armor of God we are not going to be prepared to stand in the evil day we are going to receive the mark of the beast. The evil day is the day that is talked about in Daniel 11.40-45. This is why God has unsealed this message unto us in the last days. The evil that we must refuse and reject are the temptations of the corrupt heart of the old man but the evil day is refusing the mark of the beast. This is the purpose of Daniel 11.40-45 to have victory over the lust of the flesh the lust of they eyes and the pride of life. Crucify the flesh with the affections and the lusts that the old man in the body of sin might be crucified and destroyed and resurrect

no more. So that when we come to the mark of the beast test we can come off more than conquerors. The prince of this world commeth and he findeth nothing in me. That is what Jesus said. There was nothing in Christ that would respond to the temptations of Satan. This is the condition we must be in if we would get the victory over the beast, his image and the mark of his name. So butter and honey shall he eat that he may know how to refuse the evil and choose the good. What is the good? Psalm 119.68 what is the good we are to choose? The good is connected with life and blessing. The evil with cursing and death. That is the message of Daniel 11.40-45 Psalms 119.68

119:68 Thou [art] good, and doest good; teach me thy statutes.

Thou art good and doest good. What is this speaking about? This is speaking about the character of God. He is good and does good. If we want to be good and do good well we have to reflect his character. But how do we do that? Well he teaches us his statutes and by beholding we become changed into the same image from glory unto glory even as by the spirit of our God. Come with me to verse 103.

119:103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

119:104 Through thy precepts I get understanding: therefore I hate every false way.

This is the eating of the little book. What is the experience that one should have when eating the little book? Through his teachings or precepts we understanding and therefore we hate every false way. This is how you know you are eating the little book. You hate every false way. Therefore you can refuse the evil and choose the good and do good even as he is good. Reflecting his character in thought word, and action. Isaiah 52.7

52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

The Bible here speaks about the feet that bring good tidings. That publisheth peace and salvation according to the apostle Paul in Romans 10.15 this is a prophecy

about the gospel being preached by the feet of those that are wearing the gospel shoes. The Bible says that these tidings are good tidings. What tidings are these? Tidings out of the east and out of the north. The message of the 3rd angel. We need to know how to refuse the evil tidings. The counterfeit gospel, another gospel. Choose the good tidings choose the true gospel, choose the true gospel the everlasting gospel. The tidings out of the east and the north. And the Bible says that the watchmen at the end of the world that are lifting up their voice and proclaiming these good tidings are going to see eye to eye. They are going to be of one mind and one heart. They work shoulder-to-shoulder and heart to heart. Who are these watchmen? They are the watchmen described in Habakkuk 2. Said that he would stand upon his watch and will watch to see what the lord will say unto him when he is reprov'd or argued with and the lord answered him and said write the vision and make it plain upon tables that he may run that readeth it. The watchmen that are preaching the tidings out of the east and north are going to be standing upon the foundations and pillars of Adventism. That is how they will see eye to eye. They are going to be standing on the same platform; they are going to be speaking the same thing. There will be no division or schism in the body. One lord one faith one baptism. One in hope and doctrine one in charity. These are those that are raising up the foundations of many generations restoring the paths to dwell in what are these paths? Jeremiah's old paths the bad way is that what it says? No the good way. But many people act as though, many people behave as though when you ask them to walk in these old paths they believe this is the bad way. Don't walk that way it is bad. No it is the good way. But what do God's people say? We will not walk therein. So the good path, the good tidings need to be chosen by eating the butter and honey. That we may refuse the evil path and walk upon the path of the just which is as the shining light that shines more and more unto the perfect day. Turn with me now in your Bible to II Thessalonians 1 so the good that we are to choose the character of Christ the good tidings of Daniel 11.44, which shows that we are walking in the good way the old paths. Now in II Thessalonians 1.11

1:11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

1:12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

We are to fulfill all the good pleasure of his goodness. So that the name of Jesus Christ might be glorified in us and we in him. What does it mean for the name of Jesus Christ to be glorified in us? II Timothy 2.19 we are talking about a people

that choose the good. They have the experience and the message of the hour their fulfilling all the goodness of his good pleasure the name of Jesus Christ is glorified I them. II Timothy 2.19

2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

The name of Christ the name of the father the name of God is the seal of God. The name of Christ is glorified in you that is the experience of Christ in you the hope of glory. This prepares you to receive the seal of God. And those that have the seal of God and that name the name of Christ are to depart from iniquity. Because the remnant of Israel shall not do iniquity. This is the seal of God. So when we choose the good we are choosing the experience of his righteousness his character and the message of the third angel to prepare us for the seal of God. To refuse the mark of the beast. Now I want you to turn to the book of Isaiah and we are going to get into our message. Isaiah 29 I see some puzzled faces, what do you mean get into our message? I thought we were in the message. Yes we are but now we are coming to Laodicea and the little book. I have about 20 minutes I am not going to keep you very long. I just wanted to show you the moral purpose of the little book. Everybody should be warmed up and awake now. Isaiah 29.18

29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

There comes a time when the deaf ears hear the book. And the eyes of the blind will be able to see. The book is the little book it is the message of the last six verses of Daniel 11 where we see the whole bible unsealed. Now who are the blind and deaf? Now turn to Matthew 13.15

13:15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

The blind eyes and the deaf ears represents the unconverted in Laodicea. Those that are rich and increased with goods those that have need of nothing. But they know not that they are poor, blind, wretched, naked but a day comes when those in

Laodicea will be able to hear the message of the little book. What day is that? Go back to Isaiah 29 let's look at the day when Laodicea will hear the message. There is hope for Laodicea Jesus doesn't want to spew them out of his mouth if they receive the counsels. If they receive the straight testimony and allow it to do its work in them. But there are those that refuse to see, there are those that refuse to hear. There are those that refuse to eat the butter and honey they will be spewed out. Isaiah 29 what day is the little book opened so that the deaf and blind in Laodicea can hear? Verse 17

29:17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

So the day that those in Laodicea will be able to hear the little book is when Lebanon is turned into a fruitful field. And the fruitful field is counted for a forest. What causes Lebanon to become a fruitful field? Turn to Isaiah 32.15 when Lebanon is turned into a fruitful field that is the day that the deaf ears will hear the book. Isaiah 32.15

32:15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

What causes Lebanon to become a fruitful field? It is when the spirit is poured out. In that day the deaf ears will hear the book. The eyes of the blind will see out of obscurity. Question. What event marks the outpouring of the Holy Spirit? Now when the spirit is poured out it comes in two forms. Spirit poured out with measure and spirit poured out without measure. How do we know when the spirit is being poured out in measure? What event marks the beginning of the outpouring of the spirit in measure? Sprinkling? The drops before the plentiful shower. Verse 14

32:14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Did you see it or did you miss it? What is the connection between the towers and the wild asses? Who are the wild asses in Bible prophecy? It is not written in

German. It is talking about the towers becoming dens forever a joy of wild asses the wild asses is Islam. What do you mean the towers will become as den? This word den is a hole in the ground. If you go to where the twin towers were in New York City what do you see? The holes. Nothing there, dens. This is speaking about 11 September 2001. The towers came down the joy of wild asses, Islam. Verse 15 says

32:15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

In that day shall the deaf ears the blind eyes hear and see the book. Now just in case you think I am stretching that just in case you think I am exaggerating prophetically let me give you another witness. Isaiah 29-32 are all connected. Isaiah 30.25

30:25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Verse 25 the towers are falling, 11 September 2001 the light of the moon shall be as the light of the sun. The light of the sun shall be seven fold as the light of seven days. The moon is the lesser light the sun is the greater light. The moon is the SOP the sun is the Bible. Lesser light greater light, not lesser inspiration the same authority and power of God in both. After 9/11 took place the SOP and Bible has show brighter and more glorious than before. Seven fold the light of seven days. Go and look up seven fold it means seven times. What has illuminated the Bible and SOP after 9/11 like never before? Message of the seven times the 2520. After 9/11 God leads his people back to the foundations. They discovered the 2520. God removes his hand and great light shines upon the Bible and SOP as never before. Daniel 11.40-45 is empowered. The 2520 which is a symbol of returning to the old paths and raising up the foundations shrinks the Bible down. Because when you study the scattering and gathering from Genesis to Revelation it is the plan of redemption and you see how this is all fulfilled in the last six verses of Daniel 11. All of a sudden the Bible and SOP comes alive as never before. The lights are shining seven times brighter since 9/11. The spirit is being poured out. The wilderness has become a fruitful field. Works of righteousness is going forth the ears and blind eyes are hearing the message of the little book. Come back to the book of

Isaiah 29. Oh I wish I had more time. Isaiah 29 you need to meditate on Isaiah 30.25-26. There is power and glory in that verse. The light of the moon becoming like the light of the sun. The light of the sun becoming as the sun after the towers have fallen. Isaiah 29. 19

29:19 The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Who are the meek? Blessed are the meek or they shall inherit the earth. Turn to Psalms 22 brethren how do you think it is how can you explain humanly after 9/11 there has been such a great increase of knowledge? The truths that before we were blind to and deaf to we are beginning to understand. How do you explain that? After 9/11 the light has been shining seven fold. Think about your experience before 9/11 think about how you used to study your Bible, how you used to pray what was your religions experience like? Think about how it ahs been after 9/11 your life and my life is a very testimony to the fulfillment of Bible prophecy. If Sister White talks about 9/11 in volume 9 page 11 and she is a prophet what makes us think we would not see it in the Bible. It is in the Bible how many times have we read these verses. How many times have I read Isaiah 30 I never saw it. The Lion of the tribe of Judah has prevailed to open the book in the generation of Laodicea. The spirit is being poured out. 9/11 is marking the event when the spirit is poured out. The Bible and SOP are illuminated through the seven times message. Psalms 22.26

22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

What are the meek eating here that satisfies them? The little book. Does that give them an understanding of the last six verses of Daniel 11? Does that give them an understanding of the events connected with the close of probation? Does that also let them know what the work of preparation should be? Does the eating of the little book give them a true religious experience? Turn with me in your Bibles to Zephaniah 2 the meek eat and are satisfied. That is the message being received and being comprehended. But lets notice the experience now. Zephaniah 2.1

2:1 Gather yourselves together, yea, gather together, O nation not desired;  
2:2 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

What is the decree that brings forth the chaff? Or the decree that separates the wheat from the chaff? The Sunday law. That means when are we to gather together? Before when is that? Right now. What are we to be doing in the gathering time? Seek ye the Lord seeking his meekness seeking his righteousness that we might be hid in the day of the Lord's anger. What is the day of the Lord's anger? It is the seven last plagues. The wrath of God. What is this meekness and righteousness that the meek will be seeking afterward? Hosea 10.12

10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

This is the work of preparation for the meek before the Sunday Law. Those that are eating the little book and are satisfied are having this preparation. Turn to Isaiah 29. I know I am out of time. I have been out of time but Isaiah 29 I want to deal with this last verse. Verse 20

29:20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

Now in these two passages there are four groups. Four categories you have the terrible one, you have the scorner, and they that watch for iniquity. That is a three fold union right there. Those that reproveth in the gate represent God's people. Now who is the terrible one who comes to naught? Or the terrible one that comes to his end with none to help? We have already studied that the terrible one is Nebuchadrezzar the king of the north, which represents the papacy in Daniel 11.40-45. So the terrible one is the beast power. But who are the scornors and the ones that watch for iniquity? II Chronicles 30

30:10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

So the scorners are the mockers now who are the mockers? Turn to Luke 23 the terrible one is the papacy the beast power. The scorners are the mockers. Now lets turn to Luke 23.11

23:11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

The mockers are Herod's men of war. The soldiers who do the kings rulers and governors represent in the last days? They represent the dragon power. The military the dragon. So the scorners and the mockers are the dragon. The terrible one is the papacy the beast power now we have talked about the dragon and the beast. Who does that leave left then? False prophet. Those that watch for iniquity. Represent the false prophet. How do we understand this? Luke 6

6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

The Scribes and Pharisees were watching Jesus? Why were they watching Jesus? Did they want to see him preach? Did they want to see one of his mighty miracles? Did they want to give their heart to God? What were they watching him for? Oh because they wanted to accuse him for breaking the law. They were watching to try to find some iniquity or sin in him that they can accuse him. Accuse him to whom? Because they couldn't put him to death they wanted to accuse him to someone else. Luke 20.19 my final scripture

20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20:20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

The laying on of hands is persecution. They watched him they went in and got men that claimed to be just. They wanted to find some fault with his words so they can

deliver him to the power and authority of the governor. Give him over to Rome give him over to the dragon. The Scribes and Pharisees that watch for iniquity represent the false prophets. When the terrible one is brought to naught and the scorners and those that watch for iniquity are cut of and no more this is the fall of modern Babylon. The dragon, the beast and false prophet. And it says they are wanting to lay a snare for those that reprove them within the gate. Who are those that reprove within the gate? It is the people of God but can you think of anyone that sat within the gate that was a rebuke to a certain man that wanted reverence to be don unto him? Who was full of wrath and indignation because he wouldn't bow down to him? That was Haman but who was he angry with. But who was he angry with? It was Mordecai what does Sister White say about the story of Esther? 5T 451-452? She says that the decree of Ahasuerus against the Jews in the time of Esther represents the Sunday law and the protestant world see within the gate the commandment keepers a Mordecai in the gate who rebuke them for not keeping the commandments of God. Satan says if I can just blot out this little company. If I could just get rid of those commandment keepers. If I could just get rid of the Mordecai who rebukes within the gate my triumphant will be complete. Isaiah 29 is the day when the deaf ears hear the book the eyes of the blind see out of obscurity and the day that the wilderness becomes a fruitful field. When the spirit is poured out when the towers fall and the light of the Bible and SOP is shinning seven times more let ye that have an ear to hear eyes to see hearts to understand hear the roar of the lion of the tribe of Judah. And what His spirit is saying. Let us not be hearers only but doers of what we hear wise virgins. Let us pray.

Our father which art in heaven we thank you for the light of present truth that is shining a blaze of glory we know that this is not the work of any human devising. No mere mortal human could come to an understanding of these things unless you have opened the book and poured out your spirit and then we begin to run to and fro in the scriptures of truth and then we being to experience revival and reformation. We thank you that we are living the time period where the little book is opened for Laodicea. In the time of the pouring out of the spirit. We thank you for illuminating the Bible and SOP like never before. Seven times brighter. I pray that light might shine into our hearts and minds and that we will walk in that light. On the narrow way where Jesus is before us. Leading us with his glorious right hand let us keep our eyes on the light. May we be led to the city of God where there is no night or day. In Jesus name Amen.

END

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